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# 1982-83

# SOUTH DAKOTA

# Educational Statistics Digest

DEPARTMENT OF EDUCATION
AND CULTURAL AFFAIRS
*Division of Elementary
and Secondary Education*

DR. JAMES O. HANSEN

SUPERINTENDENT

JUNIOR HIGH

Reaearch Bulletin 3.4-12
Prepared by:

THE OFFICE OF SUPPORT SERVICES

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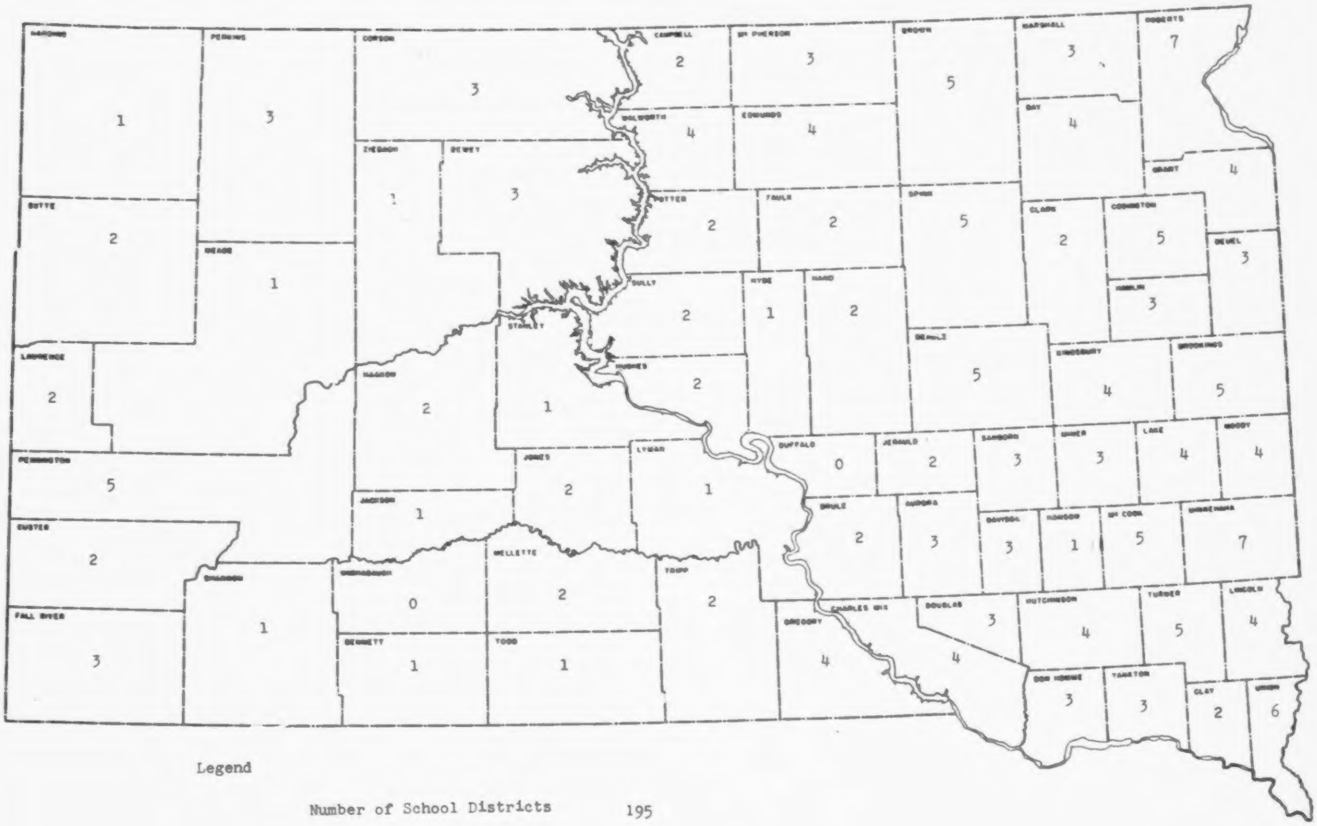
# SCHOOL AND SCHOOL DISTRICTS

During the 1982-83 school year there were 195 school districts in South Dakota. One less (Forestburg) than the number that existed in 1981-82. Effective July 1, 1976, all existing school districts were organized for the express purpose of operating no less than twelve-year school programs. The map below indicates the number of school districts by county.

| | |
|---|---|
| School Districts | 195 |
| Operating School Districts K-12 | 184 |
| Contracting with School Districts in another State | 11 |
| Total Schools in Session | 727 |
| Elementary Schools (other than one teacher) | 339 |
| One-Teacher Schools | 104 |
| Two-Teacher Schools | 56 |
| Junior High Schools (7-9) | 30 |
| Senior High Schools (10-12) | 14 |
| Four-year High Schools (9-12) | 124 |
| Junior-Senior High Schools (7-12) | 60 |

## SOUTH DAKOTA SCHOOL DISTRICTS


HARDING 1
PERKINS 3
CORSON 3
CAMPBELL 2
McPHERSON 3
BROWN 5
MARSHALL 3
ROBERTS 7
WALWORTH 4
EDMUNDS 4
DAY 4
ZIEBACH 1
DEWEY 3
GRANT 4
BUTTE 2
POTTER 2
FAULK 2
SPINK 5
CLARK 2
CODINGTON 5
DEUEL 3
MEADE 1
SULLY 2
HYDE 1
HAND 2
HAMLIN 3
STANLEY 1
HUGHES 2
BEADLE 5
KINGSBURY 4
BROOKINGS 5
LAWRENCE 2
HAAKON 2
BUFFALO 0
JERAULD 2
SANBORN 3
MINER 3
LAKE 4
MOODY 4
PENNINGTON 5
JONES 2
LYMAN 1
JACKSON 1
BRULE 2
AURORA 3
DAVISON 3
HANSON 1
McCOOK 5
MINNEHAHA 7
CUSTER 2
MELLETTE 2
TRIPP 2
SHANNON 1
WASHABAUGH 0
DOUGLAS 3
HUTCHINSON 4
TURNER 5
LINCOLN 4
FALL RIVER 3
BENNETT 1
TODD 1
GREGORY 4
CHARLES MIX 4
BON HOMME 3
YANKTON 3
CLAY 2
UNION 6

Legend

Number of School Districts 195

# A LOOK AT ENROLLMENTS AND COSTS

The table below shows the enrollments, expenditures and per pupil costs for the school years 1968-69 through 1982-83. Using 1968-69 as the base figure, the percent of difference is shown for each year, over the 1968-69 base year, as well as the percent of difference of each year over the previous year. It should be noted that transfer (non-programmed) expenditures have been excluded, as well as Adult Education Costs, Community Service Costs and costs of Kindergarten less than full time.

| Year | Accumulative Enrollment | Percent Difference | | General Fund and Special Ed. Expenditures | Percent Increase | | Cost Per Pupil ADM | Percent Increase | |
|---|---|---|---|---|---|---|---|---|---|
| | | 1968-69 | Prior Year | | 1968-69 | Prior Year | | 1968-69 | Prior Year |
| 68-69 | 173,791 | ----- | ----- | 95,774,355.43 | ----- | ----- | 576.93 | ----- | ----- |
| 69-70 | 172,616 | 0.68 | 0.68 | 104,241,538.51 | 8.84 | 8.84 | 629.98 | 9.195 | 9.195 |
| 70-71 | 173,006 | 0.45 | 0.23 | 113,668,574.39 | 18.68 | 9.04 | 679.24 | 17.733 | 7.819 |
| 71-72 | 171,636 | 1.24 | 0.79 | 120,754,601.59 | 26.08 | 6.23 | 731.88 | 26.857 | 7.749 |
| 72-73 | 167,815 | 3.44 | 2.23 | 125,686,321.05 | 31.23 | 4.08 | 783.48 | 35.801 | 7.050 |
| 73-74 | 165,065 | 5.02 | 1.64 | 133,150,704.86 | 39.03 | 5.94 | 846.72 | 46.763 | 8.071 |
| 74-75 | 161,122 | 7.29 | 2.39 | 148,291,435.09 | 54.83 | 11.37 | 960.73 | 66.524 | 13.464 |
| 75-76 | 159,101 | 8.45 | 1.25 | 162,029,323.67 | 69.18 | 9.26 | 1,061.44 | 83.980 | 10.482 |
| 76-77 | 154,690 | 10.99 | 2.77 | 177,763,095.62 | 85.61 | 9.71 | 1,199.65 | 107.936 | 13.020 |
| 77-78 | 151,966 | 12.56 | 1.76 | 192,031,039.35 | 100.50 | 8.03 | 1,338.30 | 131.969 | 11.557 |
| 78-79 | 146,270 | 15.84 | 3.74 | 207,320,919.00 | 116.47 | 7.96 | 1,505.92 | 161.023 | 12.524 |
| 79-80 | 140,500 | 19.16 | 3.94 | 226,538,587.00 | 136.53 | 9.27 | 1,714.93 | 197.251 | 13.879 |
| 80-81 | 136.137 | 21.67 | 3.11 | 246,161,791.00 | 157.03 | 8.66 | 1,916.57 | 232.201 | 11.758 |
| 81-82 | 133,196 | 23.36 | 2.16 | 265,890,845.68 | 177.62 | 8.01 | 2,124.37 | 268.215 | 10.84 |
| 82-83 | 128,625 | 25.99 | 3.43 | 282,949,372.07 | 195.43 | 6.42 | 2,291.49 | 297.19 | 7.87 |

---

Below are estimates for the next two years.

| Year | Enrollment | General Fund and Special Ed. Expenditures | Cost Per Pupil ADA | Cost Per Pupil ADM |
|---|---|---|---|---|
| 83-84 | 127,000 | 304,170,575.00 | 2,600.00 | 2,500.00 |
| 84-85 | 125,000 | 327,000,000.00 | 2,850.00 | 2,725.00 |

# GENERAL INFORMATION

## ACCUMULATIVE ENROLLMENT

| Years in School | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 |
|---|---|---|---|---|---|
| K | 9,921 | 9,813 | 10,487 | 10,425 | 10,963 |
| 1 | 10,826 | 9,948 | 9,996 | 10,483 | 10,523 |
| 2 | 11,081 | 10,242 | 9,337 | 9,497 | 9,841 |
| 3 | 10,854 | 10,828 | 9,958 | 9,170 | 9,326 |
| 4 | 10,148 | 10,602 | 10,547 | 9,784 | 9,005 |
| 5 | 10,072 | 10,020 | 10,432 | 10,374 | 9,638 |
| 6 | 10,000 | 9,865 | 9,878 | 10,369 | 10,248 |
| 7 | 10,833 | 10,241 | 10,104 | 10,172 | 10,629 |
| 8 | 11,659 | 10,708 | 10,105 | 10,000 | 10,112 |
| Special Ed. | 1,007 | 896 | 952 | 722 | 767 |
| Ungraded | 316 | 267 | 262 | 448 | 446 |
| TOTAL K-8 | 96,717 | 93,430 | 92,058 | 91,444 | 91,498 |
| 9 | 12,401 | 11,312 | 10,464 | 10,051 | 9,875 |
| 10 | 12,589 | 11,935 | 10,787 | 10,196 | 9,670 |
| 11 | 12,435 | 11,835 | 11,145 | 10,451 | 9,767 |
| 12 | 11,839 | 11,463 | 11,083 | 10,598 | 9,750 |
| Special Ed. | 286 | 522 | 576 | 324 | 299 |
| Ungraded | 3 | 3 | 24 | 132 | 136 |
| TOTAL 9-12 | 49,553 | 47,070 | 44,079 | 41,752 | 39,497 |
| TOTAL K-12 | 146,270 | 140,500 | 136,137 | 133,196 | 130,995 |

# GENERAL INFORMATION

| | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 |
|---|---|---|---|---|---|
| **Average Daily Membership** | | | | | |
| K-8 | 90,676 | 87,613 | 86,623 | 85,843 | 85,997 |
| 9-12 | 46,995 | 44,485 | 41,815 | 39,320 | 37,482 |
| TOTAL | 137,671 | 132,098 | 128,438 | 125,163 | 123,479 |
| Percent of enrollment | | | | | |
| Elementary | 95.25 | 93.58 | 94.10 | 93.87 | 93.99 |
| Secondary | 94.84 | 94.08 | 94.86 | 94.18 | 94.90 |
| **Average Daily Attendance** | | | | | |
| K-8 | 86,447 | 83,467 | 82,824 | 81,958 | 82,376 |
| 9-12 | 43,987 | 41,648 | 39,248 | 36,772 | 35,371 |
| Total | 130,434 | 125,115 | 122,072 | 118,730 | 117,747 |
| Percent of enrollment | | | | | |
| Elementary | 90.80 | 89.15 | 89.97 | 89.63 | 90.03 |
| Secondary | 88.77 | 88.08 | 89.04 | 88.07 | 89.55 |

## GRADUATES

The table below shows follow-up statistics for South Dakota high school graduates for 1983. Information is taken from the Annual Administrator's Report.

| | PUBLIC | | PUBLIC | | TOTAL |
|---|---|---|---|---|---|
| | Male | Female | Male | Female | |
| Attended College -- In-State | 1,516 | 1,894 | 105 | 113 | 3,628 |
| Attended College -- Out-Of-State | 376 | 465 | 72 | 99 | 1,012 |
| Post High School Institutions -- In-State | 593 | 660 | 12 | 30 | 1,295 |
| Post High School Institutions -- Out-Of-State | 206 | 104 | 20 | 9 | 339 |
| Full Time Employed -- In-State | 1,009 | 874 | 37 | 44 | 1,964 |
| Full Time Employed -- Out-Of-State | 93 | 87 | 1 | 9 | 190 |
| Entered Military Service | 416 | 104 | 26 | 4 | 550 |
| No Information Available | 308 | 318 | 17 | 27 | 670 |
| Unemployed | 73 | 110 | 41 | 32 | 256 |
| TOTAL NUMBER OF GRADUATES | 4,590 | 4,616 | 331 | 367 | 9,904 |

Number of school districts by size using the 1982 fall enrollment figures for the 1982-83 school year.

School Districts (total K-12 enrollment) - 195*

| Under 99 | 100-199 | 200-299 | 300-399 | 400-499 | 500-699 | 700-999 | 1,000-1,49 | 1,500-4,999 | Over 4,999 |
|---|---|---|---|---|---|---|---|---|---|
| 7 | 41 | 42 | 28 | 11 | 23 | 10 | 10 | 13 | 2 |

Public High School Enrollments (9-12) - 184**

| Under 50 | 50-70 | 71-99 | 100-149 | 150-199 | 200-249 | 250-299 | 300-399 | 400-999 | Over 1,000 |
|---|---|---|---|---|---|---|---|---|---|
| 24 | 29 | 36 | 35 | 19 | 11 | 7 | 8 | 11 | 4 |

* 8 districts contract with other states and do not report a fall elementary enrollment.

** 11 districts contract with other states and do not report a fall high school enrollment.
2 districts have two high schools, and two contract with BIA schools.

# STATEMENT OF CHANGES IN FUND BALANCES

| | FUND BALANCE JULY 1, 1982 | REVENUE | TRANSFERS/OTHER | | EXPENDITURES | FUND BALANCE JUNE 30, 1983 |
|---|---|---|---|---|---|---|
| | | | IN | OUT | | |
| GENERAL | 69,969,888.26 | 290,643,133.58 | 1,645,349.15 | 6,530,114.92 | 268,901,822.47 | 86,826,433.60 |
| CAPITAL OUTLAY | 20,034,965.64 | 20,571,704.73 | 5,069,478.34 | 2,092,925.62 | 20,309,011.88 | 23,274,211.21 |
| SPECIAL EDUCATION | 3,900,346.96 | 20,842,137.85 | 2,701,500.20 | 57,431.02 | 21,870,107.57 | 5,516,446.42 |
| PENSION | 153,660.52 | 140,237.27 | - 132.93 | 87,851.98 | 161,651.15 | 44,261.73 |
| BOND REDEMPTION | 11,974,725.96 | 6,750,208.68 | 109,822.91 | 270,269.53 | 6,021,551.60 | 12,542,936.42 |
| TRUST AND AGENCY | 5,002,975.61 | 45,789,755.96 | 234,835.10 | 173,843.53 | 45,480,038.46 | 5,373,684.68 |
| TOTAL ALL FUNDS | 111,036,562.95 | 384,737,178.07 | 9,760,852.77 | 9,212,436.60 | 362,744,183.13 | 133,577,974.06 |

## GENERAL FIXED ASSETS

| | |
|---|---|
| LAND | 17,861,494.08 |
| BUILDINGS | 444,177,345.11 |
| IMPROVEMENTS OTHER THAN BUILDINGS | 13,626,883.92 |
| EQUIPMENT - LOCAL FUNDS | 85,276,853.04 |
| EQUIPMENT - FEDERAL FUNDS | 1,598,195.92 |
| CONSTRUCTION WORK IN PROGRESS | 1,332,596.49 |
| TOTAL GENERAL FIXED ASSETS | 563,873,368.56 |

# RECEIPTS BY FUNDS

|  | General Fund | Capital Outlay Fund | Special Education Fund | Pension Fund | Bond Redemption Fund | Total All Funds | Percent of Total |
|---|---|---|---|---|---|---|---|
| Local Sources |  |  |  |  |  |  |  |
| Ad Valorem Tax | 145,775,320 | 14,313,499 | 8,732,969 | 104,321 | 4,962,449 | 173,888,558 | ----- |
| Gross Receipts | 5,820,381 | 245,345 | 154,293 | 2,044 | 61,031 | 6,283,094 | ----- |
| Other Taxes and Penalties | 1,921,408 | 162,857 | 103,298 | 1,099 | 49,507 | 2,238,169 | ----- |
| Revenue in Lieu of Taxes | 310,998 | 2,114 | 1,899 | ------- | 1,324 | 316,335 | ----- |
| Tuition, Regular | 2,062,413 | ------- | 298,680 | ------- | --------- | 2,361,093 | ----- |
| Tuition, Adult | 209,817 | ------- | ------- | ------- | --------- | 209,817 | ----- |
| Transportation | 121,164 | ------- | 538 | ------- | --------- | 121,702 | ----- |
| Interest | 7,875,911 | 1,586,383 | 432,465 | 15,774 | 959,110 | 10,869,643 | ----- |
| Admissions | 1,577,984 | ------- | ------- | ------- | --------- | 1,577,984 | ----- |
| Other Pupil Income | 615,669 | ------- | ------- | ------- | --------- | 615,669 | ----- |
| Rentals | 352,210 | 1,200 | ------- | ------- | --------- | 353,410 | ----- |
| Donations | 30,619 | 41,685 | 5,274 | ------- | --------- | 77,578 | ----- |
| Services to Other LEA's | 168,296 | 2,299 | 37,077 | ------- | --------- | 207,672 | ----- |
| Refund Prior Year | 106,761 | 432 | 22,817 | ------- | --------- | 130,010 | ----- |
| Other Local | 3,534,183 | 222,924 | 99,080 | ------- | 92 | 3,856,279 | ----- |
| TOTAL LOCAL | 170,483,134 | 16,578,738 | 9,888,390 | 123,238 | 6,033,513 | 203,107,013 | 58.67% |
| County Sources |  |  |  |  |  |  |  |
| Apportionment | 7,866,748 | 33,319 | 52,628 | ------- | --------- | 7,952,695 | ----- |
| Lease of County Lands | 29,415 | 5,160 | 2,119 | ------- | 11,054 | 47,748 | ----- |
| In Lieu of Taxes | 353,255 | 64,567 | 15,441 | 190 | 11,828 | 445,281 | ----- |
| Other County | 128,250 | 31,225 | 592 | 1,894 | 16,797 | 178,758 | ----- |
| TOTAL COUNTY | 8,377,668 | 134,271 | 70,780 | 2,084 | 39,679 | 8,624,482 | 2.49% |
| State Sources |  |  |  |  |  |  |  |
| State Aid | 46,616,677 | ------- | 46,578 | ------- | --------- | 46,663,255 | ----- |
| Exceptional Children | --------- | ------- | 6,753,261 | ------- | --------- | 6,753,261 | ----- |
| Apportionment | 10,915,467 | ------- | 25,000 | ------- | --------- | 10,940,467 | ----- |
| Personal Prop. Tax Replacement | 22,109,028 | 1,980,205 | 1,195,678 | ------- | --------- | 25,284,911 | ----- |
| Vocational Education | 1,178,118 | 95,235 | ------- | ------- | --------- | 1,273,353 | ----- |
| Shooting Area | 4,273 | 111 | 64 | ------- | --------- | 4,448 | ----- |
| Tuition | 110,950 | ------- | 361,420 | ------- | --------- | 472,370 | ----- |
| Other State | 179,135 | 14,300 | 64,916 | 506 | --------- | 258,857 | ----- |
| TOTAL STATE | 81,113,648 | 2,089,851 | 8,446,917 | 506 | --------- | 91,650,922 | 26.47% |
| Federal Sources |  |  |  |  |  |  |  |
| Public Law 874 | 17,225,763 | 801,689 | ------- | ------- | --------- | 18,027,452 | ----- |
| National Minerals | 1,525,839 | ------- | ------- | ------- | --------- | 1,525,839 | ----- |
| Taylor Grazing | 64,118 | ------- | ------- | ------- | --------- | 64,118 | ----- |
| National Forests | 135,890 | 724 | ------- | ------- | --------- | 136,614 | ----- |
| Flood Control | 64,212 | 2,065 | 1,008 | ------- | 88 | 67,373 | ----- |
| Public Law 815 | 2,600 | 34,872 | 600 | ------- | --------- | 38,072 | ----- |
| Indian Education | 879,803 | ------- | ------- | ------- | --------- | 879,803 | ----- |
| Indian Transportation | --------- | ------- | ------- | ------- | --------- | ----------- | ----- |
| Vocational Education | 379,616 | 5,336 | ------- | ------- | --------- | 384,952 | ----- |
| ESEA Title IV-B | 173,484 | 19,859 | ------- | ------- | --------- | 193,343 | ----- |
| Adult Education | 190,996 | ------- | ------- | ------- | --------- | 190,996 | ----- |
| ESEA Title I | 8,620,631 | 4,392 | ------- | ------- | --------- | 8,625,023 | ----- |
| ECIA Chapter II | 873,543 | 179,140 | ------- | ------- | --------- | 1,052,683 | ----- |
| ESEA Title IV-C | 113,836 | 31,635 | ------- | ------- | --------- | 145,471 | ----- |
| ESEA Title VI (94-142) | --------- | ------- | 1,840,271 | ------- | --------- | 1,840,271 | ----- |
| Other ESEA | 516,582 | 8,645 | 45,953 | ------- | --------- | 571,180 | ----- |
| J.O.M. | 405,887 | ------- | ------- | ------- | --------- | 405,887 | ----- |
| Other Federal | 1,323,740 | 298,230 | 321,728 | 926 | 13,239 | 1,957,863 | ----- |
| TOTAL FEDERAL | 32,493,940 | 1,386,587 | 2,208,960 | 926 | 13,327 | 36,103,740 | 10.42% |
| Other Financing Sources |  |  |  |  |  |  |  |
| Operating Transfers In | 507,313 | 1,406,010 | 2,546,071 | ------- | --------- | 4,459,394 | ----- |
| Sale of Securities | 50,375 | 1,816,819 | ------- | ------- | --------- | 1,867,194 | ----- |
| Sale of General Fixed Assets | 179,015 | 184,445 | ------- | ------- | --------- | 363,460 | ----- |
| TOTAL OTHER | 736,703 | 3,407,274 | 2,546,071 | ------- | --------- | 6,690,048 | 1.93% |
| TOTAL ALL SOURCES | 293,205,093 | 23,596,721 | 23,161,118 | 126,754 | 6,086,519 | 346,176,205 | 100.00% |

# EDUCATIONAL EXPENDITURES - BY FUNCTIONS

Expenditures for education are recorded as expenditures of the General Fund, the Special Education Fund or the Capital Outlay Fund. Expenditures for the General and Special Education Funds are recorded or reported in the categories shown in the following tables. Because of the impact of the funds received from the Federal Government under the provisions of Title I of the Elementary and Secondary Education Act of 1965, expenditures for programs financed from this source are shown separately from those General Fund expenditures financed by receipts from local, county, state and other Federal sources.

Instructional costs consume 58.66 percent of the total expenditures.

* NOTE: All Transfers to school districts within the State are excluded when determining per capita costs.

** NOTE: Expenditures include salary contracts and employee benefits payable June 30th on 1982-83 contracts.

EDUCATIONAL EXPENDITURES

| Instruction | General Fund | Special Education Fund | | Total | Percent of Total |
|---|---|---|---|---|---|
| Elementary | 74,467,560 | Gifted | 970,272 | ----- | ------- |
| Middle/Junior High | 20,338,924 | Mentally Retarded | 3,539,257 | ----- | ------- |
| High School | 51,277,019 | Physically Handicapped | 576,291 | ----- | ------- |
| Other Regular Programs | 571,894 | Emotionally Disturbed | 460,671 | ----- | ------- |
| ESEA Title I | 8,613,548 | Learning Disabilities | 4,386,832 | ----- | ------- |
| Vo-Tech Multi-District | 882,809 | Other Special Programs | 2,248,330 | ----- | ------- |
| Contract - Outside State | 837,437 | Contract - Outside State | 46,140 | ----- | ------- |
| Other Special Programs | 2,664,164 | | | | |
| Adult Programs | 597,326 | | | | |
| TOTAL INSTRUCTION | 160,250,681 | | 12,227,793 | 172,478,474 | 58.66% |
| Support Services | | | | | |
| Attendance, Health | 1,109,414 | | 127,037 | 1,236,451 | ------- |
| Guidance | 4,495,162 | | 15,514 | 4,510,676 | ------- |
| Psychological and Speech | 9,195 | | 1,412,283 | 1,421,478 | ------- |
| Improvement of Instruction | 1,000,077 | | 220,851 | 1,220,928 | ------- |
| Educational Media | 5,683,936 | | --------- | 5,683,936 | ------- |
| Board of Education | 2,686,895 | | --------- | 2,686,895 | ------- |
| Superintendent | 7,453,939 | | --------- | 7,453,939 | ------- |
| Principals | 15,307,052 | | 145,453 | 15,452,505 | ------- |
| Other Administration | 392,734 | | 475,024 | 867,758 | ------- |
| Fiscal | 5,663,556 | | 13,609 | 5,677,165 | ------- |
| Facilities and Construction | 68,321 | | --------- | 68,321 | ------- |
| Operation and Maintenance | 36,082,959 | | 268,201 | 36,351,160 | ------- |
| Pupil Transportation | 14,586,220 | | 908,361 | 15,494,581 | ------- |
| Cooperative Sp. Ed. Unit | ----------- | | 1,238,189 | 1,238,189 | ------- |
| Other Support | 1,715,176 | | 183,699 | 1,898,875 | ------- |
| TOTAL SUPPORT | 96,254,636 | | 5,008,221 | 101,262,857 | 34.44% |
| Community Services | 83,117 | | ----------- | 83,117 | .03% |
| Non-Programmed Services | | | | | |
| Within The State | 833,104 | | 309,952 | 1,143,056 | ------- |
| Outside The State | 366,327 | | 82,572 | 448,899 | ------- |
| Other Educational Units | 1,593,340 | | 3,920,443 | 5,513,783 | ------- |
| TOTAL NON-PROGRAMMED | 2,792,771 | | 4,312,967 | 7,105,738 | 2.42% |
| Debt Service | 40,380 | | 52 | 40,432 | .01% |
| Co-Curricular | 8,711,035 | | 3,695 | 8,714,730 | 2.97% |
| Operating Transfers Out | 4,327,365 | | ----------- | 4,327,365 | 1.47% |
| TOTAL ALL FUNCTIONS | 272,459,985 | | 21,552,728 | 294,012,713 | 100.00% |

# EDUCATIONAL EXPENDITURES - BY FUNCTIONS AND BY OBJECTS

| | SALARIES | BENEFITS | PURCHASE SERVICES | SUPPLIES & MATERIALS | CAPITAL ACQUISITION | OTHER OBJECTS | TOTAL | PERCENT OF TOTAL |
|---|---|---|---|---|---|---|---|---|
| INSTRUCTION | | | | | | | | |
| Elementary | 60,215,526 | 9,613,366 | 410,562 | 4,107,068 | 73,311 | 47,727 | 74,467,560 | -------- |
| Middle/Junior High | 16,510,612 | 2,699,952 | 116,348 | 956,213 | 34,979 | 20,820 | 20,338,924 | -------- |
| High School | 40,106,833 | 6,603,708 | 839,816 | 3,466,980 | 199,729 | 59,953 | 51,277,019 | -------- |
| Other Regular Programs | 421,455 | 62,522 | 25,765 | 41,188 | 13,411 | 7,553 | 571,894 | -------- |
| ESEA Title I | 7,143,425 | 1,080,554 | 60,767 | 230,837 | 62,623 | 35,342 | 8,613,548 | -------- |
| Vo-Tech Multi-District | ---------- | --------- | 882,809 | --------- | ------ | ------ | 882,809 | -------- |
| Contract - Outside State | ---------- | --------- | 837,437 | --------- | ------ | ------ | 837,437 | -------- |
| Other Special Programs | 1,707,353 | 228,561 | 319,304 | 315,081 | 74,998 | 18,867 | 2,664,164 | -------- |
| Adult Programs | 441,334 | 57,705 | 32,495 | 54,415 | ------ | 11,377 | 597,326 | -------- |
| GENERAL FUND INSTRUCTION | 126,546,538 | 20,346,368 | 3,525,303 | 9,171,782 | 459,051 | 201,639 | 160,250,681 | -------- |
| SPECIAL EDUCATION INSTRUCTION | 9,388,409 | 1,501,730 | 890,707 | 397,237 | 13,525 | 36,195 | 12,227,793 | -------- |
| TOTAL INSTRUCTION | 135,934,947 | 21,848,098 | 4,416,010 | 9,569,019 | 472,576 | 237,834 | 172,478,474 | 58.67% |
| SUPPORT SERVICES | | | | | | | | |
| Attendance, Health | 960,426 | 128,547 | 102,391 | 39,959 | 325 | 4,808 | 1,236,451 | -------- |
| Guidance | 3,639,735 | 572,291 | 136,853 | 157,912 | 1,014 | 2,880 | 4,510,676 | -------- |
| Psychological and Speech | 1,038,524 | 166,743 | 178,425 | 34,621 | 2,731 | 430 | 1,421,478 | -------- |
| Improvement of Instruction | 862,356 | 129,573 | 173,650 | 48,832 | 1,485 | 5,032 | 1,220,928 | -------- |
| Educational Media | 3,646,192 | 579,096 | 98,574 | 1,232,930 | 120,566 | 6,579 | 5,683,936 | -------- |
| Board of Education | 562,821 | 140,582 | 1,408,079 | 99,399 | 14,795 | 461,228 | 2,686,895 | -------- |
| Superintendent | 5,836,515 | 976,095 | 459,611 | 133,986 | 2,638 | 45,100 | 7,453,939 | -------- |
| Principals | 12,646,431 | 2,121,462 | 428,459 | 200,641 | 3,352 | 52,171 | 15,452,505 | -------- |
| Other Administration | 679,086 | 106,379 | 69,281 | 11,757 | ------ | 1,255 | 867,758 | -------- |
| Fiscal | 4,004,691 | 614,438 | 658,226 | 298,980 | 6,776 | 94,063 | 5,677,165 | -------- |
| Facilities and Construction | --------- | --------- | 34,617 | ---------- | 33,704 | ------ | 68,321 | -------- |
| Operation and Maintenance | 12,882,243 | 2,089,918 | 17,193,622 | 3,694,867 | 294,594 | 195,918 | 36,351,160 | -------- |
| Pupil Transportation | 3,941,156 | 456,392 | 7,737,589 | 3,231,160 | 93,153 | 35,148 | 15,494,581 | -------- |
| Co-op Special Education Unit | ---------- | --------- | 1,238,189 | ---------- | ------ | ------ | 1,238,189 | -------- |
| Other Support | 753,851 | 334,559 | 474,538 | 145,690 | 19,776 | 170,459 | 1,898,875 | -------- |
| TOTAL SUPPORT SERVICES | 51,454,027 | 8,416,075 | 30,392,104 | 9,330,734 | 594,909 | 1,075,071 | 101,262,857 | 34.44% |
| COMMUNITY SERVICES | 32,133 | 4,198 | 24,305 | 21,246 | ------ | 1,235 | 83,117 | .03% |
| NON-PROGRAMMED SERVICES | | | | | | | | |
| Within the State | ---------- | --------- | 1,143,056 | ---------- | ------ | ------ | 1,143,056 | -------- |
| Outside the State | ---------- | --------- | 448,899 | ---------- | ------ | ------ | 448,899 | -------- |
| Other Educational Units | ---------- | --------- | 5,513,783 | ---------- | ------ | ------ | 5,513,783 | -------- |
| TOTAL NON-PROGRAMMED SERVICES | ---------- | --------- | 7,105,738 | ---------- | ------ | ------ | 7,105,738 | 2.42% |
| DEBT SERVICES | ---------- | --------- | -------- | ---------- | ------ | 40,432 | 40,432 | .01% |
| CO-CURRICULAR | 3,689,701 | 441,028 | 2,074,925 | 1,890,388 | 92,238 | 526,461 | 8,714,730 | 2.96% |
| OPERATING TRANSFERS OUT | ----------- | ---------- | --------- | ----------- | ------- | 4,327,365 | 4,327,365 | 1.47% |
| TOTAL GENERAL PLUS SPECIAL EDUCATION | 191,110,808 | 30,709,399 | 44,013,082 | 20,811,387 | 1,159,723 | 6,208,398 | 294,012,713 | 100.00% |
| PERCENT OF TOTAL | 65.000% | 10.444% | 14,969% | 7.078% | .394% | 2.111% | 100.000% | |

# CAPITAL OUTLAY FUND EXPENDITURES

| | |
|---|---|
| Instruction Services | |
| Elementary | 635,770.30 |
| Middle/Junior High | 493,828.33 |
| High School | 1,647,353.41 |
| Other Regular Programs | 40,100.41 |
| Title I - Chapter II | 37,366.83 |
| Special Programs | 29,839.60 |
| Other Special Programs | 210,027.70 |
| Adult Programs | 73,528.37 |
| Total Instruction | 3,167,814.95 |
| Community Services | --------- |
| Non-Programmed Services | 24,814.89 |
| Debt Service | 985,697.18 |
| Co-Curricular Service | 378,028.06 |

| | |
|---|---|
| Support Services | |
| Attendance - Health | 6,727.25 |
| Guidance | 5,272.31 |
| Psychological - Speech | 1,848.00 |
| Improvement of Instruction | 4,284.71 |
| Educational Media | 381,607.80 |
| Board of Education | 8,853.69 |
| Superintendent | 71,278.18 |
| Principal | 92,451.22 |
| Fiscal | 152,133.35 |
| Facilities and Contracts | 10,047,163.75 |
| Operation and Maintenance | 3,449,363.82 |
| Pupil Transportation | 1,388,379.53 |
| Other Support | 143,293.19 |
| Total Support Services | 15,752,656.80 |

TOTAL CAPITAL OUTLAY EXPENDITURES 20,309,011.88

# BOND REDEMPTION FUND DISBURSEMENTS

| | | | | | |
|---|---|---|---|---|---|
| Bond Principal Payments | 4,198,000.00 | Interest Payments | 1,970,729.10 | Total | 6,168,729.10 |

# COSTS OF SPECIAL PROGRAMS

| | | | |
|---|---|---|---|
| Kindergarten (Less than full-time) | 35,719.00 | Summer Session Programs | 327,168.78 |

TOTAL 362,887.78

# PER PUPIL COSTS

| | Cost |
|---|---|
| Enrollment | |
| General and Special Education Funds | 2,199.80 |
| Capital Outlay Fund | 157.89 |
| TOTAL | 2,357.69 |
| Average Daily Membership | |
| General and Special Education Funds | 2,291.48 |
| Capital Outlay Fund | 164.47 |
| TOTAL | 2,455.95 |
| Average Daily Attendance | |
| General and Special Education Funds | 2,403.03 |
| Capital Outlay Fund | 172.48 |
| TOTAL | 2,575.51 |

# 1983 FALL DATA

| | Public | Non-Public | State Totals |
|---|---|---|---|
| Number of Districts | 195 | --- | 195 |
| Enrollment K-8 | 85,920 | 9,463 | 95,383 |
| Enrollment 9-12 | 36,736 | 4,037 | 40,773 |
| Total K-12 --- September 9, 1983 | 122,656 | 13,500 | 136,156 |
| Number of Full Time Equivalent (FTE) Teachers | 7,226 | 980 | 8,206 |

# 1983 FALL ENROLLMENT - PUBLIC AND NON-PUBLIC

September 9, 1983

| | Public | | | Non-Public | | | State Totals |
|---|---|---|---|---|---|---|---|
| | Boys | Girls | Total | Boys | Girls | Total | |
| YEAR OF ENROLLMENT | | | | | | | |
| Kindergarten | 5,299 | 4,887 | 10,186 | 559 | 528 | 1,087 | 11,273 |
| First | 5,230 | 4,966 | 10,196 | 590 | 584 | 1,174 | 11,370 |
| Second | 4,874 | 4,530 | 9,404 | 600 | 500 | 1,100 | 10,504 |
| Third | 4,587 | 4,449 | 9,036 | 505 | 502 | 1,007 | 10,043 |
| Fourth | 4,452 | 4,220 | 8,672 | 461 | 454 | 915 | 9,587 |
| Fifth | 4,283 | 4,096 | 8,379 | 487 | 492 | 979 | 9,358 |
| Sixth | 4,629 | 4,468 | 9,097 | 508 | 496 | 1,004 | 10,101 |
| Seventh | 4,965 | 4,864 | 9,829 | 430 | 444 | 874 | 10,703 |
| Eighth | 5,073 | 4,846 | 9,919 | 410 | 388 | 798 | 10,717 |
| Special Education | 622 | 374 | 996 | 174 | 99 | 273 | 1,269 |
| Non-Graded | 99 | 107 | 206 | 157 | 95 | 252 | 458 |
| Ninth | 4,775 | 4,514 | 9,289 | 514 | 498 | 1,012 | 10,301 |
| Tenth | 4,656 | 4,433 | 9,089 | 462 | 417 | 879 | 9,968 |
| Eleventh | 4,433 | 4,392 | 8,825 | 387 | 392 | 779 | 9,604 |
| Twelfth | 4,559 | 4,396 | 8,955 | 355 | 365 | 720 | 9,675 |
| Special Education | 342 | 230 | 572 | 190 | 97 | 287 | 859 |
| Non-Graded | 6 | 0 | 6 | 263 | 97 | 360 | 366 |
| TOTAL | 62,884 | 59,772 | 122,656 | 7,052 | 6,448 | 13,500 | 136,156 |

# MISCELLANEOUS DATA

SUMMARY OF TAXABLE VALUATION AND MILL LEVIES - 1982-83

| Range Non-Ag Mill Levy | Number of Districts | Percent of Districts | Taxable Valuation Agricultural Property | Percent of Taxable Valuation | Taxable Valuation Non-Agricultural Property | Percent of Taxable Valuation | Total Taxable Valuation | Percent of Taxable Valuation |
|---|---|---|---|---|---|---|---|---|
| 2.19 to 23.98 | 53 | 27.18 | 872,163,807 | 31.84 | 639,263,095 | 20.18 | 1,511,426,902 | 25.58 |
| 24.10 to 25.98 | 11 | 5.64 | 167,084,698 | 6.10 | 139,103,312 | 4.39 | 306,188,010 | 5.18 |
| 26.04 to 27.78 | 18 | 9.23 | 245,869,680 | 8.97 | 81,851,258 | 2.58 | 327,720,938 | 5.55 |
| 28.20 to 29.94 | 22 | 11.28 | 302,946,385 | 11.06 | 356,486,764 | 11.25 | 659,433,149 | 11.16 |
| 30.04 to 31.66 | 17 | 8.72 | 278,823,545 | 10.18 | 395,642,477 | 12.49 | 674,466,022 | 11.42 |
| 32.06 to 33.78 | 15 | 7.69 | 254,207,650 | 9.28 | 189,127,057 | 5.97 | 443,334,707 | 7.50 |
| 34.10 to 35.84 | 14 | 7.18 | 170,705,752 | 6.23 | 193,886,765 | 6.12 | 364,592,517 | 6.17 |
| 36.08 to 37.96 | 16 | 8.21 | 211,127,240 | 7.71 | 464,328,903 | 14.66 | 675,456,143 | 11.43 |
| 38.08 to 39.88 | 15 | 7.69 | 141,209,884 | 5.15 | 668,831,392 | 21.11 | 810,041,276 | 13.71 |
| 40.00 and over | 14 | 7.18 | 95,469,034 | 3.48 | 39,865,473 | 1.26 | 135,334,507 | 2.29 |
| TOTAL | 195 | 100.00 | 2,739,607,675 | 100.00 | 3,168,386,496 | 100.00 | 5,907,994,171 | 100.00 |

| | |
|---|---|
| Number of districts at maximum levy (General Fund) | 13 |
| Number of districts with more than maximum levy (General Fund) | 1 |
| Number of districts with maximum (5 mills) for Capital Outlay | 10 |
| Number of districts with maximum (2 mills) for Special Education | 37 |
| Number of districts with no Capital Outlay levy | 18 |
| Number of districts with no Special Education levy | 9 |

SCHOOL DISTRICT MILL LEVY SUMMARY
1982 ASSESSMENTS PAYABLE IN 1983

COUNTY TAXABLE PERCENTS

| | | 1-25 | 26-30 | 31-35 | 36-40 | 41-45 | 46-50 | 51-55 | 56-60 | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 46 | | | | 1 | | | | | 1 | |
| | 40 | 1 | 1 | 2 | 5 | 2 | | 2 | | 13 | 7.18% |
| | 39 | | 1 | 1 | 2 | 1 | 2 | | | 7 | |
| | 38 | | | 2 | 1 | 2 | 3 | | | 8 | |
| M | 37 | | 1 | 2 | 2 | | 3 | | | 8 | |
| I | 36 | | | 1 | | 4 | 3 | | | 8 | |
| L | 35 | | | | 2 | 1 | 3 | | 1 | 7 | 30.77% |
| L | 34 | 1 | | 1 | 1 | 4 | | | | 7 | |
| | 33 | 1 | | 1 | 1 | 4 | 1 | | 1 | 9 | |
| L | 32 | | | 1 | 3 | | 2 | | | 6 | |
| E | 31 | | | | 1 | 3 | 4 | | 1 | 9 | |
| V | 30 | | | 1 | 3 | 2 | 2 | | | 8 | 46.67% |
| Y | 29 | | | 1 | 2 | 5 | 4 | | 2 | 14 | |
| | 28 | | 1 | | | 4 | 2 | | 1 | 8 | |
| N | 27 | | | | | 3 | 2 | 1 | | 6 | |
| O | 26 | | 1 | 1 | 1 | 3 | 5 | | 1 | 12 | |
| N | 25 | | | 1 | 3 | | 1 | | 1 | 6 | |
| | 24 | | | | | | | | 5 | 5 | |
| A | 23 | | | | 1 | | 3 | | 1 | 5 | |
| G | 22 | | | 1 | 3 | 2 | 3 | | | 9 | |
| | 21 | | | | 2 | | 1 | 1 | 3 | 7 | |
| P | 20 | | | 1 | 1 | 1 | 3 | | 2 | 8 | |
| R | 18 | | | | 1 | 1 | 1 | | | 3 | |
| O | 17 | | | | | | | | 2 | 2 | |
| P | 16 | | | | 1 | 2 | | | 2 | 5 | |
| E | 15 | | | | | | | | 4 | 4 | |
| R | 14 | | 1 | | 1 | | | | 1 | 3 | |
| T | 12 | | | | | | | | 1 | 1 | |
| Y | 10 | | | | 1 | | | | | 1 | |
| | 9 | | | | | | 1 | | | 1 | |
| | 7 | | | | 1 | | 1 | | | 2 | |
| | 5 | | | | 1 | | | | | 1 | |
| | 2 | | | 1 | | | | | | 1 | |
| | Total | 3 | 6 | 18 | 41 | 44 | 50 | 4 | 29 | 195 | |
| | % | 1.54 | 3.08 | 9.23 | 21.03 | 22.56 | 25.64 | 2.05 | 14.87 | 100 | |

1. The percentage of school districts at the maximum mill levy has dropped dramatically from 23.7% in 1978 to 7.18% in 1982.

2. 30.77% of the districts are within the last 5 mills or at the maximum compared to 57.2% in 1978.

3. 46.67% of the districts are using 75% of their maximum taxing ability at present assessment levels compared to 84.5% in 1978.

4. 25.64% of the districts are in the 46-50% range of county percents compared to 4.12% in 1978. This reflects a gradual shift to higher county taxable percentages.

# STAFF INFORMATION

| CERTIFIED PERSONNEL | Female | Male | Total |
|---|---|---|---|
| Superintendents | 1.00 | 151.17 | 152.17 |
| Assistant Superintendents | .00 | 3.00 | 3.00 |
| Business Managers (Certificated) | 9.30 | 18.95 | 28.25 |
| Principals | 65.53 | 309.22 | 374.75 |
| Consultants or Supervisors | 35.44 | 83.07 | 118.51 |
| Librarians | 152.96 | 20.24 | 173.20 |
| Pyschological Personnel | 4.00 | 8.40 | 12.40 |
| Guidance and Counseling | 66.09 | 124.33 | 190.42 |
| Classroom Teacher | 5,353.08 | 2,551.19 | 7,904.27 |
| Other Certificated | 9.37 | 4.00 | 13.37 |
| TOTAL | 5,696.77 | 3,273.57 | 8,970.34 |

| NON-CERTIFICATED PERSONNEL | Female | Male | Total |
|---|---|---|---|
| Business Manager (Non-certificated) | 116.36 | 28.10 | 144.46 |
| Secretary and Clerical | 667.71 | 7.90 | 675.61 |
| Teacher Aids | 1,124.79 | 46.99 | 1,171.78 |
| Nurses | 44.51 | .00 | 44.51 |
| Bus Drivers | 165.83 | 526.32 | 692.15 |
| Custodians/Engineers | 171.52 | 811.65 | 983.17 |
| Food Service Personnel | 950.20 | 12.85 | 963.05 |
| Other Non-Certificated | 30.88 | 63.57 | 94.45 |
| TOTAL | 3,271.80 | 1,497.38 | 4,769.18 |

# SELECTED DATA

The data for the 1982-83 school fiscal year giving the state totals, averages, median and the range is as follows:

| | |
|---|---|
| Number of School Districts | 195 |
| Average Daily Attendance (Includes summer sessions and dual enrolled ADM) | 117,746.717 |
| Average Daily Membership (Includes summer sessions and dual enrolled ADM) | 123,478.230 |
| General Fund Expenditures (Includes ESEA Title I) | 268,901,822.47 |
| Special Education Expenditures | 21,870,107.57 |
| State Aid for 1983-84 | 47,289,229.63 |
| Flat Grant | 13,197,802.00 |
| Transportation | 5,865,431.63 |
| Equalization and Hold Harmless | 28,225,996.00 |

| Classroom Units Per District | |
|---|---|
| Total CRU | 6536.8 |
| Low | .3 |
| Median | 17.7 |
| High | 659.9 |

| * Cost Per Classroom Unit | |
|---|---|
| Average | 43,285.61 |
| Low | 28,611.00 |
| Median | 40,849.00 |
| High | 71,397.00 |

| Tax Raised Per Resident Child | |
|---|---|
| Low | 86 |
| Median | 1,306 |
| High | 3,600 |

| Average Daily Membership (ADM) | |
|---|---|
| Total | 123,478.2 |
| Low | 6.0 |
| Median | 298.0 |
| High | 13,823.9 |

| * Cost Per Pupil ADM | |
|---|---|
| Average | 2,291.49 |
| Low | 1,771.80 |
| Median | 2,479.01 |
| High | 5,709.63 |

* Cost is total General Fund and Special Education expenditures, less Adult Education (Functions 1310, 1330, 1360 and 1390), Community Service (Function 3000), Cost of Kindergarten less than Full Time (Item 100) and Total Non-programmed charges (Function 4000) = $282,949,372.07

# TRANSPORTATION DATA

| | Public Owned | Private Owned | TOTAL |
|---|---|---|---|
| Number of Districts Reporting Bus Service | 162 | 52 | 214 |
| Number of Type I Buses | 730 | 341 | 1,071 |
| Number of Type II Buses | 64 | 38 | 102 |
| Total Number of Buses Operating Daily | 794 | 379 | 1,173 |
| ADM Pupils Transported on Type I Buses | 29,958 | 15,098 | 45,056 |
| ADM Pupils Transported on Type II Buses | 686 | 344 | 1,030 |
| Total Number of Pupils Transported | 30,644 | 15,442 | 46,086 |
| Bus Routes | 847 | 473 | 1,320 |
| Miles Traveled Daily | 60,833 | 26,693 | 87,526 |
| Miles Traveled on Regular Routes | 10,539,378 | 4,734,917 | 15,274,295 |
| Miles Traveled For All Purposes | 12,388,877 | 5,218,386 | 17,607.263 |
| Ratio | .851 | .907 | ----- |
| Total Cost | 10,688,513 | 5,963,230 | 16,651,743 |
| * Adjusted Cost | 9,095,925 | 5,408,650 | ----- |
| ** Average Cost Per Pupil | 296.83 | 350.26 | ----- |
| Average Cost Per Mile on Regular Routes | .8630 | 1.1423 | ----- |
| Number of Activity Buses | 118 | ---- | 118 |
| Number of Spare Buses | 311 | ---- | 311 |
| Number of Buses Operated Daily | 794 | 379 | 1,173 |
| Total Buses | 1,223 | 379 | 1,602 |
| Mileage Paid to Parents | | | 1,064,623.59 |
| Number of Pupils Mileage Paid For | | | 3,123 |
| Number of Families Mileage Paid For | | | 2,149 |
| Number of Families Paid Maximum Mileage | | | 115 |
| Board and Room Paid to Parents | | | 55.273.30 |
| Number of Pupils Board and Room Paid For | | | 105 |
| Number of Families Board and Room Paid For | | | 72 |

* Adjusted Cost: Actual Costs of transporting pupils from home to school and return.

The average "Adjusted" school bus transportation per pupil cost in public owned vehicles for the 1982-83 fiscal year, as determined in accordance with Sections 13-29-13 through 15, as amended, is $296.83.

** Minimum charge for transporting non-resident pupils in public owned vehicles for 1984-85 school fiscal year, computed to the nearest dollars is $297.00.

# SUMMARY OF SOUTH DAKOTA NON-PUBLIC SCHOOLS

## SCHOOL DATA

| | | |
|---|---|---|
| 1. | Number of Schools in Session | 180 |
| 2. | Enrollment - K thru 12 | 13,852 |

## ELEMENTARY SCHOOL DATA

| | | |
|---|---|---|
| 3. | Teaching Positions - Men | 124.3 |
| 4. | Teaching Positions - Women | 574.8 |
| | TOTAL TEACHING POSITIONS (3 + 4) | 699.1 |
| 6. | Enrollment - Kindergarten | 993 |
| 7. | Enrollment - First thru Eighth Year | 8,035 |
| 8. | Enrollment - Special and Ungraded | 507 |
| | TOTAL ENROLLMENT (6 + 7 + 8) | 9,535 |
| 10. | Aggregate Days of Attendance | 1,522,879.9 |
| 11. | Aggregate Days of Absence | 83,716.5 |
| | TOTAL AGGREGATE DAYS MEMBERSHIP (10 + 11) | 1,606,596.4 |
| 13. | Days School Was in Session | 19,614.0 |
| 14. | Days of Legal Discontinuance | 756.0 |
| | LENGTH OF TERM IN DAYS (13 + 14) | 20,370.0 |
| 16. | Average Daily Attendance (10 divided by 13) | 8,539.942 |
| 17. | Average Daily Membership (12 divided by 13) | 9,007.476 |

## HIGH SCHOOL DATA

| | | |
|---|---|---|
| 18. | Teaching Positions - Men | 202.6 |
| 19. | Teaching Positions - Women | 219.3 |
| | TOTAL TEACHING POSITIONS (18 + 19) | 421.9 |
| 21. | Enrollment - Ninth thru Twelfth Year | 3,870 |
| 22. | Enrollment - Special | 447 |
| | TOTAL ENROLLMENT (21 + 22) | 4,317 |
| 24. | Aggregate Days of Attendance | 589,910.1 |
| 25. | Aggregate Days of Absence | 38,032.2 |
| | TOTAL AGGREGATE DAYS MEMBERSHIP (24 + 25) | 627,942.3 |
| 27. | Days School Was In Session | 9,225.5 |
| 28. | Days of Legal Discontinuance | 297.0 |
| | LENGTH OF TERM IN DAYS | 9,522.5 |
| 30. | Average Daily Attendance (24 divided by 27) | 3,219.989 |
| 31. | Average Daily Membership (26 divided by 27) | 3,428,486 |

## SPECIAL ENROLLMENT

| | | |
|---|---|---|
| 32. | Pre-Kindergarten | 361 |
| 33. | Nursery | 368 |
| 34. | Adult Basic Education | 367 |
| 35. | Post High School | 22 |

No report was filed with the Division as required by SDCL 13-3-51 and 13-4-4, and therefore, no data is included above for the following 12 school systems: Bethel Baptist Christian, Calvary Christian Academy, Dakota Wesleyan Preschool, Fordham Colony, Hillcrest Colony, Little Eagle Day, New Underwood Nursery, Prairie Bible (Union Center), Rapid City Children's Center Preschool, Tiospazina Tribal, T.L.C. Preschool, and United Cerebral Palsey.

# SELECTED SCHOOL DATA

| DISTRICT | ADM | GF & SP ED EXPENDITURES | COST ADM | * CRU | COST CRU | ** RES. ADM | AG PROPERTY | NON-AG PROPERTY | AG LEVY | NAG LEVY | SP ED LEVY | TRANSP AID |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ABERDEEN 06-1 | 4,638.4 | 10,054,976 | 2,167.77 | 220.3 | 45,642 | 1,385 | 26,061,681 | 177,005,093 | 19.60 | 31.20 | 2.00 | 97,463 |
| AGAR 58-1 | 104.6 | 479,229 | 4,581.54 | 12.2 | 39,281 | 3,490 | 29,987,600 | 933,155 | 13.16 | 18.32 | .00 | 8,162 |
| ALCESTER 61-1 | 352.4 | 855,865 | 2,428.67 | 18.9 | 45,284 | 1,569 | 20,884,536 | 8,870,476 | 15.04 | 22.08 | 1.61 | 22,940 |
| ALPENA 36-1 | 124.3 | 360,245 | 2,898.19 | 10.9 | 33,050 | 1,537 | 6,446,343 | 732,447 | 24.00 | 40.09 | .98 | 8,575 |
| ANDES CENTRAL 1 | 425.5 | 979,124 | 2,301.11 | 22.5 | 43,517 | 673 | 7,051,477 | 3,349,389 | 21.38 | 34.76 | 1.97 | 23,294 |
| ARLINGTON 38-1 | 395.3 | 983,142 | 2,487.08 | 21.2 | 46,375 | 1,495 | 15,396,339 | 6,878,014 | 21.05 | 34.10 | 1.61 | 30,440 |
| ARMOUR 21-1 | 305.2 | 670,621 | 2,197.32 | 17.5 | 38,321 | 990 | 9,059,510 | 3,484,606 | 20.09 | 32.18 | .63 | 17,066 |
| ARTESIAN 55-1 | 172.5 | 470,058 | 2,724.97 | 11.7 | 40,176 | 1,024 | 10,900,503 | 937,431 | 14.74 | 21.48 | .00 | 28,301 |
| ASTORIA 19-1 | 66.2 | 167,719 | 2,533.51 | 4.0 | 41,930 | 1,911 | 4,214,175 | 1,745,571 | 18.88 | 29.76 | .76 | 10,403 |
| AVON 04-1 | 274.7 | 678,328 | 2,469.34 | 16.5 | 41,111 | 1,255 | 10,615,718 | 3,819,761 | 18.97 | 29.94 | 2.00 | 10,102 |
| BALTIC 49-1 | 338.8 | 669,532 | 1,976.19 | 18.1 | 36,991 | 838 | 6,039,294 | 4,126,062 | 20.84 | 33.68 | 1.96 | 11,436 |
| BELLE FOURCHE 0 | 1,189.3 | 2,623,431 | 2,205.86 | 58.2 | 45,076 | 996 | 10,479,558 | 26,963,173 | 20.64 | 33.28 | 1.93 | 35,027 |
| BENNETT COUNTY | 582.7 | 1,785,049 | 3,063.41 | 30.3 | 58,913 | 1,081 | 19,937,607 | 3,427,148 | 24.00 | 40.00 | 1.07 | 54,001 |
| BERESFORD 61-2 | 667.2 | 1,461,191 | 2,190.03 | 34.7 | 42,109 | 1,387 | 33,379,996 | 16,973,700 | 14.54 | 21.03 | 1.77 | 33,010 |
| BIG STONE CITY | 160.7 | 410,190 | 2,552.52 | 9.4 | 43,637 | 2,243 | 841,144 | 10,761,602 | 19.13 | 30.26 | 2.00 | 3,588 |
| BIG STONE 25-2 | 6.0 | 14,259 | 2,376.55 | 0.3 | 47,530 | 2,001 | 544,042 | 186,599 | 14.72 | 21.44 | .00 | 804 |
| BISON 52-1 | 236.1 | 908,315 | 3,847.16 | 18.3 | 49,635 | 1,925 | 36,984,285 | 3,739,777 | 11.34 | 14.68 | .32 | 56,464 |
| BON HOMME 04-2 | 780.5 | 1,682,449 | 2,155.50 | 39.2 | 42,920 | 1,126 | 20,620,565 | 13,129,112 | 19.73 | 31.46 | 1.78 | 40,898 |
| BONESTEEL 26-1 | 191.2 | 476,763 | 2,493.53 | 13.0 | 36,674 | 1,062 | 5,857,950 | 1,209,427 | 24.00 | 40.00 | 2.00 | 15,274 |
| BOWDLE 22-1 | 189.3 | 465,059 | 2,456.73 | 13.7 | 33,946 | 1,673 | 14,634,138 | 4,231,363 | 14.61 | 21.22 | .69 | 19,327 |
| BRANDON VALLEY | 1,695.1 | 3,204,372 | 1,889.25 | 81.0 | 39,560 | 1,148 | 13,867,878 | 39,827,501 | 23.23 | 38.46 | 1.93 | 56,710 |
| BRIDGEWATER 43- | 222.4 | 596,074 | 2,680.19 | 13.9 | 42,883 | 2,055 | 12,127,217 | 4,397,287 | 22.56 | 37.12 | 1.35 | 15,142 |
| BRISTOL 18-1 | 193.6 | 572,478 | 2,957.02 | 12.6 | 45,435 | 1,835 | 13,900,671 | 3,045,522 | 17.48 | 26.96 | 2.00 | 27,911 |
| BRITTON 45-1 | 546.7 | 1,327,894 | 2,428.93 | 28.5 | 46,593 | 1,680 | 24,231,371 | 7,997,923 | 23.44 | 38.84 | 1.27 | 44,082 |
| BROOKINGS 05-1 | 2,389.8 | 5,053,437 | 2,114.59 | 113.4 | 44,563 | 1,574 | 14,745,855 | 91,611,793 | 21.67 | 35.34 | 2.00 | 54,883 |
| BROWNS VALLEY 5 | 135.8 | 312,353 | 2,300.10 | 7.1 | 43,993 | 921 | 2,889,368 | 611,189 | 30.92 | 46.92 | 2.00 | 13,885 |
| BURKE 26-2 | 361.0 | 754,393 | 2,089.73 | 19.1 | 39,497 | 1,172 | 11,209,680 | 3,130,814 | 24.00 | 40.00 | 2.00 | 31,495 |
| CANISTOTA 43-1 | 209.4 | 520,139 | 2,483.95 | 13.7 | 37,966 | 1,267 | 9,807,147 | 4,432,526 | 15.45 | 22.90 | .86 | 10,995 |
| CANOVA 48-1 | 117.3 | 397,712 | 3,390.56 | 9.8 | 40,583 | 2,000 | 9,914,398 | 1,193,164 | 18.70 | 29.40 | 1.27 | 13,842 |
| CANTON 41-1 | 971.4 | 1,899,047 | 1,954.96 | 48.9 | 38,835 | 1,194 | 26,500,011 | 23,840,646 | 16.93 | 25.86 | 1.99 | 35,727 |
| CARTHAGE 48-2 | 54.4 | 310,604 | 5,709.63 | 8.5 | 36,542 | 3,470 | 9,956,563 | 1,186,966 | 15.79 | 23.58 | .63 | 6,573 |
| CASTLEWOOD 28-1 | 249.8 | 580,929 | 2,325.59 | 15.3 | 37,969 | 1,342 | 9,043,694 | 4,935,893 | 16.48 | 23.96 | 2.00 | 19,318 |
| CENTERVILLE 60- | 298.0 | 701,285 | 2,353.31 | 16.9 | 41,496 | 1,277 | 17,184,205 | 5,423,032 | 14.21 | 20.42 | 1.19 | 19,842 |
| CHAMBERLAIN 07- | 977.2 | 2,152,494 | 2,202.72 | 53.1 | 40,537 | 666 | 21,793,906 | 12,958,062 | 14.43 | 20.86 | 2.00 | 68,919 |
| CHESTER 39-1 | 305.1 | 779,782 | 2,555.82 | 17.8 | 43,808 | 1,254 | 13,653,674 | 5,150,280 | 17.17 | 26.34 | .80 | 24,203 |
| CLARK 12-2 | 532.3 | 1,278,619 | 2,402.06 | 27.6 | 46,327 | 1,541 | 24,499,968 | 10,027,802 | 19.19 | 30.38 | 1.32 | 58,962 |
| CLEAR LAKE 19-2 | 621.8 | 1,310,250 | 2,107.19 | 32.6 | 40,192 | 766 | 19,274,474 | 7,212,196 | 14.32 | 20.64 | 2.00 | 44,352 |

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# SELECTED SCHOOL DATA

| DISTRICT | ADM | GF & SP ED EXPENDITURES | COST ADM | * CRU | COST CRU | ** RES. ADM | AG PROPERTY | NON-AG PROPERTY | AG LEVY | NAG LEVY | SP ED LEVY | TRANSP AID |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLMAN 50-1 | 252.4 | 526,993 | 2,087.93 | 15.5 | 34,000 | 1,164 | 7,337,264 | 3,149,752 | 22.18 | 36.36 | 1.91 | 11,246 |
| COLOME 59-1 | 233.3 | 569,530 | 2,441.19 | 14.7 | 38,744 | 1,129 | 11,041,970 | 1,136,236 | 18.67 | 29.34 | 1.96 | 20,464 |
| CONDE 56-1 | 108.5 | 391,308 | 3,606.52 | 10.1 | 38,743 | 2,281 | 11,587,416 | 5,960,818 | 12.13 | 16.26 | .80 | 17,986 |
| CORONA 54-2 | 87.0 | 285,088 | 3,276.87 | 9.3 | 30,655 | 1,599 | 4,440,687 | 745,623 | 23.37 | 38.74 | 1.25 | 7,840 |
| CORSICA 21-2 | 279.9 | 621,178 | 2,219.29 | 16.5 | 37,647 | 1,255 | 12,582,065 | 3,430,629 | 18.79 | 29.56 | .84 | 17,487 |
| CRESBARD 24-1 | 176.9 | 569,027 | 3,216.66 | 12.5 | 45,522 | 2,193 | 16,376,548 | 1,432,345 | 20.23 | 32.46 | .57 | 32,462 |
| CUSTER 16-1 | 1,002.7 | 2,033,707 | 2,028.23 | 54.2 | 37,522 | 1,206 | 11,738,000 | 27,523,648 | 21.19 | 34.36 | 2.00 | 51,945 |
| DE SMET 38-2 | 380.4 | 885,664 | 2,328.24 | 20.2 | 43,845 | 1,439 | 13,796,153 | 6,792,998 | 21.62 | 35.24 | .52 | 26,007 |
| DELL RAPIDS 49- | 642.6 | 1,360,387 | 2,117.00 | 33.1 | 41,099 | 1,212 | 18,282,235 | 13,511,487 | 18.30 | 28.60 | 1.90 | 27,347 |
| DELMONT 21-3 | 117.8 | 365,501 | 3,102.73 | 10.7 | 34,159 | 687 | 7,336,541 | 1,179,932 | 9.39 | 10.78 | .00 | 6,649 |
| DEUBROOK 05-2 | 334.3 | 782,498 | 2,340.71 | 18.4 | 42,527 | 1,214 | 10,689,141 | 4,247,112 | 21.50 | 35.00 | 2.00 | 32,475 |
| DOLAND 56-2 | 204.6 | 684,516 | 3,345.63 | 13.5 | 50,705 | 1,545 | 20,252,662 | 3,086,138 | 12.14 | 16.28 | .92 | 28,644 |
| DOUGLAS 51-1 | 2,412.6 | 5,037,250 | 2,087.72 | 113.2 | 44,499 | 201 | 2,145,128 | 10,197,468 | 24.00 | 40.00 | 2.00 | 36,748 |
| DUPREE 64-2 | 314.4 | 886,588 | 2,819.94 | 18.2 | 48,714 | 641 | 7,284,969 | 702,691 | 24.00 | 40.00 | 2.00 | 28,998 |
| EAGLE BUTTE 20- | 749.6 | 1,634,653 | 2,180.70 | 40.2 | 40,663 | 242 | 6,657,896 | 1,479,389 | 18.48 | 28.96 | 2.00 | 18,567 |
| EDGEMONT 23-1 | 374.0 | 955,696 | 2,555.34 | 19.9 | 48,025 | 1,137 | 8,152,296 | 11,642,496 | 16.28 | 24.56 | .44 | 19,598 |
| EGAN 50-2 | 138.5 | 426,697 | 3,080.85 | 11.3 | 37,761 | 1,615 | 7,196,270 | 1,210,617 | 22.69 | 37.38 | 2.00 | 9,782 |
| ELK MOUNTAIN 16 | 21.3 | 91,323 | 4,287.47 | 1.6 | 57,077 | 183 | 1,227,599 | 1,052,291 | 2.19 | 2.19 | .00 | 6,803 |
| ELK POINT 61-3 | 537.9 | 1,255,429 | 2,333.94 | 27.8 | 45,159 | 795 | 19,811,947 | 2,794,489 | 15.98 | 23.96 | 2.00 | 16,263 |
| ELKTON 05-3 | 283.0 | 701,111 | 2,477.43 | 16.3 | 43,013 | 1,675 | 12,616,856 | 3,998,890 | 23.18 | 38.36 | 2.00 | 22,898 |
| ELM VALLEY 06-2 | 243.1 | 654,049 | 2,690.45 | 14.9 | 43,896 | 1,710 | 16,175,266 | 2,923,684 | 18.70 | 29.40 | 1.52 | 42,573 |
| EMERY 30-2 | 181.1 | 447,309 | 2,469.95 | 12.7 | 35,221 | 1,322 | 9,267,397 | 2,076,773 | 17.48 | 26.96 | 2.00 | 15,934 |
| ESTELLINE 28-2 | 289.5 | 620,096 | 2,141.96 | 16.4 | 37,811 | 1,407 | 12,140,569 | 6,273,849 | 17.27 | 26.54 | 2.00 | 19,641 |
| ETHAN 17-1 | 219.2 | 540,654 | 2,466.49 | 13.7 | 39,464 | 1,039 | 13,826,798 | 3,086,894 | 12.20 | 16.40 | .50 | 16,405 |
| EUREKA 44-1 | 292.2 | 780,740 | 2,671.94 | 16.8 | 46,473 | 1,903 | 28,912,438 | 15,382,557 | 10.47 | 12.94 | 1.40 | 40,357 |
| FAIRFAX 26-3 | 107.1 | 286,110 | 2,671.43 | 10.0 | 28,611 | 1,107 | 3,663,610 | 569,044 | 24.00 | 40.00 | 2.00 | 7,486 |
| FAITH 46-2 | 292.3 | 689,365 | 2,358.42 | 20.1 | 34,297 | 1,092 | 8,100,172 | 2,936,132 | 23.51 | 39.02 | 1.36 | 5,782 |
| FAULKTON 24-2 | 393.2 | 1,087,765 | 2,766.44 | 21.7 | 50,127 | 1,712 | 23,988,842 | 4,088,139 | 20.29 | 32.58 | 1.96 | 50,395 |
| FLANDREAU 50-3 | 720.4 | 1,457,998 | 2,023.87 | 36.7 | 39,727 | 1,194 | 23,089,887 | 10,949,804 | 19.73 | 31.46 | 1.91 | 35,819 |
| FLORENCE 14-1 | 138.2 | 408,918 | 2,958.88 | 11.4 | 35,870 | 1,632 | 9,423,412 | 1,463,761 | 18.20 | 28.40 | 1.15 | 15,480 |
| FREEMAN 33-1 | 463.7 | 1,198,812 | 2,585.32 | 24.0 | 49,951 | 1,618 | 24,690,644 | 10,691,113 | 17.19 | 26.38 | 1.29 | 34,324 |
| GARRETSON 49-4 | 397.9 | 896,499 | 2,253.08 | 21.0 | 42,690 | 1,232 | 10,714,947 | 8,269,765 | 19.31 | 30.62 | 1.58 | 16,662 |
| GARY 19-3 | 113.1 | 359,799 | 3,181.24 | 10.3 | 34,932 | 1,460 | 3,314,137 | 1,990,049 | 24.00 | 40.00 | 1.41 | 8,591 |
| GAYVILLE-VOLIN | 164.9 | 464,635 | 2,817.69 | 12.4 | 37,471 | 1,625 | 9,890,518 | 4,168,312 | 15.98 | 23.96 | .71 | 10,448 |
| GEDDES 11-2 | 181.2 | 446,024 | 2,461.50 | 12.8 | 34,846 | 1,171 | 6,857,943 | 1,105,249 | 23.68 | 39.36 | .80 | 13,507 |
| GETTYSBURG 53-1 | 389.3 | 855,921 | 2,198.61 | 21.0 | 40,758 | 1,306 | 9,377,177 | 7,426,487 | 22.21 | 36.42 | 1.92 | 11,472 |
| GLENHAM 62-1 | 55.0 | 284,258 | 5,168.33 | 8.4 | 33,840 | 2,768 | 8,545,891 | 1,668,187 | 14.17 | 20.34 | .00 | 2,216 |

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# SELECTED SCHOOL DATA

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRANT-DEUEL 25- | 352.7 | 668,118 | 1,894.30 | 18.9 | 35,350 | 915 | 15,579,565 | 2,351,828 | 15.23 | 22.46 | 1.90 | 32,530 |
| GREATER HOYT 61 | 61.8 | 141,390 | 2,287.87 | 3.5 | 40,397 | 1,311 | 7,395,462 | 1,266,495 | 8.58 | 9.16 | .69 | 7,683 |
| GREATER SCOTT 6 | 25.0 | 53,129 | 2,125.16 | 1.4 | 37,949 | 1,201 | 3,195,953 | 642,417 | 7.82 | 7.82 | .00 | 2,425 |
| GREGORY 26-4 | 549.0 | 1,176,181 | 2,142.41 | 29.8 | 39,469 | 1,159 | 17,292,127 | 6,172,530 | 21.78 | 35.56 | 1.80 | 33,028 |
| GROTON 06-3 | 636.5 | 1,660,033 | 2,608.06 | 32.9 | 50,457 | 1,641 | 40,860,953 | 10,358,075 | 17.89 | 27.78 | .54 | 67,000 |
| HAAKON 27-1 | 629.1 | 1,185,433 | 1,884.33 | 41.2 | 28,773 | 986 | 22,107,947 | 5,247,017 | 20.58 | 33.16 | .76 | 19,653 |
| HAMLIN 28-3 | 603.8 | 1,315,771 | 2,179.15 | 31.0 | 42,444 | 1,362 | 23,114,246 | 7,686,407 | 22.17 | 36.34 | 1.00 | 54,670 |
| HANSON 30-1 | 395.8 | 855,373 | 2,155.68 | 21.6 | 39,601 | 1,235 | 20,322,579 | 3,390,375 | 17.78 | 27.56 | 1.49 | 30,800 |
| HARDING 31-1 | 259.9 | 990,035 | 3,809.29 | 21.7 | 45,624 | 1,377 | 27,834,624 | 4,291,518 | 11.28 | 14.56 | .92 | 35,506 |
| HARRISBURG 41-2 | 544.2 | 992,354 | 1,823.51 | 28.0 | 35,441 | 1,263 | 10,734,085 | 14,728,652 | 18.91 | 29.82 | 1.64 | 16,214 |
| HARROLD 32-1 | 157.1 | 599,741 | 3,817.57 | 12.0 | 49,978 | 1,492 | 13,185,946 | 1,138,648 | 15.04 | 22.08 | .65 | 21,660 |
| HECLA-HOUGHTON | 209.7 | 563,044 | 2,686.00 | 14.0 | 40,217 | 1,553 | 13,541,607 | 3,089,364 | 16.16 | 24.32 | 2.00 | 26,045 |
| HENRY 14-2 | 133.4 | 335,364 | 2,513.97 | 11.3 | 29,678 | 1,124 | 7,443,499 | 3,635,613 | 11.15 | 14.30 | 1.35 | 9,702 |
| HERMANSON 55-4 | 41.9 | 119,638 | 2,855.33 | 2.5 | 47,855 | 1,988 | 3,600,897 | 316,409 | 19.69 | 31.36 | .64 | 4,158 |
| HERREID 10-1 | 214.4 | 530,566 | 2,474.66 | 13.4 | 39,594 | 1,310 | 13,675,500 | 2,335,437 | 16.06 | 24.12 | .31 | 18,755 |
| HILL CITY 51-2 | 425.3 | 1,030,242 | 2,422.39 | 22.7 | 45,385 | 1,429 | 786,711 | 14,380,656 | 23.61 | 39.22 | 1.85 | 29,609 |
| HITCHCOCK 02-1 | 160.5 | 488,818 | 3,045.59 | 11.8 | 41,425 | 1,947 | 11,550,090 | 1,707,460 | 21.09 | 34.18 | .37 | 24,634 |
| HOSMER 22-2 | 164.4 | 450,692 | 2,741.43 | 11.5 | 39,191 | 1,399 | 12,427,850 | 1,703,004 | 14.63 | 21.26 | .65 | 24,680 |
| HOT SPRINGS 23- | 1,038.0 | 2,136,534 | 2,058.32 | 53.7 | 39,786 | 1,108 | 9,352,885 | 25,578,654 | 21.70 | 35.40 | 1.23 | 28,500 |
| HOVEN 53-2 | 272.4 | 811,109 | 2,977.64 | 22.2 | 36,536 | 1,756 | 27,275,204 | 4,945,340 | 14.39 | 20.78 | 1.55 | 9,916 |
| HOWARD 48-3 | 444.1 | 1,033,904 | 2,328.09 | 23.8 | 43,441 | 1,355 | 24,289,425 | 6,577,292 | 16.05 | 24.10 | 1.91 | 34,128 |
| HUDSON 41-3 | 102.2 | 334,019 | 3,268.29 | 9.6 | 34,794 | 1,553 | 4,630,838 | 2,275,675 | 18.10 | 28.20 | 2.00 | 4,873 |
| HURLEY 60-2 | 182.5 | 499,802 | 2,738.64 | 12.7 | 39,354 | 1,526 | 11,246,415 | 2,704,473 | 17.21 | 26.42 | 1.08 | 13,230 |
| HURON 02-2 | 2,469.4 | 5,512,654 | 2,233.29 | 118.6 | 46,481 | 1,234 | 18,270,629 | 82,347,340 | 19.16 | 30.32 | 2.00 | 65,589 |
| HYDE 34-1 | 375.4 | 1,023,758 | 2,727.11 | 25.8 | 39,681 | 1,412 | 19,507,724 | 3,853,909 | 19.83 | 31.66 | 1.38 | 13,270 |
| IPSWICH 22-3 | 385.2 | 992,399 | 2,576.32 | 21.3 | 46,592 | 1,623 | 29,287,790 | 11,974,748 | 12.64 | 17.28 | 1.24 | 47,754 |
| IRENE 63-2 | 277.4 | 682,940 | 2,461.93 | 16.5 | 41,390 | 1,598 | 14,654,720 | 4,813,273 | 19.43 | 30.86 | .57 | 21,457 |
| IROQUOIS 02-3 | 261.5 | 736,694 | 2,817.19 | 16.5 | 44,648 | 1,727 | 16,920,228 | 3,329,209 | 19.60 | 31.20 | 1.14 | 39,191 |
| ISABEL 20-2 | 109.0 | 391,067 | 3,587.77 | 9.9 | 39,502 | 1,140 | 3,904,605 | 691,024 | 22.82 | 37.64 | 2.00 | 5,114 |
| JAVA 62-2 | 91.8 | 341,394 | 3,718.89 | 9.1 | 37,516 | 1,905 | 10,898,179 | 1,210,528 | 12.90 | 17.80 | 1.05 | 14,791 |
| JEFFERSON 61-6 | 655.7 | 1,346,996 | 2,054.29 | 33.5 | 40,209 | 1,026 | 10,289,186 | 16,744,370 | 17.51 | 27.02 | 1.64 | 29,960 |
| JONES COUNTY 37 | 277.4 | 816,092 | 2,941.93 | 16.6 | 49,162 | 1,845 | 18,646,748 | 3,656,304 | 19.62 | 31.24 | 1.79 | 27,849 |
| KADOKA 35-1 | 416.8 | 1,109,439 | 2,661.80 | 24.5 | 45,283 | 439 | 18,288,515 | 3,401,162 | 7.39 | 7.39 | 1.68 | 39,311 |
| KIMBALL 07-2 | 371.4 | 899,540 | 2,422.02 | 24.0 | 37,481 | 1,349 | 16,918,595 | 2,530,360 | 22.77 | 37.54 | 1.55 | 17,870 |
| LAKE CENTRAL 39 | 1,269.6 | 2,683,872 | 2,113.95 | 61.6 | 43,569 | 1,355 | 20,429,540 | 37,044,200 | 20.47 | 32.94 | 1.50 | 58,745 |
| LAKE HENDRICKS | 31.0 | 60,517 | 1,952.15 | 1.8 | 33,621 | 1,468 | 2,054,032 | 708,958 | 13.15 | 18.30 | 2.00 | 4,167 |
| LAKE PRESTON 38 | 245.0 | 616,822 | 2,517.64 | 15.1 | 40,849 | 1,858 | 11,659,434 | 5,469,752 | 21.41 | 34.82 | .88 | 16,783 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LANGFORD 45-2 | 321.1 | 688,602 | 2,144.51 | 17.7 | 38,904 | 1,583 | 18,500,133 | 2,838,906 | 20.72 | 33.44 | 1.55 | 37,381 |
| LEAD-DEADWOOD 4 | 1,507.6 | 3,473,753 | 2,304.16 | 72.5 | 47,914 | 1,546 | 701,189 | 75,838,771 | 18.70 | 29.40 | 1.27 | 28,246 |
| LEMMON 52-2 | 595.0 | 1,486,946 | 2,499.07 | 32.8 | 45,334 | 1,254 | 31,327,859 | 13,186,912 | 14.54 | 21.08 | .48 | 38,938 |
| LENNOX 41-4 | 1,287.2 | 2,536,163 | 1,970.29 | 62.8 | 40,385 | 1,154 | 28,558,189 | 25,358,610 | 20.05 | 32.10 | 2.00 | 53,578 |
| LEOLA 44-2 | 343.9 | 830,579 | 2,415.18 | 20.7 | 40,125 | 1,586 | 25,470,045 | 11,373,599 | 12.41 | 16.82 | 1.12 | 40,804 |
| LETCHER 55-3 | 145.6 | 371,926 | 2,554.43 | 10.9 | 34,122 | 1,120 | 4,817,254 | 901,693 | 24.00 | 40.00 | 2.00 | 9,273 |
| LYMAN 42-1 | 588.0 | 1,475,864 | 2,509.97 | 31.2 | 47,303 | 1,388 | 29,051,483 | 3,209,808 | 22.04 | 36.08 | 2.00 | 69,149 |
| MARION 60-3 | 328.2 | 724,410 | 2,207.22 | 17.9 | 40,470 | 1,261 | 11,926,044 | 5,537,786 | 18.86 | 29.72 | 1.39 | 19,418 |
| MCINTOSH 15-1 | 325.5 | 937,584 | 2,880.44 | 18.7 | 50,138 | 769 | 9,474,396 | 1,402,410 | 21.27 | 34.54 | 2.00 | 59,853 |
| MCLAUGHLIN 15-2 | 510.3 | 1,388,718 | 2,721.38 | 27.6 | 50,316 | 567 | 9,550,296 | 2,453,996 | 20.72 | 33.44 | 2.00 | 46,630 |
| MEADE 46-1 | 2,715.1 | 5,074,500 | 1,868.99 | 143.7 | 35,313 | 1,131 | 42,121,341 | 61,799,342 | 20.89 | 33.78 | 1.96 | 110,005 |
| MENNO 33-2 | 365.9 | 812,328 | 2,220.08 | 19.3 | 42,090 | 1,247 | 16,999,763 | 5,493,367 | 17.49 | 26.98 | .53 | 26,123 |
| MIDLAND 27-2 | 143.3 | 388,629 | 2,712.00 | 11.4 | 34,090 | 1,226 | 5,476,251 | 1,139,966 | 24.00 | 40.00 | .45 | 5,514 |
| MILBANK 25-4 | 1,242.7 | 2,937,142 | 2,363.52 | 60.6 | 48,468 | 2,000 | 16,817,450 | 81,008,076 | 16.74 | 25.48 | 1.53 | 71,795 |
| MILLER 29-1 | 682.7 | 1,840,666 | 2,696.16 | 37.2 | 49,480 | 1,458 | 36,676,153 | 10,393,844 | 18.50 | 29.00 | .42 | 82,128 |
| MITCHELL 17-2 | 2,591.0 | 5,395,050 | 2,082.23 | 124.0 | 43,508 | 1,198 | 29,470,524 | 123,910,668 | 14.31 | 20.62 | .85 | 58,358 |
| MOBRIDGE 62-3 | 826.8 | 1,727,393 | 2,089.25 | 42.0 | 41,128 | 1,079 | 1,704,328 | 28,359,070 | 18.54 | 29.08 | 1.26 | 2,481 |
| MONTROSE 43-2 | 223.0 | 552,820 | 2,479.01 | 13.9 | 39,771 | 1,134 | 11,481,444 | 2,478,674 | 15.20 | 22.40 | 1.72 | 15,549 |
| MOUNT VERNON 17 | 217.3 | 516,958 | 2,379.00 | 14.1 | 36,664 | 1,448 | 20,995,106 | 3,804,104 | 11.61 | 15.22 | .58 | 14,651 |
| NEW EFFINGTON 5 | 202.2 | 493,156 | 2,438.95 | 13.2 | 37,360 | 1,181 | 7,088,330 | 1,509,036 | 23.25 | 38.50 | 1.86 | 14,298 |
| NEW UNDERWOOD 5 | 199.5 | 485,348 | 2,432.82 | 14.3 | 33,940 | 990 | 4,890,701 | 2,018,726 | 22.57 | 37.14 | 1.89 | 4,710 |
| NEWELL 09-2 | 471.3 | 1,210,804 | 2,569.07 | 26.4 | 45,864 | 1,544 | 21,012,013 | 5,638,143 | 22.43 | 36.86 | 1.88 | 50,935 |
| NORTHWEST 52-3 | 67.4 | 256,019 | 3,798.50 | 7.9 | 32,407 | 1,025 | 12,040,030 | 782,680 | 5.07 | 5.07 | .56 | 4,107 |
| NORTHWESTERN 56 | 317.2 | 816,891 | 2,575.32 | 17.4 | 46,948 | 1,832 | 23,316,888 | 4,172,325 | 17.88 | 27.76 | 1.83 | 50,172 |
| OELRICHS 23-3 | 113.9 | 369,177 | 3,241.24 | 11.8 | 31,286 | 1,077 | 8,026,722 | 1,351,496 | 11.73 | 15.46 | .93 | 7,835 |
| OLDHAM 38-4 | 98.2 | 345,794 | 3,521.33 | 9.5 | 36,399 | 1,703 | 7,194,468 | 1,381,836 | 17.31 | 26.62 | .69 | 8,573 |
| PARKER 60-4 | 399.8 | 994,837 | 2,488.34 | 21.4 | 46,488 | 1,505 | 15,429,176 | 6,121,989 | 22.48 | 36.96 | 1.46 | 22,681 |
| PARKSTON 33-3 | 678.7 | 1,585,207 | 2,335.65 | 36.1 | 43,912 | 1,344 | 25,430,509 | 11,445,292 | 19.50 | 31.00 | 1.62 | 51,515 |
| PIERRE 32-2 | 2,578.5 | 4,890,752 | 1,896.74 | 124.1 | 39,410 | 1,119 | 16,353,078 | 80,523,846 | 18.90 | 29.80 | 2.00 | 35,552 |
| PLANKINTON 01-1 | 290.5 | 619,750 | 2,133.39 | 16.9 | 36,672 | 857 | 14,619,780 | 3,031,495 | 12.38 | 16.76 | .97 | 19,126 |
| PLATTE 11-3 | 504.7 | 1,172,814 | 2,323.78 | 29.3 | 40,028 | 847 | 15,212,681 | 6,121,013 | 15.99 | 23.98 | 1.87 | 19,381 |
| POLLOCK 10-2 | 145.7 | 447,719 | 3,072.88 | 11.6 | 38,596 | 1,234 | 7,416,138 | 1,938,639 | 16.07 | 24.14 | 1.61 | 13,352 |
| POLO 29-2 | 75.1 | 279,461 | 3,721.18 | 8.9 | 31,400 | 1,230 | 4,842,095 | 276,204 | 17.09 | 26.18 | .47 | 0 |
| RAMONA 39-3 | 135.4 | 393,414 | 2,905.57 | 11.3 | 34,815 | 1,574 | 7,185,125 | 1,306,071 | 21.92 | 35.84 | 1.04 | 11,369 |
| RAPID CITY 51-4 | 11,400.1 | 23,483,406 | 2,059.93 | 541.3 | 43,383 | 1,397 | 4,626,967 | 400,721,454 | 22.78 | 37.56 | 1.99 | 154,556 |
| REDFIELD 56-4 | 771.3 | 1,873,563 | 2,429.10 | 39.3 | 47,673 | 1,262 | 19,124,504 | 18,048,426 | 18.95 | 29.90 | 1.98 | 42,197 |
| ROSCOE 22-4 | 208.7 | 505,705 | 2,423.12 | 13.2 | 38,311 | 1,591 | 18,165,550 | 2,958,949 | 14.59 | 21.18 | .21 | 23,398 |

* Classroom Units are for "Cost Per CRU" comparisons and are not necessarily those used for state aid.

**"Tax dollars raised per resident ADM educated" = General Fund and Special Ed. Fund expenditures ÷ ADM (ADM includes regular, dual enrolled, summer school, one & two teacher schools, plus outgoing tuition)

# SELECTED SCHOOL DATA

| DISTRICT | ADM | GF & SP ED EXPENDITURES | COST ADM | * CRU | COST CRU | ** RES. ADM | AG PROPERTY | NON-AG PROPERTY | AG LEVY | NAG LEVY | SP ED LEVY | TRANSP AID |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROSHOLT 54-4 | 231.3 | 651,875 | 2,818.31 | 14.6 | 44,649 | 1,636 | 10,195,437 | 2,803,448 | 23.92 | 39.84 | 1.88 | 16,417 |
| ROSLYN 18-2 | 235.1 | 633,229 | 2,693.45 | 14.5 | 43,671 | 1,610 | 9,562,759 | 3,665,581 | 23.77 | 39.54 | .59 | 41,817 |
| RUTLAND 39-4 | 151.3 | 441,679 | 2,919.22 | 11.5 | 38,407 | 2,206 | 11,279,867 | 1,300,363 | 22.98 | 37.96 | 2.00 | 14,387 |
| SALEM 43-3 | 385.7 | 1,067,667 | 2,768.13 | 22.0 | 48,530 | 1,507 | 13,433,033 | 9,709,856 | 19.02 | 30.04 | 1.53 | 25,116 |
| SCOTLAND 04-3 | 476.2 | 1,256,091 | 2,637.74 | 25.5 | 49,258 | 1,670 | 21,367,588 | 7,294,212 | 22.42 | 36.84 | 1.76 | 47,915 |
| SELBY 62-4 | 276.1 | 747,970 | 2,709.05 | 16.6 | 45,058 | 1,386 | 23,519,479 | 6,174,277 | 11.60 | 15.20 | .54 | 26,831 |
| SHANNON COUNTY | 1,606.2 | 4,926,390 | 3,067.11 | 69.0 | 71,397 | 86 | 4,899,852 | 385,812 | 23.83 | 39.66 | 1.99 | 112,507 |
| SIOUX FALLS 49- | 13,823.9 | 31,803,993 | 2,300.65 | 659.9 | 48,195 | 1,657 | 4,216,947 | 573,239,693 | 23.04 | 38.08 | 1.99 | 201,226 |
| SIOUX VALLEY 05 | 556.6 | 1,233,152 | 2,215.51 | 28.9 | 42,670 | 1,436 | 14,353,288 | 10,247,792 | 23.94 | 39.88 | 1.97 | 37,313 |
| SISSETON 54-5 | 1,299.8 | 2,818,240 | 2,168.21 | 63.4 | 44,452 | 545 | 13,653,419 | 9,556,235 | 22.65 | 37.30 | 1.87 | 72,103 |
| SMEE 15-3 | 164.4 | 549,238 | 3,340.86 | 12.5 | 43,939 | 154 | 758,504 | 133,548 | 24.00 | 40.00 | 2.00 | 6,102 |
| SOUTH SHORE 14- | 156.7 | 410,397 | 2,619.00 | 12.4 | 33,097 | 1,539 | 8,352,284 | 1,771,950 | 20.85 | 33.70 | .72 | 18,365 |
| SPEARFISH 40-2 | 1,533.0 | 2,907,443 | 1,896.57 | 73.2 | 39,719 | 1,205 | 4,488,453 | 56,008,108 | 18.67 | 29.34 | 1.98 | 41,160 |
| SPENCER 43-4 | 128.0 | 322,092 | 2,516.34 | 11.0 | 29,281 | 1,000 | 3,703,023 | 1,395,606 | 20.66 | 33.32 | .98 | 3,796 |
| STANLEY COUNTY | 524.9 | 1,240,647 | 2,363.59 | 31.2 | 39,764 | 1,451 | 26,643,476 | 7,926,085 | 20.03 | 32.06 | .00 | 14,417 |
| STICKNEY 01-2 | 225.3 | 535,105 | 2,375.08 | 14.0 | 38,222 | 1,120 | 11,139,675 | 1,932,338 | 16.92 | 25.84 | 1.06 | 24,391 |
| SULLY BUTTES 58 | 382.2 | 1,095,998 | 2,867.60 | 21.8 | 50,275 | 2,117 | 35,674,421 | 6,268,761 | 18.46 | 28.92 | .83 | 14,163 |
| SUMMIT 54-6 | 141.5 | 393,279 | 2,779.35 | 11.0 | 35,753 | 1,231 | 5,135,199 | 1,000,401 | 24.00 | 40.00 | 1.97 | 15,757 |
| TIMBER LAKE 20- | 338.1 | 747,572 | 2,211.10 | 19.2 | 38,936 | 523 | 7,232,065 | 1,833,149 | 17.02 | 26.04 | 1.99 | 19,920 |
| TODD COUNTY 66- | 1,833.3 | 5,309,804 | 2,896.31 | 91.2 | 58,222 | 154 | 12,433,555 | 731,762 | 19.31 | 30.62 | 1.85 | 142,574 |
| TRI-VALLEY 49-6 | 637.9 | 1,221,230 | 1,914.45 | 32.4 | 37,692 | 1,177 | 17,232,898 | 9,591,894 | 21.37 | 34.74 | 1.98 | 38,744 |
| TRIPP 33-4 | 220.5 | 667,036 | 3,025.11 | 13.8 | 48,336 | 1,488 | 12,301,276 | 4,808,818 | 15.81 | 23.62 | 1.26 | 14,118 |
| TULARE 56-5 | 209.4 | 571,336 | 2,728.45 | 15.2 | 37,588 | 1,126 | 11,692,774 | 2,007,437 | 15.35 | 22.70 | .87 | 23,493 |
| VEBLEN 45-3 | 139.1 | 503,181 | 3,617.41 | 11.1 | 45,332 | 1,865 | 8,312,671 | 1,346,658 | 23.43 | 38.86 | 1.86 | 18,793 |
| VERMILLION 13-1 | 1,385.5 | 3,184,450 | 2,298.41 | 66.8 | 47,671 | 1,228 | 17,749,748 | 41,895,285 | 19.14 | 30.28 | 1.66 | 46,736 |
| VIBORG 60-5 | 258.5 | 630,840 | 2,440.39 | 15.8 | 39,927 | 1,811 | 11,678,982 | 4,641,398 | 23.15 | 38.30 | 1.23 | 15,911 |
| WACHTER 44-3 | 9.0 | 33,307 | 3,700.82 | 0.5 | 66,614 | 3,600 | 1,673,445 | 138,585 | 17.18 | 26.36 | .00 | 509 |
| WAGNER 11-4 | 724.2 | 1,545,164 | 2,133.61 | 36.9 | 41,874 | 507 | 13,913,643 | 5,741,746 | 15.24 | 22.48 | 1.41 | 48,601 |
| WAKONDA 13-2 | 255.5 | 648,712 | 2,538.99 | 15.6 | 41,584 | 1,624 | 13,487,850 | 8,821,729 | 15.12 | 22.24 | .81 | 20,574 |
| WALL 51-5 | 319.0 | 1,027,271 | 3,220.28 | 24.0 | 42,803 | 1,167 | 13,802,109 | 5,911,279 | 15.22 | 22.44 | 1.91 | 20,589 |
| WARNER 06-5 | 268.9 | 660,624 | 2,456.76 | 16.3 | 40,529 | 1,532 | 12,462,959 | 5,192,619 | 18.45 | 28.90 | 1.98 | 27,795 |
| WATERTOWN 14-4 | 3,178.8 | 5,632,205 | 1,771.80 | 151.8 | 37,103 | 945 | 23,861,597 | 160,556,881 | 11.78 | 15.56 | 1.31 | 92,609 |
| WAUBAY 18-3 | 307.7 | 913,388 | 2,968.44 | 17.1 | 53,415 | 865 | 8,217,481 | 3,773,200 | 17.55 | 27.10 | 1.87 | 29,261 |
| WAVERLY 14-5 | 121.7 | 365,905 | 3,006.61 | 9.7 | 37,722 | 1,470 | 8,702,187 | 888,561 | 16.59 | 25.18 | 1.27 | 19,204 |
| WEBSTER 18-4 | 764.9 | 1,563,853 | 2,044.52 | 38.8 | 40,305 | 883 | 18,604,205 | 17,008,613 | 14.42 | 20.84 | 1.51 | 48,661 |
| WESS SPRINGS 36 | 523.9 | 1,300,830 | 2,482.97 | 28.4 | 45,804 | 1,137 | 25,935,494 | 4,410,324 | 16.71 | 25.42 | 1.68 | 60,332 |
| WESSINGTON 02-4 | 145.1 | 435,255 | 2,938.93 | 11.7 | 37,201 | 1,813 | 9,840,652 | 1,376,039 | 22.04 | 36.08 | .18 | 12,262 |

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(ADM includes regular, dual enrolled, summer school, one & two teacher schools, plus outgoing tuition)

# SELECTED SCHOOL DATA

| DISTRICT | ADM | GF & SP ED EXPENDITURES | COST ADM | * CRU | COST CRU | ** RES. ADM | AG PROPERTY | NON-AG PROPERTY | AG LEVY | NAG LEVY | SP ED LEVY | TRANSP AID |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WEST CENTRAL 49 | 924.7 | 1,785,954 | 1,931.39 | 46.5 | 38,408 | 1,103 | 16,533,034 | 14,119,588 | 24.00 | 40.00 | 2.00 | 44,824 |
| WHITE LAKE 01-3 | 182.3 | 504,326 | 2,766.46 | 12.5 | 40,346 | 1,239 | 10,914,915 | 1,440,139 | 16.99 | 25.98 | .44 | 20,295 |
| WHITE RIVER 47- | 426.8 | 1,314,389 | 3,079.64 | 25.9 | 50,749 | 653 | 12,333,056 | 1,777,841 | 17.36 | 26.72 | 1.52 | 25,277 |
| WILLOW LAKE 12- | 254.8 | 671,803 | 2,636.59 | 15.5 | 43,342 | 1,535 | 13,541,832 | 2,053,040 | 21.60 | 35.20 | 1.78 | 31,582 |
| WILMOT 54-7 | 341.9 | 790,883 | 2,313.20 | 18.4 | 42,983 | 866 | 8,297,669 | 3,197,020 | 20.80 | 33.60 | 1.39 | 28,980 |
| WINNER 59-2 | 1,147.6 | 2,610,257 | 2,274.54 | 68.6 | 38,050 | 1,113 | 40,519,504 | 17,671,634 | 18.34 | 28.68 | .77 | 23,354 |
| WOLSEY 02-5 | 256.0 | 757,617 | 2,959.44 | 15.7 | 48,256 | 1,395 | 12,347,562 | 3,400,660 | 19.75 | 31.50 | .57 | 21,579 |
| WOOD 47-2 | 142.9 | 426,058 | 2,981.51 | 11.1 | 38,384 | 1,205 | 10,570,521 | 694,992 | 13.38 | 18.76 | 2.00 | 10,273 |
| WOONSOCKET 55-4 | 248.8 | 642,027 | 2,580.49 | 15.4 | 41,690 | 898 | 7,688,331 | 2,569,920 | 17.83 | 27.66 | 1.48 | 24,938 |
| YANKTON 63-3 | 2,775.0 | 5,389,780 | 1,942.26 | 133.7 | 40,312 | 1,062 | 22,010,788 | 115,900,573 | 14.42 | 20.84 | 1.59 | 67,969 |

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(ADM includes regular, dual enrolled, summer school, one & two teacher schools, plus outgoing tuition)

# GENERAL INFORMATION - ENROLLMENT AND INSTRUCTIONAL STAFF

| | ELEMENTARY ONLY | | | | | | | | | | | | | | | SECONDARY ONLY | | | | | | | | CERTIFICATED STAFF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | NG | E | 1-T-ADM | 2T-ADM | TOTAL | ADM | 9 | 10 | 11 | 12 | NG | E | TOTAL | ADM | ELEMENTARY | SECONDARY |
| ABERDEEN 06-1 | 384 | 368 | 393 | 335 | 314 | 355 | 405 | 386 | 399 | | 60 | | | 3399 | 3252.7 | 381 | 351 | 351 | 363 | | | 1446 | 1385.7 | 219.8 | 90.1 |
| AGAR 58-1 | 8 | 8 | 4 | 7 | 9 | 10 | 7 | 11 | 12 | | | 8.0 | 14.0 | 76 | 73.6 | 6 | 6 | 11 | 8 | | | 31 | 31.0 | 10.5 | 7.7 |
| ALCESTER 61-1 | 47 | 33 | 24 | 28 | 36 | 22 | 32 | 26 | 29 | | 1 | | | 278 | 258.6 | 24 | 25 | 27 | 24 | | | 100 | 93.8 | 17.9 | 10.6 |
| ALPENA 36-1 | 12 | 13 | 11 | 12 | 12 | 9 | 9 | 10 | 8 | | | | | 96 | 88.8 | 9 | 10 | 8 | 11 | | | 38 | 35.5 | 7.3 | 6.7 |
| ANDES CENTRAL 11-1 | 39 | 47 | 34 | 31 | 29 | 27 | 39 | 31 | 42 | | 4 | | | 323 | 292.7 | 32 | 34 | 33 | 40 | | 1 | 140 | 132.8 | 22.2 | 10.9 |
| ARLINGTON 38-1 | 19 | 30 | 35 | 27 | 26 | 29 | 31 | 42 | 28 | | | | | 267 | 255.0 | 38 | 25 | 41 | 38 | | | 142 | 140.4 | 17.5 | 13.5 |
| ARMOUR 21-1 | 26 | 17 | 25 | 11 | 18 | 19 | 29 | 32 | 23 | 4 | | | | 204 | 198.3 | 30 | 26 | 27 | 25 | | | 108 | 106.9 | 16.0 | 11.0 |
| ARTESIAN 55-1 | 11 | 14 | 9 | 11 | 12 | 9 | 13 | 13 | 10 | | | | | 102 | 101.5 | 21 | 12 | 20 | 18 | | | 71 | 71.0 | 6.4 | 9.2 |
| ASTORIA 19-1 | 7 | 6 | 4 | 8 | 4 | 4 | 4 | 6 | 5 | | 1 | | | 49 | 48.4 | 2 | 5 | 4 | 8 | | | 19 | 17.8 | 3.0 | |
| AVON 04-1 | 24 | 24 | 19 | 15 | 14 | 15 | 15 | 19 | 18 | | 4 | | | 167 | 166.0 | 23 | 28 | 28 | 30 | | | 109 | 108.8 | 13.8 | 11.2 |
| BALTIC 49-1 | 29 | 34 | 33 | 26 | 31 | 29 | 22 | 36 | 28 | | | | | 268 | 260.8 | 21 | 21 | 18 | 19 | | | 79 | 78.0 | 16.4 | 10.1 |
| BELLE FOURCHE 09-1 | 110 | [illegible] | 92 | 105 | 83 | 95 | 97 | 105 | 103 | | 51 | | | 945 | 827.8 | 102 | 91 | 107 | 71 | | 20 | 391 | 361.5 | 47.8 | 28.7 |
| BENNETT COUNTY 03-1 | 64 | 50 | 54 | 47 | 50 | 46 | 41 | 54 | 45 | | 8 | | | 459 | 412.2 | 54 | 61 | 44 | 37 | | | 196 | 170.5 | 30.0 | 18.0 |
| BERESFORD 61-2 | 57 | 55 | 52 | 54 | 53 | 50 | 46 | 59 | 37 | 2 | 17 | 12.0 | | 482 | 460.6 | 55 | 44 | 50 | 50 | | 17 | 216 | 206.6 | 30.2 | 19.5 |
| BIG STONE CITY 25-1 | 13 | 9 | 12 | 13 | 11 | 17 | 11 | 8 | 12 | 1 | | | | 107 | 106.4 | 12 | 13 | 17 | 15 | | | 57 | 54.3 | 5.9 | 3.5 |
| BIG STONE 25-2 | 1 | | 1 | | | | | 1 | 1 | | | | | 4 | 4.0 | | | 1 | 1 | | | 2 | 2.0 | .2 | |
| BISON 52-1 | 18 | 20 | 18 | 20 | 22 | 16 | 19 | 21 | 15 | | | 4.6 | 37.9 | 169 | 163.0 | 18 | 21 | 15 | 20 | | | 74 | 73.1 | 16.0 | 10.2 |
| BON HOMME 04-2 | 73 | 63 | 64 | 55 | 61 | 66 | 71 | 55 | 58 | 4 | | 28.0 | | 572 | 547.0 | 43 | 65 | 63 | 64 | | | 235 | 233.5 | 39.6 | 23.1 |
| BONESTEEL 26-1 | 14 | 12 | 23 | 18 | 14 | 15 | 13 | 12 | 17 | | 2 | | | 140 | 129.5 | 13 | 12 | 20 | 18 | | | 63 | 61.8 | 12.2 | 10.3 |
| BOWDLE 22-1 | 17 | 20 | 17 | 7 | 17 | 20 | 17 | 19 | 13 | | | | | 147 | 143.9 | 15 | 11 | 12 | 9 | | | 47 | 45.4 | 10.1 | 7.3 |
| BRANDON VALLEY 49-2 | 149 | 157 | 141 | 122 | 109 | 134 | 136 | 139 | 115 | | | | | 1202 | 1148.7 | 150 | 135 | 126 | 149 | | | 560 | 547.4 | 66.5 | 33.3 |
| BRIDGEWATER 43-6 | 25 | 17 | 13 | 17 | 16 | 18 | 16 | 13 | 19 | | | | | 154 | 146.5 | 17 | 24 | 22 | 16 | 1 | | 80 | 75.9 | 14.0 | 8.5 |
| BRISTOL 18-1 | 16 | 11 | 8 | 19 | 12 | 13 | 13 | 20 | 14 | | | | | 126 | 122.6 | 19 | 19 | 11 | 24 | | 1 | 74 | 70.9 | 11.7 | 8.1 |
| BRITTON 45-1 | 39 | 43 | 35 | 46 | 37 | 33 | 40 | 39 | 46 | | | | | 358 | 345.5 | 43 | 56 | 48 | 56 | | | 203 | 201.2 | 24.4 | 15.8 |

# GENERAL INFORMATION - ENROLLMENT AND INSTRUCTIONAL STAFF

| | ELEMENTARY ONLY | | | | | | | | | | | | | | | SECONDARY ONLY | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | NG | E | 1-T-ADM | 2T-ADM | TOTAL | ADM | 9 | 10 | 11 | 12 | NG | E | TOTAL | ADM | ELEMENTARY | SECONDARY |
| BROOKINGS 05-1 | 253 | 171 | 174 | 175 | 142 | 160 | 193 | 176 | 188 | 122 | 5 | | | 1759 | 1696.9 | 181 | 151 | 200 | 181 | | | 713 | 692.9 | 115.5 | 52.0 |
| BROWNS VALLEY 54-1 | 15 | 16 | 9 | 5 | 8 | 10 | 9 | 13 | 13 | | | | | 98 | 96.0 | 7 | 16 | 10 | 8 | | | 41 | 39.8 | 4.5 | 2.6 |
| BURKE 26-2 | 37 | 37 | 31 | 32 | 25 | 33 | 26 | 28 | 30 | | 1 | | | 280 | 267.1 | 18 | 22 | 28 | 29 | | | 97 | 93.9 | 16.6 | 10.4 |
| CANISTOTA 43-1 | 16 | 9 | 14 | 12 | 18 | 23 | 20 | 17 | 21 | | | | | 150 | 144.0 | 20 | 12 | 18 | 18 | | | 68 | 65.4 | 11.4 | 7.6 |
| CANOVA 48-1 | 8 | 9 | 7 | 7 | 8 | 9 | 6 | 5 | 9 | | | | | 68 | 65.7 | 14 | 8 | 16 | 15 | | | 53 | 51.6 | 8.1 | 6.9 |
| CANTON 41-1 | 77 | 70 | 72 | 67 | 67 | 76 | 93 | 91 | 83 | 1 | | | | 697 | 680.5 | 85 | 58 | 71 | 78 | | | 292 | 290.9 | 34.2 | 21.4 |
| CARTHAGE 48-2 | | 5 | 4 | 1 | 4 | 2 | 6 | 6 | 3 | | | | | 31 | 29.2 | 5 | 7 | 8 | 8 | | | 28 | 25.2 | 4.8 | 7.3 |
| CASTLEWOOD 28-1 | 19 | 17 | 17 | 16 | 14 | 21 | 21 | 24 | 18 | | 2 | | | 169 | 163.4 | 31 | 15 | 27 | 15 | | | 88 | 86.5 | 11.6 | 9.0 |
| CENTERVILLE 60-1 | 25 | 23 | 18 | 16 | 18 | 28 | 25 | 26 | 30 | | | | | 209 | 203.1 | 19 | 29 | 23 | 25 | 1 | | 97 | 94.9 | 14.0 | 9.5 |
| CHAMBERLAIN 07-1 | 80 | 84 | 96 | 53 | 87 | 77 | 83 | 75 | 77 | | 15 | 66.0 | | 727 | 688.7 | 74 | 82 | 72 | 81 | | | 309 | 288.5 | 44.6 | 24.7 |
| CHESTER 39-1 | 28 | 15 | 18 | 20 | 18 | 18 | 29 | 29 | 29 | | | | | 204 | 192.3 | 24 | 27 | 34 | 33 | | | 118 | 112.8 | 14.1 | 12.4 |
| CLARK 12-2 | 47 | 48 | 45 | 43 | 47 | 36 | 40 | 38 | 40 | | | | | 384 | 361.5 | 43 | 45 | 42 | 47 | | | 177 | 170.7 | 18.8 | 20.1 |
| CLEAR LAKE 19-2 | 51 | 49 | 50 | 51 | 37 | 57 | 44 | 45 | 52 | | 4 | | 30.3 | 440 | 422.9 | 55 | 44 | 49 | 55 | | | 203 | 198.9 | 25.3 | 16.0 |
| COLMAN 50-1 | 10 | 21 | 21 | 13 | 15 | 19 | 16 | 29 | 28 | | | | | 172 | 172.6 | 20 | 25 | 16 | 22 | | | 83 | 79.8 | 11.3 | 7.7 |
| COLOME 59-1 | 25 | 17 | 21 | 14 | 20 | 17 | 16 | 19 | 15 | | 3 | | | 167 | 163.3 | 16 | 20 | 19 | 15 | | 2 | 72 | 70.0 | 11.2 | 10.6 |
| CONDE 56-1 | 6 | 11 | 8 | 9 | 7 | 9 | 7 | 6 | 11 | | 1 | | | 75 | 72.8 | 3 | 14 | 8 | 11 | | | 36 | 35.7 | 6.5 | 7.0 |
| CORONA 54-2 | 7 | 3 | 10 | 6 | 7 | 6 | 5 | 6 | 8 | | | | | 58 | 56.8 | 8 | 8 | 6 | 9 | | | 31 | 30.2 | 6.5 | 6.3 |
| CORSICA 21-2 | 23 | 24 | 24 | 15 | 20 | 22 | 24 | 15 | 23 | | | | | 190 | 187.4 | 21 | 24 | 27 | 21 | | | 93 | 92.6 | 13.4 | 9.6 |
| CRESBARD 24-1 | 22 | 6 | 11 | 14 | 15 | 10 | 20 | 13 | 15 | | | | | 126 | 120.3 | 13 | 14 | 20 | 11 | | | 58 | 56.6 | 11.7 | 8.0 |
| CUSTER 16-1 | 99 | 90 | 69 | 95 | 83 | 91 | 81 | 92 | 82 | | | 11.0 | 11.2 | 782 | 717.1 | 101 | 69 | 67 | 72 | | | 309 | 285.7 | 48.2 | 19.4 |
| DE SMET 38-2 | 33 | 32 | 32 | 26 | 23 | 27 | 42 | 38 | 23 | | | | | 276 | 262.1 | 39 | 24 | 28 | 31 | | | 122 | 118.4 | 18.7 | 12.4 |
| DELL RAPIDS 49-3 | 69 | 46 | 46 | 38 | 45 | 46 | 50 | 53 | 43 | | 3 | | | 439 | 428.7 | 36 | 50 | 51 | 65 | | | 202 | 214.0 | 26.3 | 20.2 |
| DELMONT 21-3 | | 11 | 10 | 9 | 8 | 8 | 12 | 11 | 8 | | | 13.0 | | 77 | 76.8 | 12 | 8 | 8 | 14 | | | 42 | 41.0 | 8.0 | 7.6 |
| DEUBROOK 05-2 | 21 | 20 | 23 | 18 | 26 | 23 | 31 | 26 | 33 | | | | | 221 | 217.1 | 29 | 31 | 21 | 37 | | | 118 | 117.1 | 15.6 | 11.7 |
| DOLAND 56-2 | 9 | 19 | 12 | 17 | 20 | 12 | 19 | 18 | 15 | | 3 | | | 144 | 139.7 | 18 | 14 | 16 | 17 | | | 65 | 64.9 | 12.5 | 10.5 |
| DOUGLAS 51-1 | 298 | 276 | 289 | 269 | 244 | 238 | 236 | 203 | 190 | | 21 | | | 2264 | 1913.2 | 183 | 138 | 130 | 117 | | | 568 | 499.7 | 99.9 | 35.7 |
| DUPREE 64-2 | 32 | 26 | 28 | 23 | 31 | 31 | 22 | 28 | 25 | | 3 | | | 249 | 216.5 | 19 | 31 | 34 | 30 | | | 114 | 97.9 | 17.1 | 10.1 |

# GENERAL INFORMATION - ENROLLMENT AND INSTRUCTIONAL STAFF

| | ELEMENTARY ONLY | | | | | | | | | | | | | | | SECONDARY ONLY | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | NG | E | 1-T-ADM | 2T-ADM | TOTAL | ADM | 9 | 10 | 11 | 12 | NG | E | TOTAL | ADM | ELEMENTARY | SECONDARY |
| EAGLE BUTTE 20-1 | 58 | 89 | 80 | 64 | 51 | 72 | 57 | 54 | 60 | | 4 | | 33.0 | 589 | 567.9 | 70 | 48 | 45 | 39 | | | 202 | 181.7 | 28.5 | 12.8 |
| EDGEMONT 23-1 | 28 | 32 | 26 | 34 | 39 | 32 | 32 | 35 | 31 | | | | | 289 | 261.1 | 22 | 33 | 30 | 37 | | | 122 | 112.9 | 18.1 | 14.0 |
| EGAN 50-2 | 9 | 10 | 13 | 12 | 11 | 11 | 8 | 17 | 11 | | | | | 102 | 94.6 | 10 | 13 | 16 | 6 | | | 45 | 43.8 | 9.3 | 9.3 |
| ELK MOUNTAIN 16-2 | | 3 | 2 | | 2 | 1 | 3 | 2 | 1 | | | | | 14 | 12.8 | 4 | 1 | 2 | 4 | | | 11 | 8.6 | .9 | .7 |
| ELK POINT 61-3 | 50 | 51 | 36 | 36 | 40 | 48 | 46 | 48 | 55 | | | | | 410 | 378.1 | 44 | 40 | 37 | 42 | | | 163 | 159.8 | 23.0 | 15.2 |
| ELKTON 05-3 | 30 | 16 | 34 | 19 | 16 | 18 | 25 | 28 | 23 | | | | | 209 | 203.0 | 16 | 23 | 21 | 20 | | | 80 | 80.0 | 12.3 | 13.3 |
| ELM VALLEY 06-2 | 16 | 17 | 11 | 18 | 18 | 18 | 26 | 15 | 20 | | | | | 159 | 150.8 | 17 | 23 | 30 | 23 | | | 93 | 92.3 | 12.2 | 9.6 |
| EMERY 30-2 | 19 | 16 | 18 | 12 | 9 | 18 | 10 | 8 | 16 | | | | | 126 | 122.5 | 13 | 19 | 14 | 13 | | | 59 | 58.7 | 8.4 | 7.2 |
| ESTELLINE 28-2 | 33 | 25 | 19 | 23 | 19 | 26 | 25 | 21 | 26 | 2 | | | | 219 | 211.4 | 19 | 18 | 22 | 20 | | | 79 | 78.0 | 12.7 | 10.3 |
| ETHAN 17-1 | 19 | 10 | 10 | 14 | 19 | 15 | 18 | 15 | 14 | | | | | 134 | 132.0 | 27 | 23 | 22 | 16 | | | 88 | 87.2 | 12.9 | 9.1 |
| EUREKA 44-1 | 22 | 23 | 25 | 15 | 14 | 29 | 24 | 23 | 26 | | 2 | | | 203 | 201.4 | 20 | 25 | 21 | 27 | | | 93 | 90.8 | 14.5 | 12.3 |
| FAIRFAX 26-3 | 10 | 6 | 8 | 5 | 8 | 7 | 8 | 6 | 14 | | 1 | | | 73 | 70.4 | 6 | 12 | 5 | 16 | | | 39 | 36.7 | 6.1 | 7.1 |
| FAITH 46-2 | 15 | 18 | 25 | 22 | 24 | 17 | 22 | 23 | 23 | | | 5.0 | 41.2 | 189 | 181.5 | 32 | 23 | 23 | 34 | | | 112 | 110.8 | 16.9 | 9.2 |
| FAULKTON 24-2 | 38 | 24 | 31 | 28 | 17 | 25 | 31 | 32 | 25 | | | 7.0 | | 251 | 245.4 | 29 | 45 | 34 | 41 | | | 149 | 147.8 | 22.0 | 15.1 |
| FLANDREAU 50-3 | 82 | 56 | 56 | 52 | 60 | 50 | 51 | 62 | 53 | 8 | | | | 530 | 510.5 | 53 | 57 | 54 | 56 | | | 220 | 209.9 | 28.9 | 20.6 |
| FLORENCE 14-1 | | 16 | 9 | 12 | 13 | 9 | 16 | 14 | 12 | | | | | 101 | 98.5 | 17 | 5 | 13 | 5 | | | 40 | 39.6 | 11.0 | 7.1 |
| FORESTBURG 55-2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| FREEMAN 33-1 | 29 | 35 | 42 | 37 | 36 | 48 | 35 | 61 | 39 | | | 42.3 | | 362 | 358.7 | 23 | 27 | 25 | 30 | | | 105 | 105.0 | 22.8 | 10.8 |
| GARRETSON 49-4 | 33 | 37 | 35 | 33 | 31 | 23 | 41 | 29 | 30 | | | | | 292 | 276.7 | 32 | 28 | 30 | 35 | | | 125 | 121.2 | 22.1 | 11.2 |
| GARY 19-3 | 8 | 6 | 8 | 7 | 3 | 8 | 12 | 16 | 11 | | | | | 79 | 76.1 | 11 | 8 | 8 | 11 | | | 38 | 36.9 | 6.7 | 7.6 |
| GAYVILLE-VOLIN 63-1 | 15 | 14 | 17 | 11 | 16 | 12 | 14 | 16 | 13 | | | | | 128 | 117.1 | 9 | 13 | 13 | 17 | | | 52 | 47.9 | 11.2 | 7.3 |
| GEDDES 11-2 | 13 | 13 | 16 | 12 | 14 | 10 | 9 | 27 | 13 | | | | | 127 | 126.1 | 16 | 10 | 17 | 13 | | | 56 | 55.1 | 8.5 | 8.0 |
| GETTYSBURG 53-1 | 37 | 31 | 24 | 34 | 18 | 24 | 19 | 27 | 31 | | | | | 245 | 239.6 | 30 | 32 | 46 | 47 | | | 155 | 149.7 | 17.8 | 13.9 |
| GLENHAM 62-1 | 7 | 7 | 4 | 4 | 3 | 5 | 2 | 3 | 5 | | | | | 40 | 36.0 | 4 | 3 | 6 | 6 | | | 19 | 19.0 | 4.7 | 5.8 |
| GRANT-DEUEL 25-3 | 28 | 26 | 29 | 28 | 23 | 24 | 30 | 24 | 31 | | 5 | | | 248 | 243.9 | 28 | 29 | 27 | 26 | | 2 | 112 | 108.8 | 13.3 | 10.8 |
| GREATER HOYT 61-4 | 4 | 3 | 4 | 3 | 8 | 5 | 4 | 11 | 6 | | 3 | | | 51 | 45.2 | 2 | 8 | 5 | 5 | | | 20 | 16.6 | 2.4 | |
| GREATER SCOTT 61-5 | 2 | 2 | 1 | 1 | | 1 | 4 | 3 | 2 | | | | | 16 | 16.0 | 2 | 1 | 2 | 4 | | | 9 | 9.0 | .8 | |

# GENERAL INFORMATION - ENROLLMENT AND INSTRUCTIONAL STAFF

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | NG | E | 1-T-ADM | 2T-ADM | TOTAL | ADM | 9 | 10 | 11 | 12 | NG | E | TOTAL | ADM | ELEMENTARY | SECONDARY |
| GREGORY 26-4 | 59 | 43 | 34 | 46 | 41 | 43 | 46 | 47 | 36 | 3 | | | 15.2 | 398 | 373.6 | 43 | 48 | 39 | 55 | | | 185 | 175.4 | 27.4 | 17.1 |
| GROTON 06-3 | 42 | 54 | 44 | 45 | 34 | 39 | 56 | 59 | 45 | 4 | | | | 422 | 403.0 | 55 | 61 | 48 | 74 | | | 238 | 233.5 | 31.6 | 19.6 |
| HAAKON 27-1 | 66 | 71 | 63 | 53 | 54 | 45 | 50 | 90 | 54 | | 5 | 78.8 | 48.3 | 551 | 513.2 | 34 | 31 | 30 | 25 | | | 120 | 115.9 | 32.7 | 14.9 |
| HAMLIN 28-3 | 56 | 44 | 50 | 53 | 33 | 43 | 47 | 49 | 42 | | 3 | | | 420 | 411.0 | 44 | 52 | 68 | 38 | | | 202 | 192.7 | 26.7 | 14.2 |
| HANSON 30-1 | 28 | 30 | 41 | 30 | 19 | 29 | 36 | 30 | 31 | | | 9.0 | | 274 | 265.5 | 31 | 30 | 38 | 33 | | | 132 | 131.2 | 16.2 | 13.6 |
| HARDING 31-1 | | 35 | 26 | 23 | 23 | 28 | 31 | 13 | 30 | | | 32.8 | 23.8 | 209 | 198.5 | 16 | 12 | 17 | 18 | | | 63 | 61.4 | 22.5 | 9.3 |
| HARRISBURG 41-2 | 56 | 39 | 47 | 39 | 32 | 46 | 52 | 52 | 43 | | | | | 406 | 400.3 | 42 | 38 | 35 | 32 | | | 147 | 143.9 | 19.0 | 15.2 |
| HARROLD 32-1 | 9 | 15 | 9 | 14 | 8 | 15 | 10 | 17 | 14 | | | | | 111 | 109.6 | 18 | 8 | 13 | 9 | | | 48 | 47.5 | 10.2 | 7.6 |
| HECLA-HOUGHTON 06-4 | 22 | 17 | 13 | 17 | 18 | 14 | 17 | 15 | 19 | | 1 | | | 153 | 147.6 | 12 | 14 | 19 | 14 | | 4 | 63 | 62.2 | 11.5 | 8.0 |
| HENRY 14-2 | 10 | 14 | 13 | 7 | 12 | 13 | 11 | 11 | 9 | | | | | 100 | 95.5 | 13 | 9 | 6 | 11 | | | 39 | 37.9 | 7.5 | 6.5 |
| HERMANSON 50-4 | 1 | 1 | 4 | 2 | 1 | 5 | 1 | 2 | 2 | | | | | 19 | 18.2 | 4 | 8 | 6 | 6 | | | 24 | 23.7 | 1.0 | |
| HERREID 10-1 | 8 | 13 | 17 | 17 | 8 | 10 | 14 | 15 | 24 | | | | | 126 | 124.1 | 16 | 26 | 29 | 20 | | | 91 | 90.3 | 8.7 | 10.1 |
| HILL CITY 51-2 | 48 | 45 | 40 | 32 | 30 | 36 | 40 | 38 | 46 | | | 12.8 | | 355 | 316.3 | 39 | 31 | 25 | 28 | | | 123 | 109.0 | 21.6 | 11.5 |
| HITCHCOCK 02-1 | 18 | 20 | 12 | 8 | 8 | 11 | 10 | 10 | 11 | | | | | 108 | 106.2 | 14 | 13 | 16 | 13 | | | 56 | 54.3 | 11.1 | 8.3 |
| HOSMER 22-2 | 7 | 7 | 11 | 9 | 12 | 11 | 11 | 14 | 20 | | 1 | | | 103 | 99.5 | 10 | 16 | 20 | 19 | | | 65 | 64.9 | 9.1 | 7.2 |
| HOT SPRINGS 23-2 | 106 | 104 | 72 | 86 | 89 | 92 | 82 | 113 | 87 | 5 | | 12.1 | 55.2 | 836 | 735.1 | 86 | 82 | 92 | 71 | | | 331 | 302.9 | 46.7 | 21.3 |
| HOVEN 53-2 | 23 | 14 | 16 | 13 | 16 | 14 | 12 | 16 | 13 | | | 18.0 | 27.0 | 137 | 134.5 | 41 | 31 | 43 | 26 | | | 141 | 137.9 | 17.4 | 12.4 |
| HOWARD 48-3 | 35 | 43 | 32 | 37 | 28 | 39 | 34 | 24 | 31 | | | 17.0 | | 303 | 292.7 | 42 | 31 | 39 | 40 | | | 152 | 151.4 | 21.1 | 14.5 |
| HUDSON 41-3 | 11 | 12 | 8 | 6 | 10 | 7 | 7 | 8 | 7 | | | | | 76 | 67.2 | 8 | 6 | 14 | 9 | | | 37 | 35.0 | 6.8 | 5.7 |
| HURLEY 60-2 | 11 | 17 | 12 | 12 | 13 | 14 | 13 | 14 | 15 | | 4 | | | 125 | 123.4 | 15 | 17 | 16 | 12 | | | 60 | 59.1 | 12.0 | 8.5 |
| HURON 02-2 | 206 | 216 | 211 | 145 | 174 | 157 | 216 | 208 | 175 | | 92 | 13.0 | 24.6 | 1800 | 1686.0 | 174 | 187 | 176 | 210 | | 88 | 835 | 782.4 | 107.9 | 57.4 |
| HYDE 34-1 | 32 | 33 | 26 | 25 | 24 | 31 | 32 | 28 | 21 | | | 23.0 | 41.3 | 252 | 242.6 | 33 | 26 | 34 | 41 | | | 134 | 132.8 | 22.6 | 14.2 |
| IPSWICH 22-3 | 26 | 22 | 31 | 17 | 18 | 19 | 25 | 31 | 45 | | | 32.0 | | 234 | 225.5 | 45 | 36 | 38 | 44 | | | 163 | 159.8 | 18.8 | 14.3 |
| IRENE 63-2 | 25 | 29 | 20 | 20 | 19 | 17 | 19 | 20 | 23 | | | | | 192 | 186.8 | 20 | 26 | 18 | 29 | | | 93 | 90.6 | 13.5 | 9.6 |
| IROQUOIS 02-3 | 24 | 21 | 23 | 19 | 24 | 16 | 20 | 20 | 25 | | | | 30.1 | 192 | 185.3 | 19 | 22 | 19 | 17 | | | 77 | 76.2 | 16.2 | 8.8 |
| ISABEL 20-2 | | 13 | 14 | 8 | 7 | 10 | 7 | 10 | 10 | 1 | | | | 80 | 68.1 | 9 | 14 | 9 | 10 | | | 42 | 40.9 | 8.1 | 6.9 |
| JAVA 62-2 | | 10 | 5 | 8 | 4 | 5 | 9 | 7 | 8 | | | | | 56 | 55.7 | 9 | 9 | 11 | 8 | | | 37 | 36.2 | 6.9 | 5.9 |

# GENERAL INFORMATION - ENROLLMENT AND INSTRUCTIONAL STAFF

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | NG | E | 1-T-ADM | 2T-ADM | TOTAL | ADM | 9 | 10 | 11 | 12 | NG | E | TOTAL | ADM | ELEMENTARY | SECONDARY |
| JEFFERSON 61-6 | 66 | 79 | 50 | 52 | 50 | 55 | 60 | 52 | 53 | | 10 | | | 527 | 480.9 | 49 | 46 | 38 | 49 | | | 182 | 174.9 | 29.4 | 13.7 |
| JONES COUNTY 37-3 | 14 | 19 | 18 | 24 | 15 | 22 | 27 | 32 | 27 | | 1 | | | 199 | 186.9 | 18 | 22 | 28 | 24 | | 1 | 93 | 90.5 | 16.1 | 11.3 |
| KADOKA 35-1 | 31 | 32 | 32 | 39 | 29 | 35 | 43 | 45 | 36 | | | | 20.4 | 322 | 300.6 | 32 | 28 | 32 | 30 | | | 122 | 116.2 | 23.4 | 13.0 |
| KIMBALL 07-2 | 35 | 22 | 32 | 21 | 27 | 36 | 30 | 28 | 32 | | | 38.2 | 26.0 | 263 | 260.3 | 32 | 23 | 36 | 24 | | | 115 | 111.1 | 22.0 | 13.0 |
| LAKE CENTRAL 39-2 | 111 | 120 | 82 | 86 | 93 | 98 | 98 | 112 | 95 | | 1 | 23.9 | | 896 | 876.4 | 102 | 87 | 102 | 99 | | 10 | 400 | 393.2 | 57.8 | 29.8 |
| LAKE HENDRICKS 05-4 | 4 | 3 | 1 | 2 | 2 | 1 | 3 | 3 | 1 | | | | | 20 | 19.0 | 5 | 1 | 2 | 4 | | | 12 | 12.0 | 1.0 | |
| LAKE PRESTON 38-3 | 19 | 13 | 28 | 20 | 18 | 21 | 18 | 15 | 23 | | | | | 175 | 170.5 | 14 | 24 | 19 | 13 | 6 | | 76* | 74.5 | 12.5 | 11.0 |
| LANGFORD 45-2 | 21 | 23 | 20 | 25 | 25 | 30 | 18 | 24 | 33 | | | | | 219 | 216.9 | 28 | 26 | 23 | 29 | | | 106 | 104.2 | 11.6 | 10.8 |
| LEAD-DEADWOOD 40-1 | 146 | 113 | 118 | 122 | 93 | 133 | 125 | 131 | 110 | | 3 | 9.1 | | 1094 | 1020.1 | 129 | 129 | 119 | 125 | | 4 | 506 | 487.5 | 66.5 | 36.2 |
| LEMMON 52-2 | 59 | 43 | 53 | 40 | 42 | 47 | 50 | 48 | 38 | | | 24.9 | 21.9 | 420 | 404.9 | 35 | 52 | 53 | 54 | | | 194 | 190.2 | 30.7 | 17.8 |
| LENNOX 41-4 | 109 | 122 | 114 | 93 | 89 | 100 | 99 | 112 | 123 | 3 | | | | 964 | 912.3 | 96 | 92 | 93 | 103 | | | 384 | 375.0 | 59.7 | 27.1 |
| LEOLA 44-2 | 24 | 30 | 28 | 29 | 19 | 31 | 27 | 34 | 23 | | | | 66.0 | 245 | 244.2 | 35 | 18 | 24 | 24 | | | 101 | 99.8 | 18.8 | 11.7 |
| LETCHER 55-3 | 11 | 15 | 13 | 8 | 6 | 6 | 11 | 15 | 7 | | | | | 92 | 88.6 | 15 | 9 | 16 | 17 | | | 57 | 57.0 | 7.7 | 8.2 |
| LYMAN 42-1 | 50 | 60 | 49 | 41 | 51 | 46 | 44 | 46 | 51 | | | | 23.0 | 438 | 424.3 | 45 | 51 | 45 | 32 | | | 173 | 163.8 | 25.4 | 14.6 |
| MARION 60-3 | 27 | 27 | 25 | 21 | 33 | 21 | 30 | 26 | 20 | | | | | 230 | 221.0 | 21 | 30 | 22 | 35 | | | 108 | 107.1 | 13.7 | 10.4 |
| MCINTOSH 15-1 | 28 | 27 | 24 | 24 | 23 | 22 | 25 | 29 | 27 | | | | | 229 | 219.4 | 23 | 30 | 33 | 27 | | | 113 | 106.1 | 15.8 | 12.9 |
| MCLAUGHLIN 15-2 | 46 | 54 | 48 | 50 | 42 | 47 | 43 | 49 | 46 | | | | | 425 | 363.8 | 40 | 46 | 32 | 42 | | | 160 | 146.6 | 26.8 | 15.4 |
| MEADE 46-1 | 249 | 250 | 234 | 262 | 220 | 237 | 224 | 236 | 221 | | 9 | 34.3 | 73.0 | 2142 | 1983.1 | 221 | 205 | 206 | 182 | | | 814 | 732.0 | 120.3 | 52.1 |
| MENNO 33-2 | 19 | 38 | 31 | 29 | 28 | 41 | 29 | 31 | 33 | | | 47.0 | | 279 | 270.7 | 19 | 26 | 24 | 29 | | | 98 | 95.2 | 18.5 | 10.7 |
| MIDLAND 27-2 | 14 | 8 | 11 | 12 | 8 | 14 | 9 | 14 | 12 | | | | | 102 | 94.9 | 14 | 6 | 14 | 16 | | | 50 | 48.4 | 7.6 | 6.6 |
| MILBANK 25-4 | 116 | 105 | 80 | 77 | 88 | 70 | 104 | 116 | 91 | | 18 | | | 865 | 857.1 | 111 | 96 | 94 | 89 | 1 | 7 | 398 | 385.5 | 54.0 | 33.3 |
| MILLER 29-1 | 69 | 56 | 49 | 53 | 46 | 44 | 57 | 65 | 47 | | 7 | 59.5 | | 493 | 477.1 | 46 | 55 | 55 | 53 | | | 209 | 205.6 | 38.4 | 17.8 |
| MITCHELL 17-2 | 203 | 189 | 184 | 180 | 187 | 163 | 229 | 241 | 219 | | 20 | | 71.0 | 1815 | 1747.5 | 195 | 216 | 221 | 239 | | 10 | 881 | 843.5 | 109.1 | 60.2 |
| MOBRIDGE 62-3 | 61 | 89 | 61 | 56 | 60 | 63 | 58 | 79 | 76 | | 10 | | | 613 | 554.1 | 66 | 76 | 78 | 61 | | 10 | 291 | 272.7 | 36.7 | 21.6 |
| MONTROSE 43-2 | 17 | 14 | 9 | 17 | 11 | 21 | 16 | 14 | 16 | | | | | 135 | 131.2 | 25 | 18 | 24 | 26 | | | 93 | 91.8 | 13.0 | 10.5 |
| MOUNT VERNON 17-3 | 25 | 18 | 16 | 16 | 18 | 11 | 16 | 19 | 15 | | | | | 154 | 149.7 | 17 | 23 | 15 | 15 | | | 70 | 67.6 | 13.7 | 8.9 |
| NEW EFFINGTON 54-3 | 5 | 19 | 15 | 9 | 14 | 15 | 21 | 20 | 18 | | | | | 136 | 133.5 | 15 | 18 | 18 | 18 | | | 69 | 68.7 | 10.5 | 7.5 |

# GENERAL INFORMATION - ENROLLMENT AND INSTRUCTIONAL STAFF

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | NG | E | 1-T-ADM | 2T-ADM | TOTAL | ADM | 9 | 10 | 11 | 12 | NG | E | TOTAL | ADM | ELEMENTARY | SECONDARY |
| NEW UNDERWOOD 51-3 | 9 | 16 | 18 | 11 | 24 | 7 | 20 | 14 | 18 | | | 9.3 | 20.3 | 137 | 121.4 | 19 | 26 | 19 | 19 | | | 83 | 78.2 | 11.9 | 10.1 |
| NEWELL 09-2 | 38 | 34 | 36 | 31 | 49 | 36 | 42 | 36 | 39 | | 8 | 26.5 | | 349 | 324.4 | 34 | 28 | 42 | 46 | | 1 | 151 | 146.9 | 26.2 | 15.4 |
| NORTHWEST 52-3 | | 6 | 5 | 5 | 4 | 11 | 2 | 5 | 5 | | | 30.4 | 10.0 | 43 | 40.4 | 10 | 7 | 4 | 7 | | | 28 | 27.0 | 6.2 | |
| NORTHWESTERN 56-3 | 21 | 28 | 23 | 25 | 22 | 21 | 27 | 28 | 32 | | 1 | | | 228 | 220.0 | 24 | 34 | 19 | 21 | | | 98 | 97.2 | 14.3 | 10.7 |
| OELRICHS 23-3 | 9 | 8 | 11 | 7 | 9 | 10 | 10 | 6 | 8 | | | 9.1 | | 78 | 74.0 | 13 | 7 | 6 | 15 | | | 41 | 39.9 | 8.7 | 6.8 |
| OLDHAM 38-4 | 9 | 5 | 10 | 6 | 3 | 2 | 9 | 11 | 7 | | | | | 62 | 60.4 | 8 | 14 | 11 | 6 | | | 39 | 37.8 | 7.9 | 6.1 |
| PARKER 60-4 | 39 | 31 | 28 | 24 | 27 | 31 | 29 | 34 | 29 | | | | | 272 | 257.9 | 36 | 31 | 46 | 35 | | | 148 | 141.9 | 20.2 | 14.3 |
| PARKSTON 33-3 | 60 | 45 | 43 | 45 | 48 | 48 | 62 | 51 | 52 | 11 | | 11.0 | 29.0 | 465 | 452.6 | 48 | 63 | 62 | 56 | | | 229 | 226.1 | 34.3 | 19.8 |
| PIERRE 32-2 | 293 | 191 | 201 | 203 | 181 | 210 | 203 | 231 | 195 | | 11 | 21.7 | | 1919 | 1779.3 | 192 | 226 | 228 | 192 | | 8 | 846 | 799.3 | 102.8 | 54.3 |
| PLANKINTON 01-1 | 25 | 15 | 23 | 26 | 20 | 23 | 28 | 23 | 16 | | 1 | | | 200 | 191.6 | 31 | 27 | 19 | 24 | | | 101 | 98.9 | 13.7 | 9.5 |
| PLATTE 11-3 | 49 | 48 | 36 | 40 | 38 | 34 | 41 | 47 | 43 | | | 43.0 | 63.0 | 376 | 370.1 | 34 | 31 | 35 | 37 | | | 137 | 134.6 | 28.0 | 13.1 |
| POLLOCK 10-2 | 10 | 11 | 15 | 9 | 1 | 7 | 11 | 10 | 14 | | | 4.0 | | 88 | 86.7 | 11 | 11 | 18 | 19 | | | 59 | 59.0 | 9.9 | 7.1 |
| POLO 29-2 | 11 | | | | | | | | | | | 11.0 | | 11 | 23.1 | 9 | 14 | 14 | 15 | | | 52 | 52.0 | 2.9 | 7.4 |
| RAMONA 39-3 | 9 | 13 | 18 | 14 | 7 | 9 | 9 | 9 | 11 | | | | | 99 | 95.3 | 13 | 8 | 14 | 7 | | | 42 | 40.1 | 9.8 | 7.2 |
| RAPID CITY 51-4 | 1013 | 946 | 921 | 891 | 830 | 975 | 967 | 1083 | 1038 | 143 | | | | 8807 | 7994.9 | 1013 | 915 | 960 | 820 | 122 | | 3830 | 3405.2 | 464.5 | 213.5 |
| REDFIELD 56-4 | 57 | 61 | 63 | 60 | 57 | 57 | 71 | 53 | 58 | | 8 | | | 545 | 520.1 | 60 | 55 | 71 | 67 | | 4 | 257 | 251.2 | 30.4 | 22.3 |
| ROSCOE 22-4 | 10 | 18 | 10 | 9 | 14 | 16 | 20 | 15 | 23 | | | | | 135 | 133.9 | 18 | 15 | 24 | 18 | | | 75 | 74.9 | 11.6 | 7.3 |
| ROSHOLT 54-4 | 21 | 24 | 14 | 15 | 16 | 17 | 14 | 15 | 20 | | | 16.0 | | 156 | 155.3 | 10 | 14 | 28 | 24 | | | 76 | 76.0 | 13.8 | 9.8 |
| ROSLYN 18-2 | 16 | 15 | 16 | 15 | 16 | 13 | 13 | 24 | 20 | | | | | 148 | 145.6 | 22 | 16 | 26 | 30 | | | 94 | 89.4 | 11.9 | 10.8 |
| RUTLAND 39-4 | 11 | 17 | 11 | 11 | 8 | 12 | 13 | 13 | 6 | | 1 | | | 103 | 100.8 | 16 | 13 | 10 | 12 | | | 51 | 50.5 | 10.6 | 7.9 |
| SALEM 43-3 | 39 | 15 | 19 | 15 | 13 | 17 | 20 | 24 | 16 | | 1 | | | 179 | 192.2 | 41 | 52 | 44 | 56 | | | 193 | 193.5 | 16.7 | 16.3 |
| SCOTLAND 04-3 | 34 | 35 | 34 | 34 | 25 | 43 | 36 | 30 | 37 | | 5 | | 34.0 | 313 | 305.7 | 41 | 44 | 41 | 46 | | | 172 | 170.5 | 24.7 | 14.3 |
| SELBY 62-4 | 18 | 19 | 18 | 21 | 14 | 15 | 18 | 22 | 27 | | | | | 172 | 168.6 | 26 | 26 | 21 | 41 | | | 114 | 107.5 | 13.6 | 10.0 |
| SHANNON COUNTY 65-1 | 208 | 176 | 137 | 159 | 157 | 160 | 180 | 181 | 142 | 2 | | | | 1502 | 1305.4 | 136 | 94 | 55 | 64 | | | 349 | 300.8 | 79.8 | 8.6 |
| SIOUX FALLS 49-5 | 1188 | 1186 | 1051 | 1007 | 982 | 1060 | 1158 | 1172 | 1116 | 73 | 162 | | | 10155 | 9675.5 | 1079 | 1048 | 1046 | 1108 | | 61 | 4342 | 4148.3 | 681.7 | 276.5 |
| SIOUX VALLEY 05-5 | 45 | 48 | 49 | 39 | 29 | 41 | 48 | 34 | 48 | | | | | 381 | 360.7 | 40 | 41 | 64 | 55 | | 3 | 203 | 195.9 | 25.4 | 17.1 |
| SISSETON 54-5 | 107 | 118 | 107 | 92 | 103 | 118 | 91 | 121 | 130 | | 11 | | | 998 | 944.1 | 109 | 110 | 84 | 97 | | 10 | 410 | 355.7 | 55.5 | 29.3 |

# GENERAL INFORMATION - ENROLLMENT AND INSTRUCTIONAL STAFF

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | NG | E | 1-T-ADM | 2T-ADM | TOTAL | ADM | 9 | 10 | 11 | 12 | NG | E | TOTAL | ADM | ELEMENTARY | SECONDARY |
| SMEE 15-3 | 19 | 21 | 19 | 18 | 17 | 15 | 16 | 14 | 15 | | | | | 154 | 120.0 | 15 | 20 | 8 | 17 | | | 60 | 44.5 | 11.3 | 6.9 |
| SOUTH SHORE 14-3 | 11 | 22 | 13 | 14 | 9 | 15 | 14 | 17 | 11 | | | | | 126 | 118.4 | 11 | 6 | 10 | 12 | | | 39 | 38.3 | 9.5 | 6.2 |
| SPEARFISH 40-2 | 138 | 157 | 125 | 119 | 119 | 113 | 139 | 143 | 124 | | 6 | | | 1183 | 1084.5 | 110 | 134 | 110 | 129 | | | 483 | 448.4 | 64.3 | 32.6 |
| SPENCER 43-4 | 9 | 11 | 9 | 10 | 11 | 7 | 12 | 16 | 10 | | | | | 95 | 89.9 | 9 | 9 | 8 | 15 | | | 41 | 38.2 | 7.2 | 7.5 |
| STANLEY COUNTY 57-1 | 49 | 54 | 45 | 39 | 44 | 44 | 32 | 42 | 54 | | | 23.8 | 37.4 | 403 | 371.6 | 31 | 54 | 32 | 45 | | | 162 | 153.3 | 28.4 | 16.6 |
| STICKNEY 01-2 | 17 | 19 | 15 | 18 | 9 | 11 | 28 | 18 | 16 | | | | | 151 | 149.3 | 20 | 22 | 16 | 18 | | | 76 | 76.0 | 11.2 | 9.3 |
| SULLY BUTTES 58-2 | 31 | 29 | 26 | 23 | 35 | 31 | 31 | 26 | 37 | | | | | 269 | 256.4 | 33 | 28 | 35 | 31 | 5 | | 132 | 125.9 | 23.8 | 15.8 |
| SUMMIT 54-6 | 10 | 9 | 13 | 7 | 12 | 10 | 10 | 12 | 10 | | | | | 93 | 89.5 | 9 | 9 | 16 | 19 | | | 53 | 52.0 | 7.4 | 7.6 |
| TIMBER LAKE 20-3 | 28 | 26 | 23 | 30 | 23 | 31 | 23 | 32 | 35 | | | | | 251 | 237.6 | 30 | 25 | 30 | 26 | | | 111 | 100.6 | 13.1 | 10.9 |
| TODD COUNTY 66-1 | 236 | 206 | 196 | 181 | 177 | 173 | 193 | 173 | 163 | 39 | | 10.0 | 12.5 | 1737 | 1485.3 | 139 | 122 | 86 | 72 | | | 419 | 348.0 | 114.4 | 36.8 |
| TRI-VALLEY 49-6 | 64 | 68 | 49 | 57 | 46 | 54 | 53 | 47 | 57 | | | | | 495 | 480.3 | 42 | 43 | 47 | 42 | | | 174 | 157.6 | 27.6 | 15.4 |
| TRIPP 33-4 | 20 | 16 | 13 | 14 | 11 | 14 | 13 | 20 | 20 | | | | | 141 | 139.1 | 20 | 20 | 19 | 24 | | | 83 | 81.4 | 12.9 | 11.1 |
| TULARE 56-5 | 16 | 24 | 17 | 18 | 13 | 25 | 16 | 20 | 17 | | | 20.0 | 31.0 | 166 | 164.8 | 7 | 16 | 13 | 9 | | | 45 | 44.5 | 13.9 | 7.7 |
| VEBLEN 45-3 | 19 | 11 | 5 | 15 | 8 | 7 | 11 | 15 | 9 | | | | | 100 | 90.7 | 18 | 9 | 13 | 10 | | | 50 | 48.4 | 9.3 | 7.4 |
| VERMILLION 13-1 | 123 | 104 | 113 | 81 | 100 | 96 | 101 | 103 | 114 | | 80 | | | 1015 | 954.0 | 110 | 115 | 96 | 98 | | 25 | 444 | 431.5 | 74.3 | 37.4 |
| VIBORG 60-5 | 26 | 32 | 20 | 20 | 15 | 14 | 33 | 17 | 18 | | | | | 195 | 190.5 | 13 | 23 | 13 | 21 | | | 70 | 68.1 | 12.3 | 9.3 |
| WACHTER 44-3 | | | 2 | | 2 | 1 | 2 | | | | | | | 7 | 7.0 | | | | 2 | | | 2 | 2.0 | .4 | |
| WAGNER 11-4 | 70 | 58 | 65 | 66 | 48 | 58 | 60 | 59 | 69 | | | | | 553 | 508.0 | 55 | 61 | 61 | 51 | | | 228 | 216.2 | 32.9 | 16.8 |
| WAKONDA 13-2 | 21 | 22 | 17 | 15 | 24 | 20 | 19 | 20 | 17 | | 1 | | | 176 | 169.6 | 13 | 27 | 24 | 22 | | 1 | 87 | 85.9 | 11.2 | 8.1 |
| WALL 51-5 | 31 | 22 | 18 | 30 | 32 | 21 | 28 | 20 | 20 | | | 14.1 | 27.8 | 222 | 209.1 | 34 | 22 | 30 | 27 | | | 113 | 109.9 | 23.1 | 14.4 |
| WARNER 06-5 | 19 | 19 | 24 | 25 | 13 | 20 | 28 | 16 | 24 | | | | | 188 | 181.3 | 20 | 20 | 25 | 24 | | | 89 | 87.6 | 17.5 | 12.0 |
| WATERTOWN 14-4 | 263 | 273 | 244 | 239 | 221 | 255 | 249 | 251 | 263 | | 26 | | | 2284 | 2175.5 | 234 | 266 | 271 | 263 | | 9 | 1043 | 1003.4 | 123.6 | 66.5 |
| WAUBAY 18-3 | 28 | 19 | 21 | 28 | 31 | 31 | 27 | 20 | 27 | | 6 | | | 238 | 217.2 | 24 | 20 | 31 | 25 | | | 100 | 90.6 | 16.3 | 13.9 |
| WAVERLY 14-5 | 9 | 6 | 3 | 7 | 5 | 8 | 3 | 12 | 14 | | | | | 67 | 65.3 | 13 | 17 | 11 | 16 | | | 57 | 56.4 | 8.1 | 7.1 |
| WEBSTER 18-4 | 67 | 61 | 50 | 51 | 68 | 56 | 70 | 55 | 54 | 15 | | | | 547 | 530.3 | 52 | 53 | 58 | 75 | | | 238 | 234.5 | 30.8 | 22.4 |
| WESS SPRINGS 36-2 | 48 | 46 | 40 | 39 | 35 | 47 | 37 | 47 | 41 | | | | 59.0 | 380 | 369.5 | 35 | 37 | 30 | 57 | | | 159 | 154.3 | 30.8 | 16.7 |
| WESSINGTON 02-4 | 8 | 17 | 9 | 12 | 10 | 12 | 13 | 13 | 12 | | | | | 106 | 104.1 | 10 | 11 | 12 | 11 | | | 44 | 44.0 | 8.8 | 7.6 |

## GENERAL INFORMATION - ENROLLMENT AND INSTRUCTIONAL STAFF

| | ELEMENTARY ONLY | | | | | | | | | | | | | | | SECONDARY ONLY | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | NG | E | 1-T-ADM | 2T-ADM | TOTAL | ADM | 9 | 10 | 11 | 12 | NG | E | TOTAL | ADM | ELEMENTARY | SECONDARY |
| WEST CENTRAL 49-7 | 75 | 69 | 81 | 72 | 73 | 73 | 75 | 80 | 67 | | | | | 665 | 649.5 | 79 | 63 | 67 | 75 | | | 284 | 275.2 | 35.9 | 22.9 |
| WHITE LAKE 01-3 | 17 | 7 | 15 | 16 | 15 | 10 | 16 | 16 | 10 | | | | | 122 | 119.6 | 15 | 17 | 13 | 18 | | | 63 | 62.7 | 10.6 | 8.2 |
| WHITE RIVER 47-1 | 61 | 39 | 43 | 37 | 40 | 37 | 26 | 47 | 32 | | | 21.7 | 16.3 | 362 | 307.7 | 39 | 22 | 35 | 26 | | | 122 | 119.1 | 30.0 | 13.9 |
| WILLOW LAKE 12-3 | 19 | 14 | 20 | 22 | 22 | 10 | 16 | 23 | 22 | | 3 | | | 171 | 167.1 | 22 | 21 | 22 | 25 | | | 90 | 87.7 | 11.8 | 9.8 |
| WILMOT 54-7 | 22 | 24 | 19 | 27 | 27 | 31 | 28 | 33 | 28 | 3 | | | | 242 | 232.6 | 25 | 23 | 35 | 30 | | | 113 | 109.3 | 17.1 | 10.5 |
| WINNER 59-2 | 101 | 125 | 101 | 84 | 96 | 105 | 97 | 101 | 93 | | 16 | 93.6 | 78.0 | 919 | 861.7 | 76 | 77 | 77 | 73 | | | 303 | 285.9 | 66.8 | 24.2 |
| WOLSEY 02-5 | 25 | 23 | 14 | 24 | 16 | 21 | 10 | 26 | 21 | | | | | 180 | 169.8 | 22 | 31 | 23 | 17 | | | 93 | 86.2 | 14.4 | 12.8 |
| WOOD 47-2 | 10 | 14 | 7 | 9 | 12 | 8 | 11 | 12 | 10 | | | 17.2 | | 93 | 86.6 | 11 | 14 | 17 | 15 | | | 57 | 56.2 | 5.2 | 8.2 |
| WOONSOCKET 55-4 | 32 | 30 | 25 | 18 | 13 | 20 | 16 | 16 | 14 | | | | | 184 | 177.7 | 19 | 12 | 19 | 22 | | | 72 | 71.1 | 14.8 | 8.7 |
| YANKTON 63-3 | 247 | 231 | 223 | 194 | 201 | 184 | 254 | 251 | 235 | | 11 | | 50.5 | 2031 | 1884.8 | 249 | 246 | 238 | 208 | | | 941 | 890.3 | 115.1 | 49.1 |
| STATE TOTALS | 10963 | 10523 | 9841 | 9326 | 9005 | 9638 | 10248 | 10629 | 10112 | 446 | 767 | 1064.7 | 1203.2 | 91498 | 85997.0 | 9875 | 9670 | 9767 | 9750 | 136 | 299 | 39497 | 37482.4 | 5856.4 | 3238.8 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| ABERDEEN 06-1 | | | | | | | | | |
| 6,415,127 | 300,224 | 2,398,150 | 219,639 | | 9,333,140 | 323,921 | 868,343 | | 10,525,404 |
| AGAR 58-1 | | | | | | | | | |
| 501,214 | 5,547 | 88,514 | 30,612 | | 625,887 | 7,271 | 36,940 | | 670,098 |
| ALCESTER 61-1 | | | | | | | | | |
| 601,776 | 78,007 | 166,850 | 49,338 | 3,941 | 899,912 | 77,522 | 85,474 | 44,247 | 1,107,155 |
| ALPENA 36-1 | | | | | | | | | |
| 237,116 | 8,552 | 166,527 | 13,460 | | 425,655 | 8,224 | 21,930 | | 455,809 |
| ANDES CENTRAL 11-1 | | | | | | | | | |
| 381,970 | 25,947 | 414,584 | 293,425 | | 1,116,326 | 23,245 | 53,041 | 49,158 | 1,241,770 |
| ARLINGTON 38-1 | | | | | | | | | |
| 649,531 | 22,144 | 273,194 | 40,211 | | 985,080 | 45,239 | 68,168 | 51,109 | 1,149,596 |
| ARMOUR 21-1 | | | | | | | | | |
| 335,140 | 12,823 | 267,200 | 34,383 | | 649,546 | 101,245 | 38,815 | 9,131 | 798,737 |
| ARTESIAN 55-1 | | | | | | | | | |
| 376,747 | 15,090 | 206,463 | 22,180 | | 620,480 | 30,666 | 20,589 | | 671,735 |
| ASTORIA 19-1 | | | | | | | | | |
| 139,351 | 6,498 | 66,594 | 11,840 | | 224,283 | 4,452 | 7,057 | 1,658 | 237,450 |
| AVON 04-1 | | | | | | | | | |
| 385,157 | 8,953 | 219,670 | 19,724 | | 633,504 | 67,501 | 48,340 | | 749,345 |
| BALTIC 49-1 | | | | | | | | | |
| 372,067 | 13,067 | 284,452 | 24,333 | | 693,919 | 24,957 | 64,985 | 30,416 | 814,277 |
| BELLE FOURCHE 09-1 | | | | | | | | | |
| 1,332,760 | 139,963 | 703,133 | 352,192 | 9,197 | 2,537,245 | 220,305 | 165,039 | 119,031 | 3,041,620 |
| BENNETT COUNTY 03-1 | | | | | | | | | |
| 850,111 | 55,947 | 397,608 | 592,353 | 52,385 | 1,948,404 | 32,707 | 70,248 | | 2,051,359 |
| BERESFORD 61-2 | | | | | | | | | |
| 955,941 | 103,430 | 286,461 | 47,725 | | 1,393,557 | 196,467 | 239,998 | | 1,830,022 |
| BIG STONE CITY 25-1 | | | | | | | | | |
| 355,054 | 7,869 | 100,390 | 1,419 | | 464,732 | 52,736 | 35,352 | | 552,820 |
| BIG STONE 25-2 | | | | | | | | | |
| 12,086 | 321 | 3,961 | | | 16,368 | | | | 16,368 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| BISON 52-1 | | | | | | | | | |
| 587,439 | 14,048 | 218,781 | 69,644 | 1,516 | 891,428 | 61,189 | 32,791 | | 985,408 |
| BON HOMME 04-2 | | | | | | | | | |
| 961,409 | 25,154 | 494,311 | 85,944 | | 1,566,818 | 202,885 | 162,089 | | 1,931,792 |
| BONESTEEL 26-1 | | | | | | | | | |
| 211,742 | 5,681 | 209,174 | 130,789 | | 557,386 | 39,492 | 31,489 | | 628,367 |
| BOWDLE 22-1 | | | | | | | | | |
| 370,647 | 11,632 | 184,193 | 20,225 | | 586,697 | 34,389 | 24,547 | 89,735 | 735,368 |
| BRANDON VALLEY 49-2 | | | | | | | | | |
| 2,021,913 | 83,628 | 1,082,217 | 43,292 | | 3,231,050 | 287,437 | 212,771 | 154,340 | 3,885,598 |
| BRIDGEWATER 43-6 | | | | | | | | | |
| 409,846 | 11,299 | 172,265 | 40,012 | | 633,422 | 53,385 | 44,698 | | 731,505 |
| BRISTOL 18-1 | | | | | | | | | |
| 374,747 | 8,696 | 175,188 | 25,727 | | 584,358 | 89,593 | 59,804 | | 733,755 |
| BRITTON 45-1 | | | | | | | | | |
| 947,930 | 24,216 | 351,896 | 43,580 | | 1,367,622 | 109,683 | 65,310 | 44,747 | 1,587,362 |
| BROOKINGS 05-1 | | | | | | | | | |
| 3,696,595 | 118,308 | 1,026,689 | 102,117 | 50,000 | 4,993,709 | 644,954 | 360,823 | 291,673 | 6,351,222 |
| BROWNS VALLEY 54-1 | | | | | | | | | |
| 136,578 | 8,127 | 123,339 | 33,610 | | 301,654 | 11,879 | 22,001 | 11,314 | 346,848 |
| BURKE 26-2 | | | | | | | | | |
| 448,492 | 10,412 | 274,902 | 45,817 | | 779,623 | 71,274 | 49,050 | 23,654 | 923,601 |
| CANISTOTA 43-1 | | | | | | | | | |
| 277,054 | 10,441 | 183,136 | 30,262 | | 500,893 | 39,987 | 36,243 | | 577,123 |
| CANOVA 48-1 | | | | | | | | | |
| 242,319 | 4,654 | 164,193 | 16,556 | | 427,722 | 5,316 | 26,127 | | 459,165 |
| CANTON 41-1 | | | | | | | | | |
| 1,143,770 | 44,792 | 614,176 | 37,699 | 17,956 | 1,858,393 | 316,516 | 203,665 | | 2,378,574 |
| CARTHAGE 48-2 | | | | | | | | | |
| 198,372 | 2,234 | 110,978 | 17,877 | | 329,461 | 3,101 | 30,036 | | 362,598 |
| CASTLEWOOD 28-1 | | | | | | | | | |
| 361,178 | 11,379 | 270,569 | 22,914 | 140 | 666,180 | 200,441 | 55,296 | | 928,999 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| CENTERVILLE 60-1 | | | | | | | | | |
| 462,188 | 12,059 | 139,815 | 31,706 | | 645,768 | 95,982 | 45,862 | 12,395 | 800,007 |
| CHAMBERLAIN 07-1 | | | | | | | | | |
| 847,213 | 97,221 | 738,697 | 579,064 | | 2,262,195 | 190,563 | 140,488 | | 2,593,246 |
| CHESTER 39-1 | | | | | | | | | |
| 435,454 | 10,854 | 250,832 | 44,290 | 46 | 741,476 | 35,372 | 34,887 | 53,375 | 865,110 |
| CLARK 12-2 | | | | | | | | | |
| 881,327 | 18,925 | 368,922 | 63,586 | | 1,332,760 | 57,103 | 62,907 | 76,607 | 1,529,377 |
| CLEAR LAKE 19-2 | | | | | | | | | |
| 625,528 | 43,266 | 543,743 | 43,223 | | 1,255,760 | 128,260 | 107,887 | 57,108 | 1,549,015 |
| COLMAN 50-1 | | | | | | | | | |
| 285,377 | 11,663 | 248,619 | 30,239 | | 575,898 | 42,628 | 53,872 | 67,802 | 740,200 |
| COLOME 59-1 | | | | | | | | | |
| 325,729 | 11,269 | 241,105 | 33,287 | 801 | 612,191 | 42,580 | 41,111 | 30,135 | 726,017 |
| CONDE 56-1 | | | | | | | | | |
| 292,436 | 4,822 | 88,415 | 21,762 | | 407,435 | 6,889 | 16,553 | 19,073 | 449,950 |
| CORONA 54-2 | | | | | | | | | |
| 160,141 | 5,028 | 153,494 | 8,454 | 20,567 | 347,684 | 1,258 | 4,188 | | 353,130 |
| CORSICA 21-2 | | | | | | | | | |
| 381,064 | 14,897 | 233,732 | 39,615 | | 669,308 | 86,269 | 31,700 | | 787,277 |
| CRESBARD 24-1 | | | | | | | | | |
| 393,978 | 18,094 | 150,821 | 27,561 | | 590,454 | 20,851 | 18,791 | | 630,096 |
| CUSTER 16-1 | | | | | | | | | |
| 1,297,612 | 118,375 | 682,583 | 155,581 | | 2,254,151 | 139,613 | 137,873 | 121,900 | 2,653,537 |
| DE SMET 38-2 | | | | | | | | | |
| 574,489 | 18,710 | 285,722 | 28,844 | | 907,765 | 74,421 | 29,438 | | 1,011,624 |
| DELL RAPIDS 49-3 | | | | | | | | | |
| 858,630 | 34,091 | 366,019 | 66,481 | | 1,325,221 | 196,073 | 122,836 | 110,486 | 1,754,616 |
| DELMONT 21-3 | | | | | | | | | |
| 141,841 | 5,232 | 175,461 | 16,183 | | 338,717 | 16,702 | 10,315 | | 365,734 |
| DEUBROOK 05-2 | | | | | | | | | |
| 419,663 | 18,773 | 271,157 | 38,176 | 7,218 | 754,987 | 69,354 | 73,416 | 41,400 | 946,263 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| DOLAND 56-2 | | | | | | | | | |
| 352,238 | 16,206 | 147,981 | 33,660 | | 550,085 | 28,323 | 44,872 | 30,699 | 653,979 |
| DOUGLAS 51-1 | | | | | | | | | |
| 645,655 | 189,406 | 1,722,626 | 2,607,976 | | 5,165,663 | 95,455 | 182,829 | | 5,443,947 |
| DUPREE 64-2 | | | | | | | | | |
| 275,177 | 22,266 | 253,401 | 553,211 | | 1,104,055 | 43,948 | 37,393 | | 1,185,396 |
| EAGLE BUTTE 20-1 | | | | | | | | | |
| 581,081 | 14,005 | 659,789 | 1,436,127 | | 2,691,002 | 51,102 | 105,843 | | 2,847,947 |
| EDGEMONT 23-1 | | | | | | | | | |
| 552,416 | 43,638 | 300,731 | 263,910 | 10,330 | 1,171,025 | 126,396 | 55,408 | | 1,358,636 |
| EGAN 50-2 | | | | | | | | | |
| 224,631 | 6,961 | 191,307 | 43,143 | | 466,042 | 29,235 | 42,236 | 4,328 | 541,841 |
| ELK MOUNTAIN 16-2 | | | | | | | | | |
| 17,936 | 3,180 | 13,498 | 41,033 | | 75,647 | | | | 75,647 |
| ELK POINT 61-3 | | | | | | | | | |
| 698,466 | 136,164 | 313,876 | 52,945 | | 1,201,451 | 65,096 | 103,604 | 40,383 | 1,410,534 |
| ELKTON 05-3 | | | | | | | | | |
| 504,057 | 16,988 | 216,183 | 42,434 | | 779,662 | 81,826 | 66,721 | 71,535 | 999,744 |
| ELM VALLEY 06-2 | | | | | | | | | |
| 432,806 | 10,531 | 170,497 | 14,111 | | 627,945 | 109,541 | 58,374 | | 795,860 |
| EMERY 30-2 | | | | | | | | | |
| 288,117 | 6,481 | 191,262 | 16,698 | | 502,558 | 217,863 | 59,461 | | 779,882 |
| ESTELLINE 28-2 | | | | | | | | | |
| 448,733 | 16,420 | 237,851 | 21,323 | | 724,327 | 59,262 | 70,473 | 29,837 | 885,087 |
| ETHAN 17-1 | | | | | | | | | |
| 268,158 | 21,695 | 256,759 | 26,761 | | 573,373 | 5,127 | 20,156 | 13,676 | 612,332 |
| EUREKA 44-1 | | | | | | | | | |
| 556,845 | 5,715 | 213,508 | 35,951 | | 812,019 | 19,752 | 112,844 | 5,517 | 950,132 |
| FAIRFAX 26-3 | | | | | | | | | |
| 124,601 | 2,985 | 155,065 | 9,728 | | 292,379 | 26,932 | 18,750 | | 338,061 |
| FAITH 46-2 | | | | | | | | | |
| 480,771 | 26,746 | 198,625 | 61,129 | | 767,271 | 45,183 | 29,188 | | 841,642 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| FAULKTON 24-2 | | | | | | | | | |
| 702,964 | 27,570 | 260,241 | 72,772 | | 1,063,547 | 38,128 | 65,863 | | 1,167,538 |
| FLANDREAU 50-3 | | | | | | | | | |
| 893,277 | 33,146 | 403,434 | 164,818 | 129 | 1,494,804 | 176,502 | 140,585 | 56,766 | 1,868,657 |
| FLORENCE 14-1 | | | | | | | | | |
| 264,876 | 9,122 | 174,583 | 18,440 | | 467,021 | 25,697 | 33,520 | | 526,238 |
| FREEMAN 33-1 | | | | | | | | | |
| 773,585 | 15,007 | 291,037 | 33,059 | | 1,112,688 | 68,799 | 97,559 | 63,974 | 1,343,020 |
| GARRETSON 49-4 | | | | | | | | | |
| 558,340 | 14,866 | 258,936 | 25,730 | | 857,872 | 219,525 | 78,704 | 96,781 | 1,252,882 |
| GARY 19-3 | | | | | | | | | |
| 151,505 | 5,608 | 171,410 | 7,342 | | 335,865 | 11,854 | 9,890 | 14,887 | 372,496 |
| GAYVILLE-VOLIN 63-1 | | | | | | | | | |
| 303,130 | 13,124 | 127,311 | 10,816 | | 454,381 | 45,428 | 24,775 | | 524,584 |
| GEDDES 11-2 | | | | | | | | | |
| 224,541 | 10,452 | 217,074 | 27,286 | 821 | 480,174 | 36,242 | 14,277 | | 530,693 |
| GETTYSBURG 53-1 | | | | | | | | | |
| 609,002 | 14,819 | 224,079 | 22,759 | | 870,659 | 16,839 | 63,484 | | 950,982 |
| GLENHAM 62-1 | | | | | | | | | |
| 179,294 | 7,242 | 118,043 | 1,067 | | 305,646 | 8,158 | 2,963 | | 316,767 |
| GRANT-DEUEL 25-3 | | | | | | | | | |
| 354,912 | 20,437 | 261,513 | 24,758 | 424 | 662,044 | 165,976 | 58,891 | 10,707 | 897,618 |
| GREATER HOYT 61-4 | | | | | | | | | |
| 63,795 | 13,569 | 27,772 | | | 105,136 | 3,854 | 9,065 | | 118,055 |
| GREATER SCOTT 61-5 | | | | | | | | | |
| 40,699 | 11,553 | 13,834 | | | 66,086 | 2,694 | | | 68,780 |
| GREGORY 26-4 | | | | | | | | | |
| 686,303 | 17,445 | 400,278 | 76,164 | | 1,180,190 | 55,990 | 59,350 | | 1,295,530 |
| GROTON 06-3 | | | | | | | | | |
| 1,201,486 | 32,361 | 393,124 | 70,942 | | 1,697,913 | 86,304 | 92,042 | 140,526 | 2,016,785 |
| HAAKON 27-1 | | | | | | | | | |
| 734,426 | 26,484 | 377,133 | 81,274 | 960 | 1,220,277 | 122,571 | 52,932 | | 1,395,780 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| HAMLIN 28-3 | | | | | | | | | |
| 890,631 | 25,792 | 423,731 | 27,943 | | 1,368,097 | 121,237 | 74,844 | | 1,579,909 |
| HANSON 30-1 | | | | | | | | | |
| 588,511 | 1,324 | 324,017 | 55,825 | | 969,677 | 98,457 | 69,369 | | 1,137,503 |
| HARDING 31-1 | | | | | | | | | |
| 541,320 | 66,076 | 254,467 | 283,899 | | 1,145,762 | 130,554 | 73,172 | | 1,349,488 |
| HARRISBURG 41-2 | | | | | | | | | |
| 663,894 | 24,782 | 299,449 | 12,349 | 12,843 | 1,013,317 | 52,922 | 86,200 | 157,135 | 1,309,574 |
| HARROLD 32-1 | | | | | | | | | |
| 344,371 | 15,640 | 127,381 | 177,310 | | 654,702 | 28,592 | 14,999 | 30,990 | 739,283 |
| HECLA-HOUGHTON 06-4 | | | | | | | | | |
| 359,139 | 8,216 | 183,933 | 45,761 | | 597,049 | 63,341 | 64,657 | | 725,047 |
| HENRY 14-2 | | | | | | | | | |
| 177,951 | 8,171 | 176,747 | 12,985 | | 375,854 | 26,104 | 23,093 | 13,236 | 438,287 |
| HERMANSON 50-4 | | | | | | | | | |
| 89,809 | 2,155 | 32,197 | | | 124,161 | 2,659 | 3,697 | | 130,517 |
| HERREID 10-1 | | | | | | | | | |
| 309,364 | 10,116 | 230,807 | 16,993 | | 567,280 | 59,219 | 17,414 | | 643,913 |
| HILL CITY 51-2 | | | | | | | | | |
| 607,796 | 23,386 | 259,037 | 158,916 | 36,496 | 1,085,631 | 221,021 | 67,756 | 47,983 | 1,422,391 |
| HITCHCOCK 02-1 | | | | | | | | | |
| 353,714 | 12,441 | 145,808 | 17,644 | | 529,607 | 44,223 | 17,018 | 5,305 | 596,153 |
| HOSMER 22-2 | | | | | | | | | |
| 268,485 | 8,136 | 178,391 | 31,035 | | 486,047 | 8,817 | 9,638 | | 504,502 |
| HOT SPRINGS 23-2 | | | | | | | | | |
| 1,264,984 | 98,199 | 832,331 | 153,583 | 15,700 | 2,364,797 | 187,895 | 105,923 | 3,627 | 2,683,750 |
| HOVEN 53-2 | | | | | | | | | |
| 574,747 | 21,843 | 222,017 | 71,006 | | 889,613 | 48,814 | 59,137 | | 997,564 |
| HOWARD 48-3 | | | | | | | | | |
| 631,163 | 14,846 | 387,990 | 36,278 | | 1,070,277 | 40,476 | 64,193 | 155,106 | 1,330,052 |
| HUDSON 41-3 | | | | | | | | | |
| 202,356 | 5,764 | 136,396 | 14,374 | | 358,890 | 20,776 | 40,224 | 473 | 420,363 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| HURLEY 60-2 | | | | | | | | | |
| 327,755 | 6,131 | 139,236 | 13,273 | | 486,397 | 20,842 | 25,291 | | 532,530 |
| HURON 02-2 | | | | | | | | | |
| 3,111,687 | 215,959 | 1,543,712 | 115,833 | | 4,987,191 | 291,481 | 620,940 | 43,166 | 5,942,778 |
| HYDE 34-1 | | | | | | | | | |
| 561,520 | 11,439 | 274,339 | 76,182 | 3,508 | 926,988 | 52,696 | 43,889 | | 1,023,573 |
| IPSWICH 22-3 | | | | | | | | | |
| 642,423 | 29,647 | 236,744 | 34,920 | | 943,734 | 42,451 | 99,648 | 72,575 | 1,158,418 |
| IRENE 63-2 | | | | | | | | | |
| 488,438 | 18,834 | 182,404 | 33,896 | | 723,572 | 50,414 | 23,276 | | 797,262 |
| IROQUOIS 02-3 | | | | | | | | | |
| 488,376 | 18,138 | 234,738 | 32,816 | | 774,068 | 29,175 | 29,282 | 2,202 | 834,727 |
| ISABEL 20-2 | | | | | | | | | |
| 168,372 | 2,411 | 118,381 | 141,378 | 8,874 | 439,416 | 19,298 | 19,569 | | 478,283 |
| JAVA 62-2 | | | | | | | | | |
| 206,201 | 7,304 | 132,666 | 21,275 | | 367,446 | 1,200 | 24,148 | 1,128 | 393,922 |
| JEFFERSON 61-6 | | | | | | | | | |
| 918,910 | 199,446 | 411,435 | 53,412 | | 1,583,203 | 161,431 | 108,025 | 36,190 | 1,888,849 |
| JONES COUNTY 37-3 | | | | | | | | | |
| 557,985 | 40,029 | 193,834 | 47,490 | 375 | 839,713 | 56,512 | 77,003 | | 973,228 |
| KADOKA 35-1 | | | | | | | | | |
| 558,702 | 127,109 | 446,183 | 383,307 | | 1,515,301 | 84,978 | 82,320 | 2,503 | 1,685,102 |
| KIMBALL 07-2 | | | | | | | | | |
| 557,615 | 38,053 | 352,534 | 44,556 | | 992,758 | 75,646 | 53,377 | | 1,121,781 |
| LAKE CENTRAL 39-2 | | | | | | | | | |
| 1,687,150 | 50,480 | 633,952 | 130,769 | | 2,502,351 | 104,722 | 191,016 | 64,426 | 2,862,515 |
| LAKE HENDRICKS 05-4 | | | | | | | | | |
| 44,090 | 2,669 | 13,876 | | | 60,635 | | 8,525 | | 69,160 |
| LAKE PRESTON 38-3 | | | | | | | | | |
| 452,752 | 13,030 | 189,641 | 28,738 | 30,000 | 714,161 | 493,803 | 45,635 | | 1,253,599 |
| LANGFORD 45-2 | | | | | | | | | |
| 508,333 | 12,717 | 201,262 | 49,694 | 11,637 | 783,643 | 101,460 | 58,909 | | 944,012 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| LEAD-DEADWOOD 40-1 | | | | | | | | | |
| 2,403,230 | 175,119 | 639,779 | 110,049 | 8,107 | 3,336,284 | 129,351 | 262,754 | 42,526 | 3,770,915 |
| LEMMON 52-2 | | | | | | | | | |
| 902,921 | 27,469 | 317,795 | 134,356 | 1,993 | 1,384,534 | 164,852 | 71,560 | | 1,620,946 |
| LENNOX 41-4 | | | | | | | | | |
| 1,400,799 | 57,256 | 863,776 | 54,855 | | 2,376,686 | 310,635 | 229,000 | 72,920 | 2,989,241 |
| LEOLA 44-2 | | | | | | | | | |
| 576,408 | 5,182 | 281,302 | 50,323 | | 913,215 | 87,505 | 57,688 | 15,000 | 1,073,408 |
| LETCHER 55-3 | | | | | | | | | |
| 231,032 | 14,050 | 200,539 | 25,339 | 6,325 | 477,285 | 18,831 | 18,642 | | 514,758 |
| LYMAN 42-1 | | | | | | | | | |
| 954,977 | 68,556 | 318,414 | 435,756 | 1,222 | 1,778,925 | 214,572 | 127,814 | | 2,121,311 |
| MARION 60-3 | | | | | | | | | |
| 413,664 | 11,064 | 240,181 | 39,032 | | 703,941 | 316,362 | 55,779 | | 1,076,082 |
| MCINTOSH 15-1 | | | | | | | | | |
| 445,935 | 4,999 | 249,045 | 462,978 | 15,000 | 1,177,957 | 59,131 | 49,328 | | 1,286,416 |
| MCLAUGHLIN 15-2 | | | | | | | | | |
| 498,181 | 8,564 | 494,215 | 754,450 | | 1,755,410 | 223,757 | 46,990 | | 2,026,157 |
| MEADE 46-1 | | | | | | | | | |
| 3,038,620 | 340,966 | 1,863,683 | 353,705 | 3,490 | 5,600,464 | 595,166 | 391,858 | | 6,587,488 |
| MENNO 33-2 | | | | | | | | | |
| 486,877 | 13,654 | 229,911 | 50,295 | 3,397 | 784,134 | 48,475 | 50,199 | | 882,808 |
| MIDLAND 27-2 | | | | | | | | | |
| 283,346 | 6,968 | 71,297 | 21,809 | 31,752 | 415,172 | 10,155 | 9,289 | 22,235 | 456,851 |
| MILBANK 25-4 | | | | | | | | | |
| 2,244,239 | 74,429 | 468,179 | 71,539 | | 2,858,386 | 37,084 | 238,527 | 399,184 | 3,533,181 |
| MILLER 29-1 | | | | | | | | | |
| 1,114,425 | 57,408 | 488,277 | 94,223 | 349 | 1,754,682 | 64,608 | 45,499 | | 1,864,789 |
| MITCHELL 17-2 | | | | | | | | | |
| 3,147,779 | 331,067 | 1,636,480 | 248,249 | | 5,363,575 | 567,044 | 334,451 | 101,430 | 6,366,500 |
| MOBRIDGE 62-3 | | | | | | | | | |
| 873,405 | 80,518 | 675,065 | 81,622 | 792 | 1,711,402 | 14,027 | 87,729 | 47,885 | 1,861,043 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| MONTROSE 43-2 | | | | | | | | | |
| 285,625 | 10,518 | 200,640 | 47,912 | | 544,695 | 24,019 | 47,996 | | 616,710 |
| MOUNT VERNON 17-3 | | | | | | | | | |
| 315,221 | 22,356 | 185,182 | 20,008 | | 542,767 | 43,692 | 39,611 | | 626,070 |
| NEW EFFINGTON 54-3 | | | | | | | | | |
| 244,736 | 13,753 | 219,859 | 18,540 | | 495,888 | 41,354 | 21,435 | | 559,677 |
| NEW UNDERWOOD 51-3 | | | | | | | | | |
| 315,489 | 11,409 | 142,413 | 49,384 | | 518,695 | 20,021 | 31,129 | 33,433 | 603,278 |
| NEWELL 09-2 | | | | | | | | | |
| 816,239 | 54,103 | 343,800 | 201,102 | | 1,415,244 | 105,108 | 85,375 | 58,147 | 1,663,874 |
| NORTHWEST 52-3 | | | | | | | | | |
| 112,787 | 3,524 | 43,335 | 34,283 | | 193,929 | 11,027 | 15,189 | | 220,145 |
| NORTHWESTERN 56-3 | | | | | | | | | |
| 583,655 | 19,107 | 187,542 | 28,505 | | 818,809 | 41,065 | 63,446 | 70,684 | 994,004 |
| OELRICHS 23-3 | | | | | | | | | |
| 161,108 | 48,034 | 142,249 | 83,441 | | 434,832 | 30,053 | 13,315 | | 478,200 |
| OLDHAM 38-4 | | | | | | | | | |
| 200,713 | 5,073 | 136,091 | 15,642 | 1,108 | 358,627 | 3,154 | 5,026 | | 366,807 |
| PARKER 60-4 | | | | | | | | | |
| 629,789 | 14,878 | 332,520 | 33,604 | | 1,010,791 | 55,537 | 102,077 | 31,576 | 1,199,981 |
| PARKSTON 33-3 | | | | | | | | | |
| 990,012 | 23,851 | 529,546 | 96,251 | | 1,639,660 | 75,482 | 140,269 | | 1,855,411 |
| PIERRE 32-2 | | | | | | | | | |
| 3,081,057 | 194,777 | 1,472,916 | 131,994 | | 4,880,744 | 1,420,232 | 559,012 | 87,188 | 6,947,176 |
| PLANKINTON 01-1 | | | | | | | | | |
| 301,641 | 44,495 | 220,267 | 26,032 | | 592,435 | 40,231 | 33,502 | | 666,168 |
| PLATTE 11-3 | | | | | | | | | |
| 556,880 | 39,810 | 389,998 | 90,603 | | 1,077,291 | 8,459 | 118,228 | | 1,203,978 |
| POLLOCK 10-2 | | | | | | | | | |
| 312,041 | 4,050 | 118,371 | 17,235 | | 451,697 | 6,760 | 40,255 | | 498,712 |
| POLO 29-2 | | | | | | | | | |
| 127,094 | 7,849 | 128,161 | 32,725 | | 295,829 | 8,246 | 3,044 | 21,318 | 328,437 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| RAMONA 39-3 | | | | | | | | | |
| 241,469 | 4,509 | 167,757 | 13,974 | | 427,709 | 41,442 | 20,337 | | 489,488 |
| RAPID CITY 51-4 | | | | | | | | | |
| 16,826,815 | 681,907 | 5,697,781 | 1,505,325 | | 24,711,828 | 938,345 | 2,584,321 | 1,174,101 | 29,408,595 |
| REDFIELD 56-4 | | | | | | | | | |
| 1,093,716 | 47,501 | 567,870 | 49,409 | | 1,758,496 | 168,714 | 158,395 | | 2,085,605 |
| ROSCOE 22-4 | | | | | | | | | |
| 335,484 | 12,399 | 137,941 | 14,429 | | 500,253 | 46,769 | 11,402 | | 558,424 |
| ROSHOLT 54-4 | | | | | | | | | |
| 436,019 | 14,488 | 167,158 | 10,459 | | 628,124 | 68,147 | 30,906 | | 727,177 |
| ROSLYN 18-2 | | | | | | | | | |
| 404,064 | 11,222 | 241,537 | 48,739 | | 705,562 | 86,782 | 19,735 | | 812,079 |
| RUTLAND 39-4 | | | | | | | | | |
| 336,795 | 6,025 | 140,437 | 15,752 | | 499,009 | 46,469 | 22,156 | | 567,634 |
| SALEM 43-3 | | | | | | | | | |
| 536,827 | 24,491 | 324,829 | 44,203 | | 930,350 | 70,811 | 104,334 | | 1,105,495 |
| SCOTLAND 04-3 | | | | | | | | | |
| 803,831 | 19,735 | 361,549 | 81,572 | | 1,266,687 | 96,071 | 104,882 | | 1,467,640 |
| SELBY 62-4 | | | | | | | | | |
| 450,783 | 30,747 | 211,925 | 22,564 | | 716,019 | 44,288 | 34,891 | | 795,198 |
| SHANNON COUNTY 65-1 | | | | | | | | | |
| 446,193 | 3,391 | 1,302,223 | 5,034,837 | | 6,786,644 | 845,058 | 418,632 | | 8,050,334 |
| SIOUX FALLS 49-5 | | | | | | | | | |
| 23,044,648 | 619,768 | 5,740,769 | 804,887 | 158,605 | 30,368,677 | 2,569,899 | 4,616,554 | 27,405 | 37,582,535 |
| SIOUX VALLEY 05-5 | | | | | | | | | |
| 836,046 | 29,308 | 384,381 | 41,125 | | 1,290,860 | 155,774 | 81,372 | 150,252 | 1,678,258 |
| SISSETON 54-5 | | | | | | | | | |
| 956,537 | 84,940 | 1,157,919 | 946,728 | 2,178 | 3,148,302 | 124,986 | 159,380 | 61,546 | 3,494,214 |
| SMEE 15-3 | | | | | | | | | |
| 57,459 | 2,133 | 169,239 | 323,377 | | 552,208 | 6,396 | 5,819 | | 564,423 |
| SOUTH SHORE 14-3 | | | | | | | | | |
| 247,925 | 9,814 | 180,821 | 23,309 | | 461,869 | 65,266 | 26,638 | | 553,773 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| SPEARFISH 40-2 | | | | | | | | | |
| | 167,246 | 696,640 | 66,803 | 478 | 931,167 | 212,443 | 189,494 | 222,353 | 1,555,457 |
| SPENCER 43-4 | | | | | | | | | |
| 162,830 | 6,823 | 164,415 | 15,851 | | 349,919 | 1,893 | 9,210 | | 361,022 |
| STANLEY COUNTY 57-1 | | | | | | | | | |
| 967,287 | 73,132 | 238,923 | 186,043 | | 1,465,385 | 144,350 | 72,633 | | 1,682,368 |
| STICKNEY 01-2 | | | | | | | | | |
| 288,795 | 36,802 | 254,215 | 23,785 | | 603,597 | 36,688 | 25,739 | | 666,024 |
| SULLY BUTTES 58-2 | | | | | | | | | |
| 896,160 | 22,009 | 202,456 | 32,730 | 860 | 1,154,215 | 103,756 | 80,344 | 74,119 | 1,412,434 |
| SUMMIT 54-6 | | | | | | | | | |
| 204,115 | 8,904 | 176,730 | 23,598 | | 413,347 | 32,483 | 23,857 | 42,405 | 512,092 |
| TIMBER LAKE 20-3 | | | | | | | | | |
| 306,885 | 6,251 | 239,028 | 204,078 | 20,482 | 776,724 | 26,397 | 68,945 | 20,544 | 892,610 |
| TODD COUNTY 66-1 | | | | | | | | | |
| 542,654 | 3,199 | 1,567,331 | 3,838,709 | 2,995 | 5,954,888 | 138,752 | 288,398 | | 6,382,038 |
| TRI-VALLEY 49-6 | | | | | | | | | |
| 853,208 | 23,394 | 452,075 | 39,210 | | 1,367,887 | 333,272 | 108,266 | 49,338 | 1,858,763 |
| TRIPP 33-4 | | | | | | | | | |
| 396,257 | 6,755 | 144,212 | 19,251 | | 566,475 | 99 | 42,726 | | 609,300 |
| TULARE 56-5 | | | | | | | | | |
| 309,492 | 12,825 | 211,221 | 19,389 | 9,239 | 562,166 | 63,626 | 30,817 | | 665,847 |
| VEBLEN 45-3 | | | | | | | | | |
| 291,925 | 6,159 | 192,563 | 125,455 | | 616,102 | 58,401 | 32,155 | 36,153 | 742,811 |
| VERMILLION 13-1 | | | | | | | | | |
| 1,850,670 | 105,215 | 745,597 | 64,443 | 40,744 | 2,806,669 | 194,942 | 215,506 | 279,349 | 3,496,466 |
| VIBORG 60-5 | | | | | | | | | |
| 484,531 | 9,347 | 163,960 | 14,202 | | 672,040 | 19,476 | 41,305 | 16,728 | 749,549 |
| WACHTER 44-3 | | | | | | | | | |
| 38,568 | 199 | 10,781 | | | 49,548 | | | | 49,548 |
| WAGNER 11-4 | | | | | | | | | |
| 500,024 | 56,025 | 649,884 | 480,146 | 9,804 | 1,695,883 | 54,604 | 73,724 | 79,666 | 1,903,877 |

# FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| WAKONDA 13-2 | | | | | | | | | |
| 538,441 | 14,261 | 146,789 | 14,974 | | 714,465 | 26,197 | 44,178 | 39,129 | 823,969 |
| WALL 51-5 | | | | | | | | | |
| 573,987 | 16,465 | 163,369 | 252,346 | | 1,006,167 | 44,381 | 48,438 | | 1,098,986 |
| WARNER 06-5 | | | | | | | | | |
| 413,723 | 11,232 | 213,730 | 17,038 | | 655,723 | 64,698 | 66,937 | 34,854 | 822,212 |
| WATERTOWN 14-4 | | | | | | | | | |
| 3,343,533 | 226,742 | 1,923,300 | 152,844 | | 5,646,419 | 356,855 | 414,707 | 254,283 | 6,672,264 |
| WAUBAY 18-3 | | | | | | | | | |
| 315,870 | 19,797 | 411,341 | 352,667 | | 1,099,675 | 1,282,708 | 125,983 | | 2,508,366 |
| WAVERLY 14-5 | | | | | | | | | |
| 179,276 | 9,924 | 163,877 | 18,689 | | 371,766 | 53,185 | 15,963 | 13,616 | 454,530 |
| WEBSTER 18-4 | | | | | | | | | |
| 816,961 | 31,909 | 476,503 | 95,741 | | 1,421,114 | 78,519 | 112,871 | | 1,612,504 |
| WESS SPRINGS 36-2 | | | | | | | | | |
| 756,229 | 31,149 | 402,566 | 77,860 | | 1,267,804 | 171,003 | 91,786 | 125,713 | 1,668,818 |
| WESSINGTON 02-4 | | | | | | | | | |
| 311,303 | 11,189 | 154,387 | 23,589 | | 500,468 | 3,323 | 6,602 | 61,825 | 572,218 |
| WEST CENTRAL 49-7 | | | | | | | | | |
| 1,113,657 | 45,207 | 718,870 | 62,877 | | 1,940,611 | 265,531 | 146,423 | 35,767 | 2,388,332 |
| WHITE LAKE 01-3 | | | | | | | | | |
| 298,242 | 32,351 | 217,224 | 20,737 | | 568,554 | 29,670 | 21,871 | 9,053 | 630,048 |
| WHITE RIVER 47-1 | | | | | | | | | |
| 369,038 | 4,486 | 427,357 | 597,822 | | 1,398,703 | 33,090 | 71,385 | | 1,503,168 |
| WILLOW LAKE 12-3 | | | | | | | | | |
| 368,426 | 9,748 | 179,175 | 14,521 | 409 | 572,279 | 28,199 | 35,193 | 65,948 | 701,600 |
| WILMOT 54-7 | | | | | | | | | |
| 377,923 | 21,623 | 294,661 | 132,270 | | 826,477 | 53,690 | 59,305 | | 939,472 |
| WINNER 59-2 | | | | | | | | | |
| 1,532,906 | 76,913 | 926,957 | 344,317 | | 2,881,093 | 91,451 | 166,428 | | 3,139,972 |
| WOLSEY 02-5 | | | | | | | | | |
| 427,574 | 21,254 | 243,944 | 46,054 | | 738,786 | 49,441 | 53,530 | 28,879 | 870,596 |

## FINANCIAL INFORMATION RECEIPTS

| LOCAL | COUNTY | STATE | FEDERAL | OTHER | TOTAL GENERAL | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|---|
| WOOD 47-2 | | | | | | | | | |
| 270,547 | 2,979 | 171,791 | 65,477 | | 510,794 | 28,228 | 49,154 | | 588,176 |
| WOONSOCKET 55-4 | | | | | | | | | |
| 356,822 | 21,390 | 251,767 | 36,476 | 19,443 | 685,898 | 14,104 | 39,274 | 2,079 | 741,355 |
| YANKTON 63-3 | | | | | | | | | |
| 3,242,386 | 232,681 | 1,609,348 | 152,268 | 1,309 | 5,237,992 | 272,829 | 425,138 | 45,987 | 5,981,946 |

## SALE OF SECURITIES
## SCHOOL YEAR 1982-83

| DISTRICT NAME | GENERAL FUND | CAPITAL OUTLAY |
|---|---|---|
| BENNETT COUNTY 03-1 | 50,000 | .00 |
| CASTLEWOOD 28-1 | | 128,250.00 |
| EMERY 30-2 | | 165,000.00 |
| GARRETSON 49-4 | | 152,548.96 |
| GRANT-DEUEL 25-3 | | 107,000.00 |
| HILL CITY 51-2 | | 70,000.00 |
| JONES COUNTY 37-3 | 375 | .00 |
| MARION 60-3 | | 249,688.66 |
| PIERRE 32-2 | | 778,000.00 |
| WAUBAY 18-3 | | 166,331.27 |
| GRAND TOTAL | $50,375 | $1,816,818.89 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ABERDEEN 06-1 | 6,021,755 | 3,053,999 | | | | 280,701 | 9,356,455 | 807,009 | 385,955 | | 10,549,419 |
| AGAR 58-1 | 283,349 | 179,854 | | 29,251 | | 12,364 | 504,819 | 14,407 | 7,771 | | 526,998 |
| ALCESTER 61-1 | 478,088 | 308,899 | | | | 16,799 | 803,776 | 71,413 | 60,640 | 36,265 | 935,828 |
| ALPENA 36-1 | 203,726 | 125,999 | | | | 13,658 | 343,383 | 16,862 | 6,577 | | 366,823 |
| ANDES CENTRAL 11-1 | 555,642 | 340,612 | | | | 37,916 | 934,169 | 60,007 | 14,144 | 46,928 | 1,008,321 |
| ARLINGTON 38-1 | 516,425 | 347,227 | | | | 57,310 | 920,962 | 62,181 | 51,653 | 40,005 | 1,034,796 |
| ARMOUR 21-1 | 362,428 | 249,900 | | | | 26,565 | 638,893 | 31,728 | 60,001 | 17,485 | 730,622 |
| ARTESIAN 55-1 | 275,086 | 177,248 | | | | 13,452 | 465,786 | 24,078 | 31,243 | | 521,107 |
| ASTORIA 19-1 | 105,754 | 59,290 | | 9,735 | | | 174,780 | 8,409 | 2,832 | | 186,020 |
| AVON 04-1 | 370,201 | 231,551 | | | | 26,453 | 628,205 | 53,262 | 45,989 | | 727,457 |
| BALTIC 49-1 | 361,790 | 249,700 | | | | 23,759 | 635,259 | 60,224 | 42,470 | 22,140 | 737,953 |
| BELLE FOURCHE 09-1 | 1,372,457 | 991,794 | | | | 114,713 | 2,478,965 | 153,495 | 97,234 | 117,258 | 2,729,694 |
| BENNETT COUNTY 03-1 | 1,045,295 | 630,431 | | 18,283 | | 43,110 | 1,737,119 | 66,213 | 12,746 | | 1,816,077 |
| BERESFORD 61-2 | 737,275 | 482,053 | | | | 61,146 | 1,280,475 | 214,613 | 115,707 | | 1,610,795 |
| BIG STONE CITY 25-1 | 327,499 | 78,310 | | 17,158 | | 3,127 | 426,093 | 30,513 | 34,060 | | 490,666 |
| BIG STONE 25-2 | 13,137 | 1,122 | | 1,608 | | | 15,868 | | | | 15,868 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BISON 52-1 | 452,473 | 399,814 | | 40,087 | | 35,962 | 928,336 | 40,358 | 62,320 | | 1,031,014 |
| BON HOMME 04-2 | 1,008,880 | 534,942 | | | | 27,572 | 1,571,394 | 138,472 | 132,027 | | 1,841,894 |
| BONESTEEL 26-1 | 271,940 | 166,633 | | | | 11,297 | 449,870 | 26,892 | 33,851 | | 510,613 |
| BOWDLE 22-1 | 251,815 | 187,678 | | | | 24,214 | 463,707 | 10,852 | 27,815 | 71,195 | 502,373 |
| BRANDON VALLEY 49-2 | 1,875,272 | 1,134,756 | | | 1,338 | 42,765 | 3,054,130 | 230,400 | 190,232 | 162,819 | 3,474,763 |
| BRIDGEWATER 43-6 | 323,590 | 220,263 | 1,000 | | | 29,500 | 574,353 | 40,093 | 10,781 | | 625,227 |
| BRISTOL 18-1 | 317,295 | 197,897 | | | | 20,999 | 536,190 | 53,535 | 51,261 | | 640,986 |
| BRITTON 45-1 | 774,723 | 451,365 | | | | 64,410 | 1,290,498 | 46,844 | 84,736 | 15,451 | 1,422,078 |
| BROOKINGS 05-1 | 3,102,222 | 1,488,362 | 48 | 71,932 | | 169,809 | 4,832,374 | 350,067 | 732,440 | 222,863 | 5,914,882 |
| BROWNS VALLEY 54-1 | 242,728 | 44,992 | | | | | 287,720 | 25,133 | 1,437 | 6,546 | 314,290 |
| BURKE 26-2 | 423,350 | 265,359 | | | | 32,443 | 721,152 | 37,125 | 47,073 | 25,492 | 805,350 |
| CANISTOTA 43-1 | 299,361 | 177,616 | | | | 17,196 | 494,173 | 25,966 | 34,330 | | 554,470 |
| CANOVA 48-1 | 212,889 | 142,205 | | | | 16,154 | 371,249 | 26,463 | 10,040 | | 407,752 |
| CANTON 41-1 | 1,114,218 | 615,143 | | | | 60,172 | 1,789,533 | 172,454 | 716,927 | | 2,678,914 |
| CARTHAGE 48-2 | 141,956 | 138,576 | | | | 30,747 | 311,279 | 4,681 | 6,116 | | 322,076 |
| CASTLEWOOD 28-1 | 326,079 | 194,893 | | | | 29,836 | 550,807 | 63,416 | 264,715 | | 878,938 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CENTERVILLE [illegible]-1 | 438,735 | 200,321 | | | | 29,771 | 668,827 | 45,173 | 101,048 | 11,620 | 815,048 |
| CHAMBERLAIN 07-1 | 1,303,872 | 696,064 | | 11,006 | | 72,336 | 2,083,278 | 138,313 | 58,451 | | 2,280,042 |
| CHESTER 39-1 | 433,699 | 311,937 | | | | 19,342 | 764,978 | 29,268 | 29,047 | 39,020 | 823,292 |
| CLARK 12-2 | 686,456 | 484,803 | | | | 53,818 | 1,225,077 | 53,542 | 28,645 | 65,161 | 1,307,264 |
| CLEAR LAKE 19-2 | 680,300 | 473,665 | | | | 85,971 | 1,239,936 | 94,325 | 181,425 | 51,925 | 1,515,685 |
| COLMAN 50-1 | 322,205 | 185,285 | | | | 13,452 | 520,942 | 58,967 | 19,345 | 60,508 | 599,154 |
| COLOME 59-1 | 317,004 | 208,221 | | | | 14,837 | 540,062 | 40,581 | 38,040 | 25,550 | 618,682 |
| CONDE 56-1 | 217,842 | 144,836 | | | | 14,960 | 377,639 | 18,509 | 21,507 | 17,069 | 417,655 |
| CORONA 54-2 | 161,101 | 108,117 | | | | 9,833 | 279,050 | 6,037 | 3,112 | | 288,200 |
| CORSICA 21-2 | 332,486 | 237,569 | | | | 21,865 | 591,920 | 29,916 | 78,302 | 57,952 | 700,138 |
| CRESBARD 24-1 | 303,117 | 228,461 | | | | 16,051 | 547,629 | 21,397 | 31,252 | | 600,278 |
| CUSTER 16-1 | 1,258,817 | 605,185 | | 129,520 | | 15,782 | 2,009,304 | 180,468 | 140,590 | 98,479 | 2,330,363 |
| DE SMET 38-2 | 514,395 | 309,603 | | | | 37,173 | 861,172 | 29,893 | 89,312 | | 980,377 |
| DELL RAPIDS 49-3 | 760,229 | 465,139 | 335 | | | 51,890 | 1,277,593 | 83,128 | 307,799 | 101,063 | 1,668,521 |
| DELMONT 21-3 | 208,342 | 136,743 | | | | 17,941 | 363,026 | 14,041 | 11,154 | | 388,221 |
| DEUBROOK 05-2 | 382,116 | 325,354 | | | | 27,048 | 734,518 | 86,771 | 75,616 | 32,405 | 896,905 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| DOLAND 56-2 | 338,768 | 291,295 | | | | 23,544 | 653,606 | 40,312 | 52,941 | 22,880 | 746,859 |
| DOUGLAS 51-1 | 2,534,451 | 2,162,411 | | | 296 | 103,822 | 4,800,980 | 288,662 | 20,634 | | 5,110,276 |
| DUPREE 64-2 | 471,736 | 355,916 | | 60,438 | | 13,421 | 901,511 | 47,055 | 84,522 | | 1,033,088 |
| EAGLE BUTTE 20-1 | 1,064,418 | 497,897 | | | | 38,949 | 1,601,264 | 104,395 | 60,740 | | 1,766,399 |
| EDGEMONT 23-1 | 497,458 | 388,146 | | | | 45,949 | 931,553 | 51,549 | 85,856 | | 1,068,958 |
| EGAN 50-2 | 244,782 | 166,888 | | | | 14,572 | 426,242 | 10,283 | 18,618 | 11,150 | 455,144 |
| ELK MOUNTAIN 16-2 | 79,088 | 12,236 | | 16,941 | | | 108,264 | | | | 108,264 |
| ELK POINT 61-3 | 669,682 | 451,611 | | | | 51,055 | 1,172,349 | 102,662 | 140,298 | 57,249 | 1,415,309 |
| ELKTON 05-3 | 385,941 | 274,179 | | | | 23,689 | 683,810 | 63,505 | 33,996 | 57,135 | 781,311 |
| ELM VALLEY 06-2 | 301,881 | 276,683 | | | | 27,348 | 605,912 | 68,320 | 171,078 | | 845,310 |
| EMERY 30-2 | 202,747 | 198,824 | | | | 23,866 | 425,437 | 53,197 | 144,165 | | 622,799 |
| ESTELLINE 28-2 | 327,661 | 221,594 | | | | 22,012 | 571,268 | 74,163 | 52,039 | 29,334 | 697,471 |
| ETHAN 17-1 | 291,828 | 216,263 | | | | 11,845 | 519,936 | 20,718 | 9,675 | 18,238 | 550,329 |
| EUREKA 44-1 | 437,877 | 282,494 | | | | 25,218 | 745,588 | 91,629 | 16,833 | 33,262 | 854,050 |
| FAIRFAX 26-3 | 152,850 | 122,706 | | | | 3,654 | 279,210 | 11,159 | 53,249 | | 343,619 |
| FAITH 46-2 | 443,249 | 206,682 | | | | 28,404 | 678,335 | 24,691 | 68,723 | | 771,749 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| FAULKTON 24-2 | 608,895 | 392,793 | | | | 37,605 | 1,039,293 | 48,473 | 32,238 | | 1,120,003 |
| FLANDREAU 50-3 | 839,519 | 510,275 | | | | 48,748 | 1,398,542 | 112,559 | 83,580 | 71,942 | 1,594,681 |
| FLORENCE 14-1 | 229,904 | 148,897 | | | | 11,766 | 390,567 | 22,676 | 22,869 | | 436,111 |
| FREEMAN 33-1 | 660,018 | 440,785 | | | | 43,873 | 1,144,676 | 81,547 | 69,913 | 55,076 | 1,296,136 |
| GARRETSON 49-4 | 496,024 | 330,363 | | | | 33,345 | 859,731 | 38,438 | 20,950 | 71,148 | 919,119 |
| GARY 19-3 | 223,093 | 121,983 | | | | 5,434 | 350,511 | 12,393 | 4,498 | 14,698 | 367,403 |
| GAYVILLE-VOLIN 63-1 | 252,253 | 174,886 | | | | 15,506 | 442,645 | 22,258 | 70,485 | | 535,388 |
| GEDDES 11-2 | 247,505 | 174,378 | | | | 13,209 | 435,092 | 10,932 | 27,951 | | 473,975 |
| GETTYSBURG 53-1 | 462,545 | 311,565 | | | | 48,439 | 822,548 | 61,789 | 45,139 | | 929,476 |
| GLENHAM 62-1 | 170,225 | 104,762 | | 2,530 | | 7,093 | 284,611 | 8,693 | 1,719 | | 295,022 |
| GRANT-DEUEL 25-3 | 347,194 | 272,485 | | | | 21,924 | 641,602 | 37,472 | 83,814 | 37,641 | 762,888 |
| GREATER HOYT 61-4 | 124,903 | 486 | | 16,428 | | | 141,817 | 16,001 | 3,186 | | 161,004 |
| GREATER SCOTT 61-5 | 47,259 | 5,870 | | | | | 53,129 | | 1,103 | | 54,232 |
| GREGORY 26-4 | 666,166 | 385,000 | | | | 76,265 | 1,127,431 | 62,304 | 85,681 | | 1,275,416 |
| GROTON 06-3 | 999,772 | 555,003 | 300 | | | 27,214 | 1,582,289 | 98,296 | 62,503 | 107,472 | 1,743,089 |
| HAAKON 27-1 | 759,383 | 338,442 | | 60,279 | | 39,548 | 1,197,652 | 63,945 | 212,781 | | 1,474,379 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| HAMLIN 28-3 | 674,429 | 553,866 | | | | 29,751 | 1,258,046 | 57,725 | 200,362 | | 1,516,133 |
| HANSON 30-1 | 451,986 | 325,608 | | | | 31,774 | 809,368 | 46,005 | 124,270 | | 979,643 |
| HARDING 31-1 | 539,863 | 361,991 | | 82,699 | | 43,204 | 1,027,757 | 54,364 | 99,576 | | 1,181,697 |
| HARRISBURG 41-2 | 560,204 | 327,985 | | | | 45,731 | 933,921 | 68,455 | 50,941 | 119,774 | 1,081,539 |
| HARROLD 32-1 | 288,959 | 272,165 | | | | 15,595 | 576,718 | 23,023 | 25,672 | 26,466 | 625,413 |
| HECLA-HOUGHTON 06-4 | 305,794 | 185,265 | | | | 20,024 | 511,082 | 74,615 | 68,633 | | 654,330 |
| HENRY 14-2 | 171,657 | 142,747 | | 2,285 | | 5,017 | 321,706 | 15,942 | 10,079 | 10,940 | 347,727 |
| HERMANSON 50-4 | 94,304 | 22,153 | | | | | 116,457 | 3,181 | 5,443 | | 125,081 |
| HERREID 10-1 | 295,481 | 200,764 | | | | 16,409 | 512,655 | 17,911 | 43,701 | | 574,357 |
| HILL CITY 51-2 | 545,083 | 412,701 | | | | 36,799 | 994,583 | 48,749 | 217,014 | 39,367 | 1,260,345 |
| HITCHCOCK 02-1 | 268,923 | 195,897 | | | | 19,624 | 484,443 | 8,208 | 12,334 | 10,697 | 504,986 |
| HOSMER 22-2 | 225,495 | 197,881 | | | | 9,591 | 432,966 | 17,725 | 14,432 | | 465,124 |
| HOT SPRINGS 23-2 | 1,198,013 | 713,799 | | | | 100,643 | 2,012,455 | 140,854 | 208,449 | | 2,361,758 |
| HOVEN 53-2 | 582,805 | 143,445 | | 90,512 | | 66,516 | 883,278 | 43,178 | 48,899 | | 975,354 |
| HOWARD 48-3 | 597,404 | 379,644 | | | | 37,270 | 1,014,319 | 60,343 | 32,430 | 103,830 | 1,107,091 |
| HUDSON 41-3 | 189,322 | 113,734 | | | | 15,424 | 318,480 | 28,328 | 15,079 | | 361,887 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| HURLEY 60-2 | 278,628 | 177,754 | | | | 20,170 | 476,552 | 29,272 | 35,501 | | 541,325 |
| HURON 02-2 | 3,301,471 | 1,548,770 | | | | 95,657 | 4,945,907 | 615,578 | 408,400 | 138,752 | 5,969,885 |
| HYDE 34-1 | 621,370 | 319,392 | | 32,137 | | 53,160 | 1,026,060 | 52,156 | 87,677 | | 1,165,893 |
| IPSWICH 22-3 | 527,836 | 389,589 | | | | 41,087 | 958,512 | 57,281 | 32,224 | 79,761 | 1,048,017 |
| IRENE 63-2 | 365,775 | 255,154 | | | | 28,789 | 649,718 | 47,363 | 56,668 | | 753,749 |
| IROQUOIS 02-3 | 383,094 | 324,017 | | | | 16,395 | 723,506 | 26,287 | 33,617 | 30,640 | 811,116 |
| ISABEL 20-2 | 196,014 | 144,831 | | | | 30,604 | 371,449 | 20,579 | 24,351 | | 416,378 |
| JAVA 62-2 | 181,006 | 136,584 | | | | 10,890 | 328,480 | 13,824 | 5,528 | 12,236 | 347,831 |
| JEFFERSON 61-6 | 659,119 | 563,624 | | | | 59,774 | 1,282,517 | 90,092 | 442,921 | 25,839 | 1,815,530 |
| JONES COUNTY 37-3 | 442,128 | 299,659 | | 9,370 | | 34,486 | 785,643 | 90,185 | 37,679 | | 913,507 |
| KADOKA 35-1 | 627,349 | 404,935 | | 64,190 | | 37,900 | 1,134,374 | 71,346 | 82,824 | 3,220 | 1,288,544 |
| KIMBALL 07-2 | 480,776 | 348,670 | | 15,290 | | 26,399 | 871,135 | 51,283 | 71,643 | | 994,061 |
| LAKE CENTRAL 39-2 | 1,663,584 | 840,183 | 2,683 | | | 67,035 | 2,573,535 | 175,142 | 161,555 | 97,707 | 2,910,231 |
| LAKE HENDRICKS 05-4 | 54,168 | 2,825 | | 8,335 | | | 65,328 | 3,523 | | | 68,851 |
| LAKE PRESTON 38-3 | 332,851 | 232,553 | | | | 17,062 | 592,467 | 34,355 | 434,023 | | 1,050,846 |
| LANGFORD 45-2 | 424,548 | 243,695 | | | | 15,561 | 684,804 | 38,586 | 103,851 | | 827,241 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| LEAD-DEADWOOD 40-1 | 1,920,694 | 1,270,800 | | 1,961 | | 109,242 | 3,302,698 | 202,684 | 96,468 | 33,017 | 3,601,849 |
| LEMMON 52-2 | 839,549 | 509,961 | | 9,575 | | 40,371 | 1,399,457 | 101,721 | 136,758 | | 1,637,935 |
| LENNOX 41-4 | 1,507,920 | 783,658 | | | | 73,177 | 2,364,755 | 254,153 | 196,473 | 61,879 | 2,815,381 |
| LEOLA 44-2 | 489,160 | 296,996 | | 2,717 | | 18,688 | 807,562 | 43,016 | 70,180 | 30,915 | 920,758 |
| LETCHER 55-3 | 220,156 | 131,832 | | | 700 | 13,606 | 366,293 | 6,445 | 19,218 | | 391,956 |
| LYMAN 42-1 | 824,688 | 535,695 | | 2,273 | | 53,085 | 1,415,740 | 88,760 | 167,808 | | 1,672,308 |
| MARION 60-3 | 375,284 | 276,559 | | | | 22,222 | 674,065 | 52,673 | 87,928 | | 814,666 |
| MCINTOSH 15-1 | 435,203 | 427,979 | | 75,129 | | 37,604 | 975,916 | 58,498 | 20,758 | | 1,055,172 |
| MCLAUGHLIN 15-2 | 783,820 | 514,237 | | 81,515 | | 39,450 | 1,419,022 | 51,412 | 75,209 | | 1,545,642 |
| MEADE 46-1 | 3,069,971 | 1,603,281 | | 184,207 | 4,194 | 112,265 | 4,973,919 | 387,155 | 1,042,804 | | 6,403,878 |
| MENNO 33-2 | 475,852 | 276,817 | | | | 19,970 | 772,639 | 46,844 | 38,401 | | 857,885 |
| MIDLAND 27-2 | 202,738 | 161,131 | | 6,504 | | 17,482 | 387,855 | 7,278 | 18,730 | 15,420 | 413,863 |
| MILBANK 25-4 | 1,645,386 | 1,076,403 | 2,453 | | | 86,061 | 2,810,304 | 208,761 | 58,525 | 350,021 | 3,077,590 |
| MILLER 29-1 | 1,103,480 | 673,756 | | 6,080 | | 23,709 | 1,807,025 | 39,876 | 55,495 | | 1,902,396 |
| MITCHELL 17-2 | 3,161,090 | 1,823,147 | 3,064 | | | 202,741 | 5,190,042 | 325,564 | 522,040 | 64,684 | 6,037,646 |
| MCBRIDGE 62-3 | 1,110,580 | 478,984 | | | | 79,885 | 1,669,449 | 72,316 | 17,009 | 43,640 | 1,758,774 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTROSE 43-2 | 302,264 | 200,105 | | | | 19,035 | 521,405 | 49,511 | 40,885 | | 611,801 |
| MOUNT VERNON 17-3 | 307,298 | 177,790 | | | | 19,043 | 504,131 | 23,573 | 39,788 | | 567,492 |
| NEW EFFINGTON 54-3 | 282,869 | 169,929 | | | | 18,240 | 471,038 | 22,118 | 28,041 | | 521,197 |
| NEW UNDERWOOD 51-3 | 303,076 | 159,593 | | | | 18,918 | 481,587 | 29,506 | 23,735 | 25,410 | 534,828 |
| NEWELL 09-2 | 679,511 | 428,374 | | | | 44,338 | 1,152,223 | 69,390 | 124,502 | 40,313 | 1,346,115 |
| NORTHWEST 52-3 | | 57,142 | | | | | 254,838 | 3,011 | 7,625 | | 265,475 |
| NORTHWESTERN 56-3 | 425,703 | 318,533 | | | | 26,906 | 771,142 | 45,749 | 32,009 | 57,834 | 848,900 |
| OELRICHS 23-3 | 211,849 | 132,535 | | | | 11,030 | 355,414 | 13,763 | 32,081 | | 401,258 |
| OLDHAM 38-4 | 214,054 | 113,112 | | | | 11,376 | 338,542 | 7,253 | 12,997 | | 358,792 |
| PARKER 60-4 | 534,134 | 360,369 | | | | 37,897 | 932,399 | 81,536 | 68,556 | 24,722 | 1,082,492 |
| PARKSTON 33-3 | 887,540 | 568,732 | | | | 56,500 | 1,512,772 | 136,151 | 56,859 | | 1,705,783 |
| PIERRE 32-2 | 2,915,067 | 1,453,988 | | 2,544 | | 170,746 | 4,542,344 | 548,855 | 112,641 | 182,194 | 5,203,840 |
| PLANKINTON 01-1 | 307,896 | 250,723 | | 3,800 | | 21,054 | 583,473 | 40,772 | 41,233 | | 665,479 |
| PLATTE 11-3 | 713,870 | 345,777 | | | | 72,364 | 1,132,011 | 114,943 | 19,284 | | 1,266,238 |
| POLLOCK 10-2 | 265,212 | 161,155 | | | | 10,764 | 437,131 | 21,733 | 7,590 | | 466,454 |
| POLO 29-2 | 136,324 | 120,201 | | | | 20,318 | 276,842 | 2,619 | 8,452 | 22,525 | 287,912 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| RAMONA 39-3 | 226,240 | 135,688 | | | | 13,616 | 375,544 | 17,870 | 16,456 | | 409,870 |
| RAPID CITY 51-4 | 13,119,533 | 7,821,849 | 36,633 | 2,502 | | 474,436 | 21,454,953 | 2,420,955 | 1,193,691 | 934,324 | 25,069,599 |
| REDFIELD 56-4 | 1,082,719 | 637,264 | | | | 59,848 | 1,779,831 | 119,889 | 149,675 | | 2,049,396 |
| ROSCOE 22-4 | 284,668 | 199,541 | | | | 13,429 | 497,639 | 8,067 | 28,582 | | 534,288 |
| ROSHOLT 54-4 | 366,441 | 226,160 | | | | 30,974 | 623,575 | 28,300 | 36,459 | 25,572 | 688,334 |
| ROSLYN 18-2 | 354,016 | 249,674 | | | 381 | 27,076 | 631,147 | 12,937 | 42,709 | | 686,794 |
| RUTLAND 39-4 | 243,729 | 169,457 | | | | 12,810 | 425,996 | 26,358 | 35,415 | | 487,769 |
| SALEM 43-3 | 482,051 | 402,996 | | | | 109,480 | 994,527 | 105,066 | 65,539 | | 1,165,133 |
| SCOTLAND 04-3 | 683,587 | 453,285 | | | | 45,247 | 1,182,119 | 89,641 | 31,042 | | 1,302,802 |
| SELBY 62-4 | 360,452 | 333,668 | | | | 26,099 | 720,219 | 27,751 | 46,511 | | 794,480 |
| SHANNON COUNTY 65-1 | 3,037,175 | 1,560,798 | | 1,360,636 | | 6,913 | 5,965,523 | 400,149 | 622,348 | | 6,988,020 |
| SIOUX FALLS 49-5 | 17,695,406 | 9,719,203 | 854 | | 33,459 | 788,306 | 28,237,229 | 4,256,610 | 972,636 | 83,829 | 33,466,475 |
| SIOUX VALLEY 05-5 | 711,628 | 422,889 | | | | 40,438 | 1,174,955 | 68,581 | 84,448 | 112,259 | 1,327,985 |
| SISSETON 54-5 | 1,672,284 | 1,017,795 | 600 | | | 34,504 | 2,725,184 | 120,343 | 48,060 | 47,800 | 2,893,586 |
| SMEE 15-3 | 318,463 | 200,043 | | 13,628 | | 28,111 | 560,245 | 2,621 | 5,169 | | 568,035 |
| SOUTH SHORE 14-3 | 232,368 | 152,337 | | | | 4,542 | 389,246 | 21,580 | 25,069 | | 435,895 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SPEARFISH 40-2 | 1,682,588 | 929,756 | 2,000 | | | 108,185 | 2,722,528 | 186,915 | 286,919 | 236,985 | 3,196,362 |
| SPENCER 43-4 | 193,208 | 102,294 | | | | 9,953 | 305,455 | 16,637 | 8,358 | | 330,450 |
| STANLEY COUNTY 57-1 | 683,881 | 438,495 | | 43,684 | | 62,658 | 1,228,728 | 55,653 | 197,360 | | 1,481,741 |
| STICKNEY 01-2 | 306,428 | 204,948 | | | | 13,602 | 524,978 | 10,127 | 46,946 | | 582,051 |
| SULLY BUTTES 58-2 | 616,302 | 407,361 | | 55,400 | | 35,552 | 1,114,615 | 62,013 | 63,871 | 62,000 | 1,240,500 |
| SUMMIT 54-6 | 216,602 | 155,889 | | | | 9,023 | 381,515 | 21,982 | 32,569 | 38,808 | 436,066 |
| TIMBER LAKE 20-3 | 404,178 | 273,087 | | 34,170 | | 23,087 | 734,522 | 67,428 | 17,150 | 14,000 | 819,100 |
| TODD COUNTY 66-1 | 2,917,498 | 1,999,634 | 6,533 | 54,883 | | 129,654 | 5,108,201 | 295,447 | 130,456 | | 5,534,105 |
| TRI-VALLEY 49-6 | 695,222 | 428,922 | | | | 35,611 | 1,159,756 | 104,088 | 270,059 | | 1,533,903 |
| TRIPP 33-4 | 379,417 | 241,636 | | | | 17,958 | 639,011 | 35,484 | 12,379 | | 686,873 |
| TULARE 56-5 | 332,931 | 210,004 | | | | 20,651 | 563,586 | 24,378 | 64,213 | | 652,176 |
| VEBLEN 45-3 | 268,850 | 201,160 | 1,871 | | | 17,704 | 489,584 | 56,846 | 31,816 | 20,435 | 578,247 |
| VERMILLION 13-1 | 1,885,072 | 947,521 | 3,558 | | | 122,591 | 2,958,744 | 271,085 | 198,986 | 220,595 | 3,428,814 |
| VIBORG 60-5 | 398,091 | 196,140 | | | | 9,745 | 603,977 | 26,863 | 46,496 | 18,025 | 677,336 |
| WACHTER 44-3 | 33,295 | | | 1,019 | 12 | | 34,327 | | | | 34,327 |
| WAGNER 11-4 | 837,496 | 577,813 | | | | 71,551 | 1,486,870 | 73,825 | 65,207 | 63,119 | 1,625,901 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| WAKONDA 13-2 | 349,083 | 246,562 | | | | 27,792 | 623,437 | 41,609 | 7,502 | 30,331 | 672,547 |
| WALL 51-5 | 587,656 | 359,200 | | 10,785 | | 47,290 | 1,004,930 | 50,366 | 50,743 | | 1,106,039 |
| WARNER 06-5 | 308,874 | 273,452 | | | | 26,832 | 609,158 | 74,000 | 79,705 | 25,122 | 762,863 |
| WATERTOWN 14-4 | 3,493,558 | 1,760,915 | 20,684 | | | 187,978 | 5,463,135 | 430,240 | 262,261 | 174,914 | 6,155,636 |
| WAUBAY 18-3 | 475,720 | 350,751 | | | | 25,728 | 852,199 | 87,818 | 1,001,999 | | 1,942,016 |
| WAVERLY 14-5 | 201,498 | 139,524 | | | | 10,740 | 351,762 | 14,143 | 8,299 | 11,200 | 374,203 |
| WEBSTER 18-4 | 854,263 | 529,285 | | 2,715 | | 70,787 | 1,457,050 | 119,460 | 78,185 | | 1,654,696 |
| WESS SPRINGS 36-2 | 739,432 | 464,972 | | | | 55,592 | 1,259,995 | 71,235 | 192,958 | 95,076 | 1,524,188 |
| WESSINGTON 02-4 | 254,196 | 151,287 | | | | 25,467 | 430,950 | 4,305 | 20,073 | 45,500 | 455,328 |
| WEST CENTRAL 49-7 | 1,046,796 | 567,740 | | | | 81,668 | 1,696,205 | 138,963 | 209,790 | 28,360 | 2,050,724 |
| WHITE LAKE 01-3 | 272,638 | 197,861 | 500 | | | 23,263 | 494,261 | 16,875 | 38,209 | 15,989 | 549,346 |
| WHITE RIVER 47-1 | 657,452 | 569,355 | | 10,119 | | 37,006 | 1,273,932 | 82,805 | 40,639 | | 1,397,376 |
| WILLOW LAKE 12-3 | 359,784 | 252,657 | | | | 21,887 | 634,328 | 41,723 | 53,426 | 51,990 | 729,477 |
| WILMOT 54-7 | 426,792 | 305,833 | | | | 7,637 | 740,262 | 51,077 | 40,436 | | 831,775 |
| WINNER 59-2 | 1,562,170 | 762,139 | | 34,452 | | 132,028 | 2,490,788 | 180,920 | 10,921 | | 2,682,630 |
| WOLSEY 02-5 | 425,560 | 265,113 | | | | 27,970 | 718,642 | 52,484 | 50,836 | 14,627 | 821,963 |

# FINANCIAL INFORMATION EXPENDITURES

| | INSTRUCTION | SUPPORT SERVICES | COMMUNITY SERVICES | NON PROGRAMMED | DEBT SERVICE | CO-CURRICULAR | TOTAL G.F. EXPENDITURES | SPECIAL EDUCATION | CAPITAL OUTLAY | BOND REDEMPTION | TOTAL EXPENDITURES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| WOOD 47-2 | | | | | | | | | | | |
| | 229,167 | 166,001 | | 2,460 | | 16,983 | 414,610 | 25,470 | 15,309 | | 455,389 |
| WOONSOCKET 55-4 | | | | | | | | | | | |
| | 329,341 | 260,635 | | | | 25,755 | 615,731 | 26,296 | 12,774 | | 654,801 |
| YANKTON 63-3 | | | | | | | | | | | |
| | 3,274,758 | 1,590,750 | | | | 164,234 | 5,029,742 | 394,268 | 350,854 | 66,474 | 5,774,863 |

# SCHOOL BUS TRANSPORTATION

| | | TOTAL COST | ADJUSTED COST | ADM | MILES REG. ROUTES | TOTAL MILES | RATIO | COST PER ADM | COST PER MILE | COST PER ADM/MILE |
|---|---|---|---|---|---|---|---|---|---|---|
| ABERDEEN 06-1 | * | 452,619.77 | 378,842.75 | 1,181 | 263,759 | 314,957 | .837 | 320.78 | 1.4363 | .00122 |
| AGAR 58-1 | | 4,542.60 | .00 | | | 6,000 | .000 | .00 | | |
| ALCESTER 61-1 | | 61,974.64 | 57,326.54 | 175 | 65,544 | 70,840 | .925 | 327.15 | .8746 | .00499 |
| ALPENA 36-1 | | 20,865.12 | 17,818.81 | 60 | 24,500 | 28,700 | .854 | 294.79 | .7273 | .01203 |
| ANDES CENTRAL 11-1 | | 73,494.69 | 67,615.11 | 245 | 65,180 | 70,819 | .920 | 275.85 | 1.0374 | .00423 |
| ARLINGTON 38-1 | | 79,627.11 | 71,505.14 | 231 | 86,972 | 96,808 | .898 | 310.12 | .8222 | .00357 |
| ARMOUR 21-1 | | 41,561.34 | 38,444.24 | 132 | 48,704 | 52,655 | .925 | 292.04 | .7893 | .00600 |
| ARTESIAN 55-1 | | 66,081.30 | 63,438.05 | 146 | 77,608 | 80,846 | .960 | 434.51 | .8174 | .00560 |
| ASTORIA 19-1 | | 18,868.76 | 18,453.65 | 51 | 26,950 | 27,558 | .978 | 361.41 | .6847 | .01341 |
| AVON 04-1 | | 7,502.82 | .00 | | | 7,770 | .000 | .00 | | |
| BALTIC 49-1 | | 30,615.40 | 27,951.86 | 128 | 28,282 | 30,964 | .913 | 218.37 | .9883 | .00772 |
| BELLE FOURCHE 09-1 | * | 152,948.01 | 118,381.76 | 237 | 95,952 | 123,975 | .774 | 499.50 | 1.2338 | .00521 |
| BENNETT COUNTY 03-1 | | 145,583.50 | 129,132.56 | 202 | 152,525 | 171,868 | .887 | 639.27 | .8466 | .00419 |
| BERESFORD 61-2 | | 107,040.45 | 97,513.85 | 279 | 88,740 | 97,365 | .911 | 349.51 | 1.0989 | .00394 |
| BIG STONE CITY 25-1 | * | 17,889.26 | 16,493.90 | 66 | 7,700 | 8,354 | .922 | 248.96 | 2.1421 | .03233 |
| BIG STONE 25-2 | * | 1,608.48 | 1,608.48 | 6 | 8,400 | 8,400 | 1.000 | 268.08 | .1915 | .03191 |
| BISON 52-1 | * | 96,068.62<br>9,685.43 | 94,435.45<br>.00 | 87 | 166,589 | 169,512<br>12,358 | .983<br>.000 | 1,085.46<br>.00 | .5669 | .00652 |
| BON HOMME 04-2 | | 94,287.53 | 87,215.97 | 356 | 112,640 | 121,804 | .925 | 244.99 | .7743 | .00217 |
| BONESTEEL 26-1 | | 45,094.50 | 38,285.23 | 147 | 43,640 | 51,373 | .849 | 259.93 | .8773 | .00596 |
| BOWDLE 22-1 | | 40,324.84 | 37,905.35 | 83 | 54,600 | 58,100 | .940 | 456.69 | .6942 | .00836 |
| BRANDON VALLEY 49-2 | | 211,706.49 | 175,292.97 | 1,188 | 154,972 | 187,224 | .828 | 147.51 | 1.1311 | .00095 |
| BRIDGEWATER 43-6 | * | 44,358.27 | 36,151.99 | 105 | 40,250 | 49,360 | .815 | 344.30 | .8982 | .00855 |
| BRISTOL 18-2 | | 63,708.11 | 58,993.71 | 151 | 78,590 | 84,878 | .926 | 390.69 | .7507 | .00497 |
| BRITTON 45-1 | | 121,289.27 | 112,556.44 | 302 | 125,243 | 134,910 | .928 | 373.00 | .8987 | .00298 |
| BROOKINGS 05-1 | | 178,005.03 | 162,518.59 | 709 | 152,416 | 166,851 | .913 | 229.26 | 1.0663 | .00150 |

*Privately owned contracted services

# SCHOOL BUS TRANSPORTATION

| | | TOTAL COST | ADJUSTED COST | ADM | MILES REG. ROUTES | TOTAL MILES | RATIO | COST PER ADM | COST PER MILE | COST PER ADM/MILE |
|---|---|---|---|---|---|---|---|---|---|---|
| BROWNS VALLEY 54-1 | * | 40,191.90 | 40,191.90 | 127 | 39,672 | 39,672 | 1.000 | 316.10 | 1.0131 | .00797 |
| BURKE 26-2 | | 79,303.64 | 73,117.96 | 232 | 89,877 | 97,463 | .922 | 315.42 | .8135 | .00351 |
| CANISTOTA 43-1 | | 31,199.53 | 26,831.60 | 119 | 31,417 | 36,511 | .860 | 225.48 | .8540 | .00718 |
| CANOVA 48-1 | * | 38,803.20 | 36,397.40 | 81 | 39,550 | 42,171 | .938 | 449.77 | .9203 | .01137 |
| CANTON 41-1 | * | 141,022.98 | 121,561.81 | 426 | 96,917 | 112,377 | .862 | 285.36 | 1.2543 | .00294 |
| CARTHAGE 48-2 | * | 33,711.92 | 27,441.50 | 18 | 18,781 | 23,083 | .814 | 1,499.54 | 1.4611 | .07984 |
| CASTLEWOOD 28-1 | * | 49,468.70 | 44,126.08 | 141 | 53,922 | 60,431 | .892 | 312.93 | .8183 | .00580 |
| CENTERVILLE 60-1 | | 53,585.64 | 46,351.58 | 165 | 51,274 | 59,271 | .865 | 281.52 | .9040 | .00549 |
| CHAMBERLAIN 07-1 | * | 149,546.26 | 140,872.58 | 361 | 172,800 | 183,489 | .942 | 390.23 | .8152 | .00226 |
| CHESTER 39-1 | | 67,404.08 | 62,550.99 | 305 | 67,865 | 73,096 | .928 | 205.01 | .9217 | .00302 |
| CLARK 12-2 | | 156,089.08 | 138,451.01 | 290 | 167,400 | 188,699 | .887 | 476.82 | .8271 | .00285 |
| CLEAR LAKE 19-2 | | 139,945.08 | 123,711.45 | 416 | 126,721 | 143,404 | .884 | 297.38 | .9763 | .00235 |
| COLMAN 50-1 | | 27,421.13 | 23,911.23 | 142 | 27,035 | 31,006 | .872 | 168.60 | .8845 | .00624 |
| COLOME 59-1 | | 47,250.01 | 41,910.76 | 150 | 56,697 | 63,896 | .887 | 280.34 | .7392 | .00494 |
| CONDE 56-1 | | 37,614.19 | 34,529.83 | 78 | 48,208 | 52,541 | .918 | 442.69 | .7163 | .00918 |
| CORONA 54-2 | | 18,755.13 | 16,448.25 | 88 | 22,400 | 25,545 | .877 | 186.91 | .7343 | .00834 |
| CORSICA 21-2 | | 38,754.11 | 35,576.27 | 171 | 49,965 | 54,425 | .918 | 208.05 | .7120 | .00416 |
| CRESBARD 24-1 | | 81,113.79 | 72,110.16 | 133 | 92,751 | 104,288 | .889 | 543.45 | .7775 | .00586 |
| CUSTER 16-1 | * | 40,004.10 | 40,004.10 | 151 | 39,830 | 39,830 | 1.000 | 264.58 | 1.0044 | .00664 |
| | | 65,763.78 | 44,522.08 | 213 | 65,275 | 96,422 | .677 | 209.01 | .6821 | .00320 |
| DE SMET 38-2 | | 64,681.54 | 50,322.24 | 177 | 75,697 | 97,317 | .778 | 284.31 | .6648 | .00376 |
| DELL RAPIDS 49-3 | | 104,689.66 | 91,080.00 | 442 | 77,000 | 88,500 | .870 | 206.06 | 1.1829 | .00268 |
| DELMONT 21-3 | | 22,828.81 | 17,601.01 | 60 | 16,801 | 21,789 | .771 | 293.35 | 1.0476 | .01746 |
| DEUBROOK 05-2 | * | 93,454.11 | 85,043.24 | 295 | 88,218 | 96,918 | .910 | 288.44 | .9640 | .00327 |
| DOLAND 56-2 | | 86,685.98 | 67,788.44 | 155 | 80,921 | 103,428 | .782 | 436.74 | .8377 | .00540 |
| DOUGLAS 51-1 | | 226,276.90 | 205,006.87 | 682 | 104,996 | 115,953 | .906 | 300.66 | 1.9525 | .00286 |
| DUPREE 64-2 | | 32,186.95 | 22,209.00 | 59 | 27,104 | 39,297 | .690 | 376.42 | .8194 | .01389 |
| EAGLE BUTTE 20-1 | | 38,564.14 | 37,060.14 | 78 | 44,000 | 45,786 | .961 | 474.84 | .8423 | .01079 |

*Privately owned contracted services

# SCHOOL BUS TRANSPORTATION

| | | TOTAL COST | ADJUSTED COST | ADM | MILES REG. ROUTES | TOTAL MILES | RATIO | COST PER ADM | COST PER MILE | COST PER ADM/MILE |
|---|---|---|---|---|---|---|---|---|---|---|
| EDGEMONT 23-1 | | 53,494.93 | 41,726.05 | 75 | 54,006 | 69,260 | .780 | 556.35 | .7726 | .01030 |
| EGAN 50-2 | | 23,287.04 | 19,211.81 | 90 | 38,184 | 46,279 | .825 | 213.20 | .5031 | .00558 |
| ELK MOUNTAIN 16-2 | * | 13,348.92<br>119.94 | 13,348.92<br>.00 | 27 | 22,230 | 22,230 | 1.000<br>.000 | 487.72<br>.00 | .6005 | .02194 |
| ELK POINT 61-3 | | 63,606.28 | 51,584.69 | 155 | 44,188 | 54,473 | .811 | 332.80 | 1.1674 | .00753 |
| ELKTON 05-3 | * | 62,944.83<br>682.52 | 55,957.95<br>.00 | 176 | 63,704 | 71,666 | .889<br>.000 | 317.94<br>.00 | .8784 | .00499 |
| ELM VALLEY 06-2 | | 104,281.92 | 96,982.19 | 244 | 119,604 | 128,581 | .930 | 396.93 | .8109 | .00332 |
| EMERY 30-2 | * | 50,930.81 | 46,397.97 | 152 | 42,800 | 47,000 | .911 | 305.25 | 1.0841 | .00713 |
| ESTELLINE 28-2 | | 55,393.01 | 51,570.89 | 187 | 54,250 | 58,245 | .931 | 275.41 | .9506 | .00508 |
| ETHAN 17-1 | | 44,626.14 | 39,494.13 | 133 | 46,874 | 52,948 | .885 | 296.95 | .8426 | .00634 |
| EUREKA 44-1 | | 82,859.12 | 77,224.70 | 123 | 121,478 | 130,377 | .932 | 627.84 | .6357 | .00517 |
| FAIRFAX 26-3 | | 19,675.61 | 14,973.14 | 49 | 23,940 | 31,474 | .761 | 308.62 | .6254 | .01289 |
| FAITH 46-2 | | 11,369.18 | .00 | | | 10,426 | .000 | .00 | | |
| FAULKTON 24-2 | | 131,346.97 | 123,597.50 | 264 | 143,986 | 153,067 | .941 | 468.84 | .8584 | .00326 |
| FLANDREAU 50-3 | * | 118,196.58 | 106,613.32 | 333 | 97,944 | 108,542 | .902 | 319.95 | 1.0885 | .00327 |
| FLORENCE 14-1 | | 40,084.24 | 36,196.07 | 100 | 44,230 | 48,965 | .903 | 361.96 | .8184 | .00816 |
| FORESTBURG 55-2 | | .00 | .00 | | | | .000 | .00 | | |
| FREEMAN 33-1 | | 90,793.37 | 76,266.43 | 265 | 94,750 | 112,776 | .840 | 287.80 | .8049 | .00304 |
| GARRETSON 49-4 | | 59,526.94 | 50,002.63 | 220 | 43,105 | 51,300 | .840 | 227.50 | 1.1600 | .00528 |
| GARY 19-3 | | 16,824.22 | 14,199.64 | 52 | 24,968 | 29,569 | .844 | 272.31 | .5687 | .01091 |
| GAYVILLE-VOLIN 63-1 | | 29,116.76 | 25,331.58 | 193 | 29,750 | 34,206 | .870 | 131.50 | .8515 | .00442 |
| GEDDES 11-2 | | 35,911.27 | 31,709.65 | 133 | 38,594 | 43,721 | .883 | 238.42 | .8216 | .00618 |
| GETTYSBURG 53-1 | | 35,244.53 | 22,133.56 | 40 | 33,749 | 53,737 | .628 | 553.34 | .6558 | .01640 |
| GLENHAM 62-1 | | 412.92 | .00 | | | 1,447 | .000 | .00 | | |
| GRANT-DEUEL 25-3 | | 90,383.15 | 81,254.45 | 353 | 92,696 | 103,153 | .899 | 230.37 | .8766 | .00249 |
| GREATER HOYT 61-4 | * | 17,541.72 | 15,366.55 | 59 | 22,218 | 25,354 | .876 | 260.18 | .6916 | .01171 |
| GREATER SCOTT 61-5 | * | 4,850.00 | 4,850.00 | 25 | 9,666 | 9,666 | 1.000 | 194.00 | .5018 | .02007 |

*Privately owned contracted services

# SCHOOL BUS TRANSPORTATION

| | | TOTAL COST | ADJUSTED COST | ADM | MILES REG. ROUTES | TOTAL MILES | RATIO | COST PER ADM | COST PER MILE | COST PER ADM/MILE |
|---|---|---|---|---|---|---|---|---|---|---|
| GREGORY 26-4 | * | 108,724.38 | 95,894.90 | 205 | 89,250 | 101,223 | .882 | 467.78 | 1.0745 | .00524 |
| GROTON 06-3 | | 163,659.52 | 146,802.59 | 403 | 187,426 | 209,045 | .897 | 364.27 | .7833 | .00194 |
| HAAKON 27-1 | | 3,780.39 | .00 | | | 12,669 | .000 | .00 | | |
| HAMLIN 28-3 | | 177,781.76 | 163,203.66 | 450 | 156,202 | 170,124 | .918 | 362.67 | 1.0448 | .00232 |
| HANSON 30-1 | | 76,466.00 | 70,731.05 | 351 | 88,000 | 95,173 | .925 | 201.53 | .8038 | .00229 |
| HARDING 31-1 | * | 49,080.46<br>14,120.97 | 49,080.46<br>.00 | 43 | 61,999 | 61,999<br>4,358 | 1.000<br>.000 | 1,141.41<br>.00 | .7916 | .01841 |
| HARRISBURG 41-2 | | 64,269.15 | 56,171.24 | 323 | 49,320 | 56,406 | .874 | 173.90 | 1.1389 | .00353 |
| HARROLD 32-1 | | 46,381.73 | 43,320.54 | 117 | 64,059 | 68,554 | .934 | 370.26 | .6763 | .00578 |
| HECLA-HOUGHTON 06-4 | | 59,961.27 | 53,365.53 | 139 | 67,676 | 76,071 | .890 | 382.63 | .7885 | .00565 |
| HENRY 14-2 | | 23,160.24 | 19,408.28 | 102 | 33,299 | 39,741 | .838 | 190.28 | .5828 | .00571 |
| HERMANSON 50-4 | * | 16,079.60 | 16,079.60 | 42 | 11,880 | 11,880 | 1.000 | 383.76 | 1.3535 | .03230 |
| HERREID 10-1 | | 42,338.43 | 37,511.85 | 102 | 55,960 | 63,178 | .886 | 368.00 | .6703 | .00658 |
| HILL CITY 51-2 | * | 93,285.11<br>6,340.03 | 93,285.11<br>.00 | 294 | 84,093 | 84,093<br>22,424 | 1.000<br>.000 | 317.30<br>.00 | 1.1093 | .00377 |
| HITCHCOCK 02-1 | | 55,010.84 | 51,600.17 | 124 | 68,601 | 73,137 | .938 | 416.13 | .7522 | .00607 |
| HOSMER 22-2 | | 52,680.18 | 49,361.33 | 164 | 77,000 | 82,184 | .937 | 300.17 | .6411 | .00390 |
| HOT SPRINGS 23-2 | | 110,958.39 | 79,557.17 | 146 | 72,553 | 101,205 | .717 | 544.91 | 1.0965 | .00751 |
| HOVEN 53-2 | | 4,130.00 | .00 | | | 14,292 | .000 | .00 | | |
| HOWARD 48-3 | | 92,688.27 | 75,726.32 | 267 | 97,509 | 119,377 | .817 | 283.62 | .7766 | .00291 |
| HUDSON 41-3 | | 19,676.62 | 12,160.15 | 59 | 22,987 | 37,225 | .618 | 204.75 | .5290 | .00891 |
| HURLEY 60-2 | * | 39,078.55<br>1,232.08 | 36,616.60<br>.00 | 114 | 37,800 | 40,363<br>990 | .937<br>.000 | 321.20<br>.00 | .9687 | .00850 |
| HURON 02-2 | | 190,204.37 | 177,460.68 | 488 | 180,000 | 192,905 | .933 | 363.65 | .9859 | .00202 |
| HYDE 34-1 | | 19,590.83 | .00 | | | 19,577 | .000 | .00 | | |
| IPSWICH 22-3 | * | 115,265.90<br>1,766.50 | 106,620.96<br>.00 | 228 | 135,056 | 146,006<br>6,775 | .925<br>.000 | 467.64<br>.00 | .7895 | .00346 |
| IRENE 63-2 | | 58,008.24 | 48,552.90 | 191 | 58,544 | 69,950 | .837 | 254.24 | .8293 | .00434 |
| IROQUOIS 02-3 | * | 103,904.52 | 97,878.06 | 178 | 111,766 | 118,698 | .942 | 548.54 | .8757 | .00491 |

*Privately owned contracted services

# SCHOOL BUS TRANSPORTATION

| | | TOTAL COST | ADJUSTED COST | ADM | MILES REG. ROUTES | TOTAL MILES | RATIO | COST PER ADM | COST PER MILE | COST PER ADM/MILE |
|---|---|---|---|---|---|---|---|---|---|---|
| ISABEL 20-2 | | 2,805.77 | .00 | | | 4,500 | .000 | .00 | | |
| JAVA 62-2 | | 31,878.53 | 29,583.28 | 59 | 44,860 | 48,319 | .928 | 498.96 | .6595 | .01112 |
| JEFFERSON 61-6 | * | 139,735.70 | 120,032.97 | 489 | 85,309 | 99,339 | .859 | 245.47 | 1.4070 | .00288 |
| JONES COUNTY 37-3 | | 25,802.55 | 19,609.94 | 26 | 33,637 | 44,287 | .760 | 745.12 | .5830 | .02215 |
| KADOKA 35-1 | | 53,476.73 | 44,706.55 | 132 | 61,313 | 73,324 | .836 | 338.53 | .7292 | .00552 |
| KIMBALL 07-2 | | 42,742.85 | 34,707.19 | 101 | 44,545 | 54,888 | .812 | 343.64 | .7791 | .00771 |
| LAKE CENTRAL 39-2 | | 145,838.87 | 133,588.40 | 413 | 163,275 | 178,272 | .916 | 323.46 | .8182 | .00198 |
| LAKE HENDRICKS 05-4 | * | 8,334.88 | 8,334.88 | 31 | 13,940 | 13,940 | 1.000 | 269.15 | .5979 | .01931 |
| LAKE PRESTON 38-3 | | 40,107.54 | 37,701.09 | 124 | 47,954 | 51,015 | .940 | 304.04 | .7862 | .00634 |
| LANGFORD 45-2 | | 84,294.47 | 82,945.76 | 246 | 101,378 | 103,058 | .984 | 337.18 | .8182 | .00333 |
| LEAD-DEADWOOD 40-1 | | 134,539.30 | 112,205.78 | 533 | 72,369 | 86,747 | .834 | 210.52 | 1.5505 | .00291 |
| LEMMON 52-2 | | 80,925.89 | 65,711.82 | 192 | 79,929 | 98,457 | .812 | 342.25 | .8221 | .00428 |
| LENNOX 41-4 | | 162,111.52 | 150,115.27 | 593 | 149,059 | 160,955 | .926 | 253.21 | 1.0071 | .00170 |
| LEOLA 44-2 | | 84,496.99 | 80,441.13 | 194 | 114,005 | 119,762 | .952 | 414.65 | .7056 | .00364 |
| LETCHER 55-3 | * | 21,495.20<br>4,611.60 | 21,495.20<br>.00 | 56 | 25,839 | 25,839<br>6,614 | 1.000<br>.000 | 383.84<br>.00 | .8319 | .01486 |
| LYMAN 42-1 | | 155,763.84 | 137,227.94 | 428 | 190,522 | 216,343 | .881 | 320.63 | .7203 | .00168 |
| MARION 60-3 | | 52,793.62 | 41,812.55 | 181 | 53,600 | 67,687 | .792 | 231.01 | .7801 | .00431 |
| MCINTOSH 15-1 | | 150,434.65 | 140,205.09 | 225 | 153,190 | 164,318 | .932 | 623.13 | .9152 | .00407 |
| MCLAUGHLIN 15-2 | | 92,054.51 | 77,325.79 | 244 | 107,731 | 128,235 | .840 | 316.91 | .7178 | .00294 |
| MEADE 46-1 | * | 277,758.81<br>5,319.85 | 264,981.90<br>.00 | 1,002 | 261,642 | 274,129 | .954<br>.000 | 264.43<br>.00 | 1.0128 | .00101 |
| MENNO 33-2 | | 62,252.42 | 54,470.87 | 199 | 72,710 | 83,121 | .875 | 273.72 | .7492 | .00376 |
| MIDLAND 27-2 | | 4,318.31 | .00 | | | 5,132 | .000 | .00 | | |
| MILBANK 25-4 | * | 240,931.09<br>9,135.15 | 224,306.84<br>.00 | 797 | 193,812 | 208,082<br>19,456 | .931<br>.000 | 281.44<br>.00 | 1.1573 | .00145 |
| MILLER 29-1 | * | 190,104.97<br>25,294.26 | 189,344.55<br>.00 | 269 | 204,624 | 205,539<br>32,027 | .996<br>.000 | 703.88<br>.00 | .9253 | .00344 |
| MITCHELL 17-2 | * | 177,858.37<br>19,536.89 | 149,934.61<br>.00 | 524 | 161,032 | 191,044 | .843<br>.000 | 286.38<br>.00 | .9311 | .00178 |

*Privately owned contracted services

# SCHOOL BUS TRANSPORTATION

| | | TOTAL COST | ADJUSTED COST | ADM | MILES REG. ROUTES | TOTAL MILES | RATIO | COST PER ADM | COST PER MILE | COST PER ADM/MILE |
|---|---|---|---|---|---|---|---|---|---|---|
| MOBRIDGE 62-3 | | 17,258.03 | .00 | | | | .000 | .00 | | |
| MONTROSE 43-2 | | 37,654.06 | 31,516.45 | 139 | 41,300 | 49,331 | .837 | 226.74 | .7631 | .00549 |
| MOUNT VERNON 17-3 | | 37,023.46 | 33,950.51 | 148 | 41,860 | 45,652 | .917 | 229.40 | .8110 | .00548 |
| NEW EFFINGTON 54-3 | | 32,645.08 | 28,597.09 | 157 | 41,547 | 47,417 | .876 | 182.73 | .6883 | .00440 |
| NEW UNDERWOOD 51-3 | | 5,893.11 | .00 | | | 8,987 | .000 | .00 | | |
| NEWELL 09-2 | | 98,664.44 | 84,062.10 | 294 | 114,800 | 134,669 | .852 | 285.93 | .7322 | .00249 |
| NORTHWEST 52-3 | * | 90.00 | 90.00 | 2 | 4,200 | 4,200 | 1.000 | 45.00 | .0214 | .01071 |
| NORTHWESTERN 56-3 | | 127,934.78 | 121,410.11 | 301 | 141,904 | 149,596 | .949 | 403.13 | .8556 | .00284 |
| OELRICHS 23-3 | | 5,487.75 | .00 | | | 5,438 | .000 | .00 | | |
| OLDHAM 38-4 | | 20,962.78 | 17,147.55 | 65 | 28,000 | 34,242 | .818 | 263.81 | .6124 | .00942 |
| PARKER 60-4 | | 68,437.06 | 58,719.00 | 200 | 63,701 | 74,277 | .858 | 293.98 | .9218 | .00461 |
| PARKSTON 33-3 | * | 149,515.82<br>3,542.53 | 143,983.73<br>.00 | 438 | 144,672 | 150,268<br>1,500 | .963<br>.000 | 328.73<br>.00 | .9952 | .00227 |
| PIERRE 32-2 | * | 22,794.12<br>21,402.95 | .00<br>3,788.32 | <br>18 | <br>11,380 | 12,190<br>64,130 | .000<br>.177 | .00<br>210.46 | <br>.3329 | <br>.01849 |
| PLANKINTON 01-1 | | 62,289.69 | 55,064.09 | 172 | 53,655 | 60,698 | .884 | 320.14 | 1.0263 | .00597 |
| PLATTE 11-3 | * | 13,862.40 | .00 | | | 8,696 | .000 | .00 | | |
| POLLOCK 10-2 | | 42,781.34 | 34,225.07 | 47 | 44,579 | 55,743 | .800 | 728.19 | .7677 | .01633 |
| POLO 29-2 | | .00 | .00 | | | | .000 | .00 | | |
| RAMONA 39-3 | | 27,086.07 | 24,810.84 | 88 | 32,483 | 35,461 | .916 | 281.94 | .7638 | .00868 |
| RAPID CITY 51-4 | * | 559,292.56<br>21,691.06 | 482,669.48<br>21,691.06 | 1,977<br>28 | 400,100<br>26,250 | 463,586<br>26,250 | .863<br>1.000 | 244.14<br>774.68 | 1.2064<br>.8263 | .00061<br>.02951 |
| REDFIELD 56-4 | | 155,089.71 | 85,609.52 | 308 | 119,163 | 215,980 | .552 | 277.95 | .7184 | .00233 |
| ROSCOE 22-4 | | 49,784.62 | 46,797.54 | 131 | 68,058 | 72,430 | .940 | 357.23 | .6876 | .00525 |
| ROSHOLT 54-4 | | 52,162.01 | 43,816.09 | 159 | 43,770 | 52,108 | .840 | 274.79 | 1.0011 | .00628 |
| ROSLYN 18-2 | * | 108,445.04 | 103,673.46 | 210 | 119,046 | 124,509 | .956 | 493.07 | .8709 | .00414 |
| RUTLAND 39-4 | | 36,845.41 | 33,013.49 | 150 | 39,650 | 44,250 | .896 | 220.09 | .8326 | .00555 |
| SALEM 43-3 | * | 99,265.43 | 89,835.21 | 226 | 68,400 | 75,560 | .905 | 397.50 | 1.3134 | .00581 |
| SCOTLAND 04-3 | * | 140,759.57 | 132,454.76 | 223 | 135,711 | 144,242 | .941 | 593.97 | .9760 | .00438 |

*Privately owned contracted services

# SCHOOL BUS TRANSPORTATION

| | | TOTAL COST | ADJUSTED COST | ADM | MILES REG. ROUTES | TOTAL MILES | RATIO | COST PER ADM | COST PER MILE | COST PER ADM/MILE |
|---|---|---|---|---|---|---|---|---|---|---|
| SELBY 62-4 | | 90,490.79 | 79,450.91 | 123 | 76,662 | 87,356 | .878 | 648.40 | 1.0364 | .00846 |
| SHANNON COUNTY 65-1 | | 347,858.05 | 307,506.52 | 588 | 302,049 | 341,873 | .884 | 523.30 | 1.0181 | .00173 |
| SIOUX FALLS 49-5 | * | 1,084,205.83<br>.00 | 971,448.42<br>.00 | 2,263 | 471,919 | 526,665<br>28,000 | .896<br>.000 | 429.27<br>.00 | 2.0585 | .00091 |
| SIOUX VALLEY 05-5 | | 84,215.71 | 73,941.39 | 352 | 105,780 | 120,522 | .878 | 210.07 | .6990 | .00199 |
| SISSETON 54-5 | | 230,080.82 | 212,134.52 | 807 | 203,737 | 221,064 | .922 | 263.02 | 1.0412 | .00129 |
| SMEE 15-3 | | 24,786.86 | 17,995.26 | 36 | 17,436 | 24,023 | .726 | 499.87 | 1.0321 | .02867 |
| SOUTH SHORE 14-3 | | 44,850.11 | 40,320.25 | 97 | 52,474 | 58,386 | .899 | 415.67 | .7684 | .00792 |
| SPEARFISH 40-2 | * | 140,483.92 | 140,483.92 | 533 | 117,600 | 117,600 | 1.000 | 263.70 | 1.1946 | .00224 |
| SPENCER 43-4 | | 10,386.00 | 7,592.17 | 35 | 11,055 | 15,123 | .731 | 216.92 | .6868 | .01962 |
| STANLEY COUNTY 57-1 | | 6,487.06 | .00 | | | 12,075 | .000 | .00 | | |
| STICKNEY 01-2 | | 52,882.86 | 48,599.35 | 165 | 73,152 | 79,561 | .919 | 294.54 | .6644 | .00403 |
| SULLY BUTTES 58-2 | | 20,981.36 | 6,042.63 | 33 | 7,200 | 25,006 | .288 | 183.11 | .8393 | .02543 |
| SUMMIT 54-6 | | 41,663.71 | 38,830.58 | 73 | 44,506 | 47,767 | .932 | 531.93 | .8725 | .01195 |
| TIMBER LAKE 20-3 | | 37,870.68 | 33,212.59 | 180 | 60,697 | 69,193 | .877 | 184.51 | .5472 | .00304 |
| TODD COUNTY 66-1 | * | 6,289.10<br>384,216.59 | 6,257.65<br>344,258.06 | 8<br>1,401 | 7,266<br>375,684 | 7,300<br>419,316 | .995<br>.896 | 782.21<br>245.71 | .8612<br>.9164 | .10765<br>.00065 |
| TRI-VALLEY 49-6 | * | 116,149.79 | 105,580.16 | 555 | 106,760 | 117,503 | .909 | 190.17 | .9889 | .00178 |
| TRIPP 33-4 | | 41,852.75 | 36,370.04 | 121 | 40,141 | 46,174 | .869 | 300.58 | .9061 | .00749 |
| TULARE 56-5 | | 53,158.84 | 48,268.23 | 107 | 62,280 | 68,579 | .908 | 451.10 | .7750 | .00724 |
| VEBLEN 45-3 | | 45,421.99 | 42,696.67 | 104 | 50,143 | 53,329 | .940 | 410.54 | .8515 | .00819 |
| VERMILLION 13-1 | | 115,301.21 | 97,429.52 | 453 | 126,087 | 149,132 | .845 | 215.08 | .7727 | .00171 |
| VIBORG 60-5 | | 37,884.53 | 31,823.01 | 156 | 47,250 | 56,250 | .840 | 203.99 | .6735 | .00432 |
| WACHTER 44-3 | * | 1,019.28 | 1,019.28 | 11 | 8,000 | 8,000 | 1.000 | 92.66 | .1274 | .01158 |
| WAGNER 11-4 | | 144,532.14 | 127,766.41 | 495 | 134,239 | 151,850 | .884 | 258.11 | .9518 | .00192 |
| WAKONDA 13-2 | * | 65,515.59 | 65,515.59 | 154 | 58,784 | 58,784 | 1.000 | 425.43 | 1.1145 | .00724 |
| WALL 51-5 | | 9,924.19 | .00 | | | 16,192 | .000 | .00 | | |
| WARNER 06-5 | | 94,019.53 | 86,027.87 | 180 | 71,174 | 77,798 | .915 | 477.93 | 1.2087 | .00671 |

*Privately owned contracted services

# SCHOOL BUS TRANSPORTATION

| | | TOTAL COST | ADJUSTED COST | ADM | MILES REG. ROUTES | TOTAL MILES | RATIO | COST PER ADM | COST PER MILE | COST PER ADM/MILE |
|---|---|---|---|---|---|---|---|---|---|---|
| WATERTOWN 14-4 | | 272,326.03 | 215,137.56 | 1,003 | 249,661 | 315,896 | .790 | 214.51 | .8617 | .00086 |
| WAUBAY 18-3 | | 86,356.46 | 65,026.41 | 221 | 83,605 | 111,031 | .753 | 293.63 | .7778 | .00351 |
| WAVERLY 14-5 | | 47,620.18 | 44,382.01 | 140 | 54,869 | 58,871 | .932 | 317.60 | .8089 | .00579 |
| WEBSTER 18-4 | * | 151,619.00 | 142,370.24 | 328 | 135,600 | 144,375 | .939 | 434.06 | 1.0499 | .00320 |
| | | 6,628.55 | .00 | | | 23,258 | .000 | .00 | | |
| WESS SPRINGS 3-2 | | 137,925.88 | 129,236.55 | 291 | 170,216 | 181,750 | .937 | 444.11 | .7593 | .00261 |
| WESSINGTON 02-4 | | 33,558.44 | 26,947.43 | 71 | 35,037 | 43,648 | .803 | 379.54 | .7691 | .01083 |
| WEST CENTRAL 49-7 | | 140,803.92 | 136,720.61 | 523 | 121,792 | 125,480 | .971 | 261.42 | 1.1226 | .00215 |
| WHITE LAKE 01-3 | | 40,893.90 | 37,908.65 | 131 | 52,215 | 56,331 | .927 | 289.38 | .7260 | .00554 |
| WHITE RIVER 47-1 | * | 6,880.00 | 6,880.00 | 15 | 13,123 | 13,123 | 1.000 | 447.92 | .5243 | .03413 |
| | | 27,384.57 | 22,701.81 | 130 | 26,012 | 31,368 | .829 | 175.14 | .8727 | .00673 |
| WILLOW LAKE 12-3 | | 94,123.14 | 85,275.56 | 203 | 90,237 | 99,598 | .906 | 420.22 | .9450 | .00466 |
| WILMOT 54-7 | | 76,862.50 | 66,716.65 | 278 | 82,150 | 94,639 | .868 | 239.92 | .8121 | .00292 |
| WINNER 59-2 | * | 28,658.08 | 3,954.82 | 30 | 3,540 | 25,662 | .138 | 131.83 | 1.1172 | .03724 |
| | | 2,064.00 | .00 | | | | .000 | .00 | | |
| WOLSEY 02-5 | | 52,330.17 | 48,457.74 | 159 | 61,655 | 66,606 | .926 | 304.46 | .7859 | .00494 |
| WOOD 47-2 | | 21,064.52 | 17,546.75 | 44 | 16,100 | 19,320 | .833 | 398.79 | 1.0899 | .02477 |
| WOONSOCKET 55-4 | * | 67,238.36 | 62,262.72 | 141 | 71,252 | 76,962 | .926 | 441.58 | .8738 | .00620 |
| YANKTON 63-3 | | 219,360.27 | 193,256.40 | 809 | 193,908 | 220,144 | .881 | 238.97 | .9966 | .00123 |

*Privately owned contracted services

# SUMMARY OF PUBLIC STATISTICS

Summary data not continued due to revised financial accounting procedures.

Data for year 1963-64 through 1975-76 is found in Research Bulletin 3.4-5 (1975-76).

# APPENDIX

# SCHOOL DISTRICTS PROFILE

The following 98 pages represent a summary of data as reported by school districts for the 1982-83 fiscal year. The data on mill levies and valuations was reported by County Auditors as taxable valuations of 1982, taxes payable January 1, 1983.

The valuations assessed in 1982 (payable in 1983) are shown on the following pages. Only the HOME COUNTY Taxable Percent of Assessment and the HOME COUNTY Assessment to Sales Ratios (based on 10 or more sales during 1982) are shown. The STATE AVERAGE is given here only, since it applies across all counties and school districts: AG = 24.2 NON-AG = 31.9. Another thing to keep in mind is that these valuations, taxable percents and sales ratios, as well as all other 1982-83 data, will be used to determine the 1984-85 Flat Grant Aid, Equalization Aid and Special Education Aid.

ADM (Average Daily Membership) per square mile is the total ADM for 1982-83, divided by the number of square miles of the school district.

F.T.E. (Full Time Equivalent) staff is as reported on the 1982-83 Personnel Record Form.

Other revenue sources reflect the 5000 series functions as defined by the School Accounting Manual. Other expenditures reflect the 8000 series functions as defined by the School Accounting Manual.

## ABERDEEN SCHOOL DISTRICT 6-1
## ABERDEEN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. Walter E. Bromenschenkel | Ph. 225-5733 |
| Business Manager | Thomas L. Butler | Ph. 225-5733 |
| Board President | Robert Gill | |

Area in Square Miles: 416.57 ADM* per Sq. Mile 11.135
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 19.60 | Non-Ag 31.20 | Ag. | 26,061,681 |
| Special Ed. | 2.00 | | Non-Ag. | 177,005,093 |
| Capital Outlay | 1.23 | | TOTAL | 203,066,774 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 56.5 | Non-Ag. 75.0 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 9
School Term: 184

Number of Certificated FTE** staff: Elementary: 219.8 Secondary: 90.1
Number of Non-certificated FTE staff: 127.8
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 3,119.860 | 9-12 | 1,306.438 | Total | 4,426.298 |
| ADM* | K-8 | 3,252.652 | 9-12 | 1,385.712 | Total | 4,638.364 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 6,415,127 | 283,184 | 423,905 | | 7,122,216 |
| County | 300,224 | 3,601 | 5,856 | | 309,681 |
| State | 2,398,150 | 37,136 | 354,820 | | 2,790,106 |
| Federal | 219,639 | | 83,762 | | 303,401 |
| Other | | | | | |
| TOTAL | 9,333,140 | 323,921 | 868,343 | | 10,525,404 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 470,504 | 131,142 | 489,395 | 268,839 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 2,844,723 | | 2,844,723 |
| Junior High | 1,568,535 | | 1,568,535 |
| Secondary | 1,161,428 | | 1,161,428 |
| Other | 447,069 | 553,532 | 1,000,601 |
| TOTAL INSTRUCTION | 6,021,755 | 553,532 | 6,575,287 |
| Support Services | 3,053,999 | 144,990 | 3,198,989 |
| Community Service | | | |
| Non-Programmed | | 108,487 | 108,487 |
| Debt Service | | | |
| Co-Curricular | 280,701 | | 280,701 |
| FUNCTION TOTAL | 9,356,455 | 807,009 | 10,163,464 |

Capital Outlay Fund Expenditures: 385,955
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 29
Number of Pupils Transported: 1,181.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## AGAR SCHOOL DISTRICT 58-1
## AGAR, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Douglas Voss | Ph. 258-2180 |
| Business Manager | Julie Joachim | Ph. 258-2180 |
| Board President | Tim Cass | |

Area in Square Miles: 524.62 ADM* per Sq. Mile 0.199
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 13.16 | Non-Ag 18.32 | Ag. | 29,987,600 |
| Special Ed. | -0- | | Non-Ag. | 933,155 |
| Capital Outlay | -0- | | TOTAL | 30,920,755 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 62.7 | Non-Ag. 64.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 6
School Term: 181

Number of Certificated FTE** staff: Elementary: 10.5 Secondary: 7.7
Number of Non-certificated FTE staff: 5.6
Number of School Board Members: Male: 2 Female: 3 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 70.450 | 9-12 | 29.247 | Total | 99.697 |
| ADM* | K-8 | 73.591 | 9-12 | 31.000 | Total | 104.591 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 501,214 | 6,944 | 17,612 | | 525,770 |
| County | 5,547 | | | | 5,547 |
| State | 88,514 | 327 | 17,744 | | 106,585 |
| Federal | 30,612 | | 1,584 | | 32,196 |
| Other | | | | | |
| TOTAL | 625,887 | 7,271 | 36,940 | | 670,098 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 21,506 | 7,798 | -0- | 16,310 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 143,202 | | 143,202 |
| Junior High | | | |
| Secondary | 114,359 | | 114,359 |
| Other | 25,788 | | 25,788 |
| TOTAL INSTRUCTION | 283,349 | | 283,349 |
| Support Services | 179,854 | 3,661 | 183,515 |
| Community Service | | | |
| Non-Programmed | 29,251 | 10,746 | 39,997 |
| Debt Service | | | |
| Co-Curricular | 12,364 | | 12,364 |
| FUNCTION TOTAL | 504,819 | 14,407 | 519,226 |

Capital Outlay Fund Expenditures: 7,771
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## ALCESTER SCHOOL DISTRICT 61-1
## ALCESTER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Don Zingler | Ph. 934-1890 |
| Business Manager | Donowan G. Larson | Ph. 934-1890 |
| Board President | Melva Leafstedt | |

Area in Square Miles: 138.14 ADM* per Sq. Mile 2.551
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 15.04 | Non-Ag 22.08 | Ag. 20,884,536 |
| Special Ed. | 1.61 | | Non-Ag. 8,870,476 |
| Capital Outlay | 1.51 | | TOTAL 29,755,012 |
| Bond Redemption | 1.24 | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 57.0 | Non-Ag. 76.4 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 12
School Term: 188

Number of Certificated FTE** staff: Elementary: 17.9 Secondary: 10.6
Number of Non-certificated FTE staff: 17.6
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 249.613 | 9-12 | 89.799 | Total | 339.412 |
| ADM* | K-8 | 258.609 | 9-12 | 93.809 | Total | 352.418 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 601,776 | 69,842 | 49,197 | 39,057 | 759,872 |
| County | 78,007 | | | | 78,007 |
| State | 166,850 | 7,680 | 29,765 | 5,190 | 209,485 |
| Federal | 49,338 | | 6,512 | | 55,850 |
| Other | 3,941 | | | | 3,941 |
| TOTAL | 899,912 | 77,522 | 85,474 | 44,247 | 1,107,155 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 37,668 | 22,990 | -0- | 23,169 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 196,295 | | 196,295 |
| Junior High | | | |
| Secondary | 243,412 | | 243,412 |
| Other | 38,381 | 37,703 | 76,084 |
| TOTAL INSTRUCTION | 478,088 | 37,703 | 515,791 |
| Support Services | 308,899 | 14,386 | 323,285 |
| Community Service | | | |
| Non-Programmed | | 19,323 | 19,323 |
| Debt Service | | | |
| Co-Curricular | 16,789 | | 16,789 |
| FUNCTION TOTAL | 803,776 | 71,413 | 875,189 |

Capital Outlay Fund Expenditures: 60,640
Bond Redemption Fund Expenditures: 36,265
Pension Fund:
Other Uses: 1,241

Number of School Bus Routes: 5
Number of Pupils Transported: 175.231

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## ALPENA SCHOOL DISTRICT 36-1
## ALPENA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Wallace Weatherford | Ph. 849-3258 |
| Business Manager | Ruth Johnson | Ph. 849-3351 |
| Board President | LaVerne Arhart | |

Area in Square Miles: 128.23 ADM* per Sq. Mile 0.969
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 24.00 | Non-Ag 40.00 | Ag. 6,446,343 |
| Special Ed. | .98 | | Non-Ag. 732,447 |
| Capital Outlay | -0- | | TOTAL 7,178,790 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 35.0 | Non-Ag. 35.0 |
| Home County Assessment to Sales Ratio | Ag. 75.8 | Non-Ag. 84.4 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 7
School Term: 182

Number of Certificated FTE** staff: Elementary: 7.3 Secondary: 6.7
Number of Non-certificated FTE staff: 8.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 86.797 | 9-12 | 33.803 | Total | 120.600 |
| ADM* | K-8 | 88.813 | 9-12 | 35.462 | Total | 124.275 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 237,116 | 8,224 | 10,181 | | 255,521 |
| County | 8,552 | | | | 8,552 |
| State | 166,527 | | 10,073 | | 176,600 |
| Federal | 13,460 | | 1,676 | | 15,136 |
| Other | | | | | |
| TOTAL | 425,655 | 8,224 | 21,930 | | 455,809 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 21,496 | 8,498 | 77,841 | 8,568 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 84,944 | | 84,944 |
| Junior High | | | |
| Secondary | 105,675 | | 105,675 |
| Other | 13,107 | 12,118 | 25,225 |
| TOTAL INSTRUCTION | 203,726 | 12,118 | 215,844 |
| Support Services | 125,999 | 4,744 | 130,743 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 13,658 | | 13,658 |
| FUNCTION TOTAL | 343,383 | 16,862 | 360,245 |

Capital Outlay Fund Expenditures: 6,577
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 2,317

Number of School Bus Routes: 2
Number of Pupils Transported: 60.445

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## ANDES CENTRAL SCHOOL DISTRICT 11-1
## LAKE ANDES, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | William Carda | Ph. 487-7671 |
| Business Manager | Steven Schermann | Ph. 487-7671 |
| Board President | James Kirwan | |

Area in Square Miles: 187.46 ADM* per Sq. Mile 2.270
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 21.38 | Non-Ag 34.76 | Ag. | 7,051,477 |
| Special Ed. | 1.97 | | Non-Ag. | 3,349,389 |
| Capital Outlay | 1.81 | | TOTAL | 10,400,866 |
| Bond Redemption | 3.50 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 39.0 | Non-Ag. 39.0 |
| Home County Assessment to Sales Ratio | Ag. 47.5 | Non-Ag. 67.5 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 8
School Term: 184

Number of Certificated FTE** staff: Elementary: 22.2 Secondary: 10.9
Number of Non-certificated FTE staff: 22.8
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 279.582 | 9-12 | 126.412 | Total | 405.994 |
| ADM* | K-8 | 292.696 | 9-12 | 132.837 | Total | 425.533 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 381,970 | 18,764 | 24,981 | 39,783 | 465,498 |
| County | 25,947 | | | | 25,947 |
| State | 414,984 | 4,452 | 22,224 | 9,313 | 450,973 |
| Federal | 293,425 | 29 | 5,836 | 62 | 299,352 |
| Other | | | | | |
| TOTAL | 1,116,326 | 23,245 | 53,041 | 49,158 | 1,241,770 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 50,050 | 23,427 | 241,193 | 10,631 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 253,765 | | 253,765 |
| Junior High | | | |
| Secondary | 236,324 | | 236,324 |
| Other | 65,553 | 24,245 | 89,798 |
| TOTAL INSTRUCTION | 555,642 | 24,245 | 579,887 |
| Support Services | 340,612 | 20,710 | 361,322 |
| Community Service | | | |
| Non-Programmed | | 15,053 | 15,053 |
| Debt Service | | | |
| Co-Curricular | 37,916 | | 37,916 |
| FUNCTION TOTAL | 934,169 | 60,007 | 994,176 |

Capital Outlay Fund Expenditures: 14,144
Bond Redemption Fund Expenditures: 46,928
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 245.113

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## ARLINGTON SCHOOL DISTRICT 38-1
## ARLINGTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Don Nelson | Ph. 983-5597 |
| Business Manager | Ben Nepodal | Ph. 983-5597 |
| Board President | C. J. Askey | |

Area in Square Miles: 221.92 ADM* per Sq. Mile 1.781
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 21.05 | Non-Ag 34.10 | Ag. | 15,396,339 |
| Special Ed. | 1.61 | | Non-Ag. | 6,878,014 |
| Capital Outlay | 2.02 | | TOTAL | 22,274,353 |
| Bond Redemption | 1.65 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 50.6 | Non-Ag. 64.7 |

### CALENDAR

Days in Session: 178 Days of Legal Discontinuance: 11
School Term: 189

Number of Certificated FTE** staff: Elementary: 17.5 Secondary: 13.5
Number of Non-certificated FTE staff: 21.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 247.289 | 9-12 | 135.526 | Total | 382.815 |
| ADM* | K-8 | 254.963 | 9-12 | 140.365 | Total | 395.328 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 649,531 | 38,703 | 38,780 | 44,075 | 771,089 |
| County | 22,144 | 689 | 597 | 609 | 24,039 |
| State | 273,194 | 5,847 | 24,039 | 6,425 | 309,505 |
| Federal | 40,211 | | 4,752 | | 44,963 |
| Other | | | | | |
| TOTAL | 985,080 | 45,239 | 68,168 | 51,109 | 1,149,596 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 45,610 | 29,996 | 49,219 | 18,304 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 255,587 | | 255,587 |
| Junior High | | | |
| Secondary | 225,468 | | 225,468 |
| Other | 35,370 | 32,233 | 67,603 |
| TOTAL INSTRUCTION | 516,425 | 32,233 | 548,658 |
| Support Services | 347,227 | 29,948 | 377,175 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 57,310 | | 57,310 |
| FUNCTION TOTAL | 920,962 | 62,181 | 983,143 |

Capital Outlay Fund Expenditures: 51,653
Bond Redemption Fund Expenditures: 40,005
Pension Fund:
Other Uses:

Number of School Bus Routes: 6
Number of Pupils Transported: 230.575

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## ARMOUR SCHOOL DISTRICT 21-1
## ARMOUR, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Richard Fuller | Ph. 724-2153 |
| Business Manager | Wanda Weber | Ph. 724-2153 |
| Board President | Larry Fuller | |

Area in Square Miles: 127.90 ADM* per Sq. Mile 2.386
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 20.09 | Non-Ag 32.18 | Ag. 9,059,510 |
| Special Ed. | .63 | | Non-Ag. 3,484,606 |
| Capital Outlay | 4.38 | | TOTAL 12,544,116 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 66.5 | Non-Ag. 85.6 |

### CALENDAR

Days in Session: 180 Days of Legal Discontinuance: 10
School Term: 190

Number of Certificated FTE** staff: Elementary: 16.0 Secondary: 11.0
Number of Non-certificated FTE staff: 13.5
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 193.022 | 9-12 | 103.519 | Total | 296.541 |
| ADM* | K-8 | 198.253 | 9-12 | 106.897 | Total | 305.150 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 335,140 | 61,918 | 16,074 | 7,288 | 420,420 |
| County | 12,823 | 73 | 11 | | 12,907 |
| State | 267,200 | 10,132 | 17,626 | 1,843 | 296,801 |
| Federal | 34,383 | 29,122 | 5,104 | | 68,609 |
| Other | | | | | |
| TOTAL | 649,546 | 101,245 | 38,815 | 9,131 | 798,737 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 37,250 | 17,199 | 129,543 | 13,580 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 177,398 | | 177,398 |
| Junior High | | | |
| Secondary | 147,657 | | 147,657 |
| Other | 37,373 | 19,661 | 57,034 |
| TOTAL INSTRUCTION | 362,428 | 19,661 | 382,089 |
| Support Services | 249,900 | 12,067 | 261,967 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 26,565 | | 26,565 |
| FUNCTION TOTAL | 638,893 | 31,728 | 670,621 |

Capital Outlay Fund Expenditures: 60,001
Bond Redemption Fund Expenditures: 17,485
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 131.642

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance

## ARTESIAN SCHOOL DISTRICT 55-1
## ARTESIAN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Thomas D. Morris | Ph. 527-2487 |
| Business Manager | Ardith Scott | Ph. 527-2487 |
| Board President | Clair Lambert | |

Area in Square Miles: 268.48 ADM* per Sq. Mile 0.643
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 14.74 | Non-Ag 21.48 | Ag. 10,900,503 |
| Special Ed. | -0- | | Non-Ag. 937,431 |
| Capital Outlay | 2.11 | | TOTAL 11,837,934 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 43.0 | Non-Ag. 52.0 |
| Home County Assessment to Sales Ratio | Ag. 58.1 | Non-Ag. 43.8 |

### CALENDAR

Days in Session: 178 Days of Legal Discontinuance: 8
School Term: 186

Number of Certificated FTE** staff: Elementary: 6.4 Secondary: 9.2
Number of Non-certificated FTE staff: 13.7
Number of School Board Members: Male: 4 Female: 0 Total: 4

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 98.253 | 9-12 | 68.258 | Total | 166.511 |
| ADM* | K-8 | 101.505 | 9-12 | 71.000 | Total | 172.505 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 376,747 | 23,455 | 4,934 | | 405,136 |
| County | 15,090 | | | | 15,090 |
| State | 206,463 | 5,393 | 13,543 | | 225,399 |
| Federal | 22,180 | 1,818 | 2,112 | | 26,110 |
| Other | | | | | |
| TOTAL | 620,480 | 30,666 | 20,589 | | 671,735 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 20,952 | 29,816 | 94,192 | 11,894 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 102,051 | | 102,051 |
| Junior High | | | |
| Secondary | 154,143 | | 154,143 |
| Other | 18,892 | 1,995 | 20,887 |
| TOTAL INSTRUCTION | 275,086 | 1,995 | 277,081 |
| Support Services | 177,248 | 2,277 | 179,525 |
| Community Service | | | |
| Non-Programmed | | 19,806 | 19,806 |
| Debt Service | | | |
| Co-Curricular | 13,452 | | 13,452 |
| FUNCTION TOTAL | 465,786 | 24,078 | 489,864 |

Capital Outlay Fund Expenditures: 31,243
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 146.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance

## ASTORIA SCHOOL DISTRICT 19-1
### ASTORIA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | | Ph. |
| Business Manager | Maxine Christianson | Ph. 832-2111 |
| Board President | Donna Kurtenbach | |

Area in Square Miles: 64.70 ADM* per Sq. Mile 1.022
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | |
|---|---|---|---|
| General | Ag. 18.88 | Non-Ag | 29.76 |
| Special Ed. | .76 | | |
| Capital Outlay | -0- | | |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

Taxable Valuation
Ag. 4,214,175
Non-Ag. 1,745,571
TOTAL 5,959,746

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 37.0 | Non-Ag. 37.0 |
| Home County Assessment to Sales Ratio | Ag. 62.9 | Non-Ag. 67.2 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 12
School Term: 187

Number of Certificated FTE** staff: Elementary: 3.0 Secondary: 0
Number of Non-certificated FTE staff: 5.2
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 47.043 | 9-12 | 16.937 | Total | 63.980 |
| ADM* | K-8 | 48.396 | 9-12 | 17.759 | Total | 66.155 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 139,351 | 4,300 | 4,971 | 1,340 | 149,962 |
| County | 6,498 | | 42 | | 6,540 |
| State | 66,594 | 152 | 2,044 | 318 | 69,108 |
| Federal | 11,840 | | | | 11,840 |
| Other | | | | | |
| TOTAL | 224,283 | 4,452 | 7,057 | 1,658 | 237,450 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 8,720 | 10,500 | 18,571 | 1,892 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 39,999 | | 39,999 |
| Junior High | | | |
| Secondary | | | |
| Other | 65,755 | 265 | 66,020 |
| TOTAL INSTRUCTION | 105,754 | 265 | 106,019 |
| Support Services | 59,290 | 2,409 | 61,699 |
| Community Service | | | |
| Non-Programmed | 9,735 | 5,734 | 15,469 |
| Debt Service | | | |
| Co-Curricular | | | |
| FUNCTION TOTAL | 174,780 | 8,409 | 183,189 |

Capital Outlay Fund Expenditures: 2,832
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 51.060

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance

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## AVON SCHOOL DISTRICT 4-1
### AVON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. Delmer Hofer | Ph. 286-3291 |
| Business Manager | John Fathke | Ph. 286-3291 |
| Board President | Stan Voigt | |

Area in Square Miles: 179.49 ADM* per Sq. Mile 1.531
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | |
|---|---|---|---|
| General | Ag. 18.97 | Non-Ag | 29.94 |
| Special Ed. | 2.00 | | |
| Capital Outlay | 4.12 | | |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

Taxable Valuation
Ag. 10,615,718
Non-Ag. 3,819,761
TOTAL 14,435,479

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 46.6 | Non-Ag. 62.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 9
School Term: 184

Number of Certificated FTE** staff: Elementary: 13.8 Secondary: 11.2
Number of Non-certificated FTE staff: 6.1
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 161.694 | 9-12 | 105.822 | Total | 267.516 |
| ADM* | K-8 | 165.957 | 9-12 | 108.765 | Total | 274.722 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 385,157 | 54,370 | 26,571 | | 466,098 |
| County | 8,953 | | | | 8,953 |
| State | 219,670 | 12,286 | 16,665 | | 248,621 |
| Federal | 19,724 | | 5,104 | | 24,828 |
| Other | | 845 | | | 845 |
| TOTAL | 633,504 | 67,501 | 48,340 | | 749,345 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 36,184 | 8,987 | 77,853 | 11,177 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 126,898 | | 126,898 |
| Junior High | | | |
| Secondary | 218,401 | | 218,401 |
| Other | 24,902 | 38,020 | 62,922 |
| TOTAL INSTRUCTION | 370,201 | 38,020 | 408,221 |
| Support Services | 231,551 | 15,242 | 246,793 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 26,453 | | 26,453 |
| FUNCTION TOTAL | 628,205 | 53,262 | 681,467 |

Capital Outlay Fund Expenditures: 45,989
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## BALTIC SCHOOL DISTRICT 49-1
BALTIC, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Leonard Bettmeng | Ph. 529-5464 |
| Business Manager | Charlene Fersdahl | Ph. 529-5464 |
| Board President | Merlyn Tidmann | |

Area in Square Miles: 54.98 ADM* per Sq. Mile 6.162
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation |
|---|---|---|---|
| General | Ag. 20.84 | Non-Ag 33.68 | Ag. 6,039,294 |
| Special Ed. | 1.96 | | Non-Ag. 4,126,062 |
| Capital Outlay | 3.93 | | TOTAL 10,165,356 |
| Bond Redemption | 2.16 | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | 43.0 | 43.0 |
| Home County Assessment to Sales Ratio | 51.9 | 62.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 15
School Term: 190

Number of Certificated FTE** staff: Elementary: 16.4 Secondary: 10.1
Number of Non-certificated FTE staff: 13.3
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 251.760 | 75.664 | 327.424 |
| ADM* | 260.832 | 77.968 | 338.800 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 372,067 | 20,609 | 10,687 | 26,367 | 429,730 |
| County | 13,067 | | | | 13,067 |
| State | 284,452 | 4,348 | 13,380 | 4,049 | 306,229 |
| Federal | 24,333 | | 5,632 | | 29,965 |
| Other | | | 35,286 | | 35,286 |
| TOTAL | 693,919 | 24,957 | 64,985 | 30,416 | 814,277 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 35,702 | 9,592 | 133,294 | 11,210 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 174,254 | | 174,254 |
| Junior High | | | |
| Secondary | 169,062 | | 169,062 |
| Other | 18,474 | 23,398 | 41,872 |
| TOTAL INSTRUCTION | 361,790 | 23,398 | 385,188 |
| Support Services | 249,700 | 10,875 | 260,575 |
| Community Service | | | |
| Non-Programmed | | 25,951 | 25,951 |
| Debt Service | | | |
| Co-Curricular | 23,769 | | 23,769 |
| FUNCTION TOTAL | 635,259 | 60,224 | 695,483 |

Capital Outlay Fund Expenditures: 42,470
Bond Redemption Fund Expenditures: 22,140
Pension Fund:
Other Uses: 35,286

Number of School Bus Routes: 3
Number of Pupils Transported: 128.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## BELLE FOURCHE SCHOOL DISTRICT 9-1
BELLE FOURCHE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Louis Grasile | Ph. 892-3355 |
| Business Manager | David Ulmen | Ph. 892-3355 |
| Board President | Marion Hespe | |

Area in Square Miles: 956.96 ADM* per Sq. Mile 1.243
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation |
|---|---|---|---|
| General | Ag. 20.64 | Non-Ag 33.28 | Ag. 10,479,558 |
| Special Ed. | 1.93 | | Non-Ag. 26,963,173 |
| Capital Outlay | 4.12 | | TOTAL 37,442,731 |
| Bond Redemption | 1.99 | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | 41.0 | 41.0 |
| Home County Assessment to Sales Ratio | 48.3 | 69.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 7
School Term: 182

Number of Certificated FTE** staff: Elementary: 47.8 Secondary: 28.7
Number of Non-certificated FTE staff: 49.1
Number of School Board Members: Male: 4 Female: 3 Total: 7

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 793.049 | 340.399 | 1,133.448 |
| ADM* | 827.835 | 361.473 | 1,189.308 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,332,760 | 184,471 | 78,949 | 104,770 | 1,700,950 |
| County | 139,963 | 11,855 | 4,904 | 5,075 | 161,797 |
| State | 703,133 | 22,125 | 65,786 | 9,186 | 800,230 |
| Federal | 352,192 | 1,854 | 15,312 | | 369,358 |
| Other | 9,197 | | 88 | | 9,285 |
| TOTAL | 2,537,245 | 220,305 | 165,039 | 119,031 | 3,041,620 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 120,030 | 29,837 | 303,168 | 56,899 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 491,655 | | 491,655 |
| Junior High | 291,570 | | 291,570 |
| Secondary | 481,950 | | 481,950 |
| Other | 107,282 | 93,771 | 201,053 |
| TOTAL INSTRUCTION | 1,372,457 | 93,771 | 1,466,228 |
| Support Services | 991,794 | 54,663 | 1,046,457 |
| Community Service | | | |
| Non-Programmed | | 5,060 | 5,060 |
| Debt Service | | | |
| Co-Curricular | 114,713 | | 114,713 |
| FUNCTION TOTAL | 2,478,965 | 153,495 | 2,632,460 |

Capital Outlay Fund Expenditures: 97,234
Bond Redemption Fund Expenditures: 117,258
Pension Fund:
Other Uses:

Number of School Bus Routes: 9
Number of Pupils Transported: 237.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## BENNETT CO. SCHOOL DISTRICT 3-1
## MARTIN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Leo Gannon | Ph. 685-6697 |
| Business Manager | Marjorie Harrison | Ph. 685-6112 |
| Board President | Phillip Meaney | |

Area in Square Miles: 1,187.00 ADM* per Sq. Mile 0.491
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 24.00 | Non-Ag | 40.00 | Ag. | 19,937,607 |
| Special Ed. | 1.07 | | | Non-Ag. | 3,427,148 |
| Capital Outlay | .43 | | | TOTAL | 23,364,755 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 55.0 | Non-Ag. 55.0 |
| Home County Assessment to Sales Ratio | Ag. 29.3 | Non-Ag. 31.0 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 8
School Term: 185

Number of Certificated FTE** staff: Elementary: 30.0 Secondary: 18.0
Number of Non-certificated FTE staff: 46.0
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 381.545 | 9-12 | 153.751 | Total | 535.296 |
| ADM* | K-8 | 412.222 | 9-12 | 170.492 | Total | 582.714 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 850,111 | 20,716 | 32,773 | | 903,600 |
| County | 55,947 | | | | 55,947 |
| State | 397,608 | 11,991 | 31,843 | | 441,442 |
| Federal | 592,353 | | 5,632 | | 597,985 |
| Other | 52,385 | | | | 52,385 |
| TOTAL | 1,948,404 | 32,707 | 70,248 | | 2,051,359 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 66,864 | 59,307 | 91,068 | 16,099 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 601,461 | | 601,461 |
| Junior High | | | |
| Secondary | 281,219 | | 281,219 |
| Other | 162,615 | 55,463 | 218,078 |
| TOTAL INSTRUCTION | 1,045,295 | 55,463 | 1,100,758 |
| Support Services | 630,431 | 10,749 | 641,180 |
| Community Service | | | |
| Non-Programmed | 18,283 | | 18,283 |
| Debt Service | | | |
| Co-Curricular | 43,110 | | 43,110 |
| FUNCTION TOTAL | 1,737,119 | 66,213 | 1,803,332 |

Capital Outlay Fund Expenditures: 12,746
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 13
Number of Pupils Transported: 202.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## BERESFORD SCHOOL DISTRICT 61-2
## BERESFORD, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | C. J. Carnes | Ph. 763-5012 |
| Business Manager | Anita M. Girard | Ph. 763-5012 |
| Board President | David Bogue | |

Area in Square Miles: 206.04 ADM* per Sq. Mile 3.238
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 14.54 | Non-Ag | 21.08 | Ag. | 33,379,996 |
| Special Ed. | 1.77 | | | Non-Ag. | 16,973,700 |
| Capital Outlay | 2.84 | | | TOTAL | 50,353,696 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 57.0 | Non-Ag. 76.4 |

### CALENDAR

Days in Session: 175.5 Days of Legal Discontinuance: 12.5
School Term: 188

Number of Certificated FTE** staff: Elementary: 30.2 Secondary: 19.5
Number of Non-certificated FTE staff: 22.9
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 445.873 | 9-12 | 193.295 | Total | 639.168 |
| ADM* | K-8 | 460.577 | 9-12 | 206.578 | Total | 667.155 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 955,941 | 173,897 | 175,476 | | 1,305,314 |
| County | 103,430 | | | | 103,430 |
| State | 286,461 | 22,570 | 45,656 | | 354,687 |
| Federal | 47,725 | | 18,866 | | 66,591 |
| Other | | | | | |
| TOTAL | 1,393,557 | 196,467 | 239,998 | | 1,830,022 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 70,048 | 32,507 | -0- | 34,664 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 407,692 | | 407,692 |
| Junior High | | | |
| Secondary | 290,202 | | 290,202 |
| Other | 39,381 | 130,912 | 170,293 |
| TOTAL INSTRUCTION | 737,275 | 130,912 | 868,187 |
| Support Services | 482,053 | 49,804 | 531,857 |
| Community Service | | | |
| Non-Programmed | | 33,897 | 33,897 |
| Debt Service | | | |
| Co-Curricular | 61,146 | | 61,146 |
| FUNCTION TOTAL | 1,280,475 | 214,613 | 1,495,088 |

Capital Outlay Fund Expenditures: 115,707
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 6
Number of Pupils Transported: 279.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## BIG STONE CITY SCHOOL DISTRICT 25-1
### BIG STONE CITY, SOUTH DAKOTA

| | | | |
|---|---|---|---|
| Superintendent | | Ph. | |
| Business Manager | Vicky Torgerson | Ph. | 862-8108 |
| Board President | Margaret DeGreef | | |

Area in Square Miles: 17.43 ADM* per Sq. Mile 9.218
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 19.13 | Non-Ag | 30.26 | Ag. | 841,144 |
| Special Ed. | 2.00 | | | Non-Ag. | 10,761,602 |
| Capital Outlay | 4.31 | | | TOTAL | 11,602,746 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 63.7 | Non-Ag. 71.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 5.9 Secondary: 3.5
Number of Non-certificated FTE staff: 5.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA** | K-8 | 103.686 | 9-12 | 51.229 | Total | 154.915 |
| ADM* | K-8 | 106.415 | 9-12 | 54.251 | Total | 160.666 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 355,054 | 50,707 | 22,990 | | 428,751 |
| County | 7,869 | | | | 7,869 |
| State | 100,390 | 2,029 | 12,362 | | 114,781 |
| Federal | 1,419 | | | | 1,419 |
| Other | | | | | |
| TOTAL | 464,732 | 52,736 | 35,352 | | 552,820 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 19,396 | 3,958 | 52,568 | 8,676 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 186,917 | | 186,917 |
| Junior High | | | |
| Secondary | | | |
| Other | 140,582 | | 140,582 |
| TOTAL INSTRUCTION | 327,499 | | 327,499 |
| Support Services | 78,310 | 1,254 | 79,564 |
| Community Service | | | |
| Non-Programmed | 17,158 | 29,258 | 46,416 |
| Debt Service | | | |
| Co-Curricular | 3,127 | | 3,127 |
| FUNCTION TOTAL | 426,093 | 30,513 | 456,606 |

Capital Outlay Fund Expenditures: 34,060
Bond Redemption Fund Expenditures: 0
Pension Fund:
Other Uses: 2,814

Number of School Bus Routes: 2
Number of Pupils Transported: 66.251

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## BIG STONE SCHOOL DISTRICT 25-2
### BIG STONE CITY, SOUTH DAKOTA

| | | | |
|---|---|---|---|
| Superintendent | | Ph. | |
| Business Manager | Marilyn Streich | Ph. | 862-8425 |
| Board President | Stephen Mueller | | |

Area in Square Miles: 7.18 ADM* per Sq. Mile 0.836
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 14.72 | Non-Ag | 21.44 | Ag. | 544,042 |
| Special Ed. | -0- | | | Non-Ag. | 186,599 |
| Capital Outlay | -0- | | | TOTAL | 730,641 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 63.7 | Non-Ag. 71.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: .2 Secondary: 0
Number of Non-certificated FTE staff: .1
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA** | K-8 | 3.909 | 9-12 | 1.951 | Total | 5.860 |
| ADM* | K-8 | 4.000 | 9-12 | 2.000 | Total | 6.000 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 12,086 | | | | 12,086 |
| County | 321 | | | | 321 |
| State | 3,961 | | | | 3,961 |
| Federal | | | | | |
| Other | | | | | |
| TOTAL | 16,368 | | | | 16,368 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 848 | 703 | -0- | 2,247 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | | | |
| Junior High | | | |
| Secondary | | | |
| Other | 13,137 | | 13,137 |
| TOTAL INSTRUCTION | 13,137 | | 13,137 |
| Support Services | 1,122 | | 1,122 |
| Community Service | | | |
| Non-Programmed | 1,608 | | 1,608 |
| Debt Service | | | |
| Co-Curricular | | | |
| FUNCTION TOTAL | 15,868 | | 15,868 |

Capital Outlay Fund Expenditures:
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 1
Number of Pupils Transported: 6.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## BISON SCHOOL DISTRICT 52-1
BISON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Russel Monroe | Ph. 244-5271 |
| Business Manager | Ruby E. Jensen | Ph. 244-5271 |
| Board President | Duane Shea | |

Area in Square Miles: 1,324.13 ADM* per Sq. Mile 0.178
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 11.34 | Non-Ag | 14.68 | Ag. | 36,984,285 |
| Special Ed. | .32 | | | Non-Ag. | 3,739,777 |
| Capital Outlay | 1.17 | | | TOTAL | 40,724,062 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 79.9 | Non-Ag. 1,054 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 10
School Term: 185

Number of Certificated FTE** staff: Elementary: 16.0 Secondary: 10.2
Number of Non-certificated FTE staff: 9.0
Number of School Board Members: Male: 7 Female: 2 Total: 9

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA** | K-8 | 156.497 | 9-12 | 68.889 | Total | 225.386 |
| ADM* | K-8 | 163.005 | 9-12 | 73.076 | Total | 236.081 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 587,439 | 52,281 | 13,641 | | 653,361 |
| County | 14,048 | 66 | 18 | | 14,132 |
| State | 218,781 | 8,842 | 16,844 | | 244,467 |
| Federal | 69,644 | | 2,288 | | 71,932 |
| Other | 1,516 | | | | 1,516 |
| TOTAL | 891,428 | 61,189 | 32,791 | | 985,408 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 34,250 | 54,592 | -0- | 15,357 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 226,325 | | 226,325 |
| Junior High | | | |
| Secondary | 172,167 | | 172,167 |
| Other | 53,981 | 8,362 | 62,343 |
| TOTAL INSTRUCTION | 452,473 | 8,362 | 460,835 |
| Support Services | 399,814 | 11,704 | 411,518 |
| Community Service | | | |
| Non-Programmed | 40,087 | 20,292 | 60,379 |
| Debt Service | | | |
| Co-Curricular | 35,962 | | 35,962 |
| FUNCTION TOTAL | 928,336 | 40,358 | 968,694 |

Capital Outlay Fund Expenditures: 62,320
Bond Redemption Fund Expenditures: 0
Pension Fund:
Other Uses: 2,500

Number of School Bus Routes: 8
Number of Pupils Transported: 87.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

---

## BON HOMME SCHOOL DISTRICT 4-2
TYNDALL, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | James W. Flevares | Ph. 589-3388 |
| Business Manager | Dennis L. Povondra | Ph. 589-3388 |
| Board President | Doug Johnson | |

Area in Square Miles: 300.45 ADM* per Sq. Mile 2.598
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 19.73 | Non-Ag | 31.46 | Ag. | 20,620,565 |
| Special Ed. | 1.78 | | | Non-Ag. | 13,129,112 |
| Capital Outlay | 3.56 | | | TOTAL | 33,749,677 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 46.6 | Non-Ag. 62.6 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 12
School Term: 188

Number of Certificated FTE** staff: Elementary: 32.6 Secondary: 23.1
Number of Non-certificated FTE staff: 23.7
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA** | K-8 | 530.960 | 9-12 | 226.745 | Total | 757.705 |
| ADM* | K-8 | 547.043 | 9-12 | 233.475 | Total | 780.518 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 961,409 | 164,232 | 79,493 | | 1,205,134 |
| County | 25,154 | | | | 25,154 |
| State | 494,311 | 22,290 | 61,246 | | 577,847 |
| Federal | 85,944 | | 21,350 | | 107,294 |
| Other | | 16,363 | | | 16,363 |
| TOTAL | 1,566,818 | 202,885 | 162,089 | | 1,931,792 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 84,136 | 36,254 | 136,446 | 50,019 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 600,480 | | 600,480 |
| Junior High | | | |
| Secondary | 332,199 | | 332,199 |
| Other | 76,201 | 93,743 | 169,944 |
| TOTAL INSTRUCTION | 1,008,880 | 93,743 | 1,102,623 |
| Support Services | 534,942 | 17,312 | 552,254 |
| Community Service | | | |
| Non-Programmed | | 27,417 | 27,417 |
| Debt Service | | | |
| Co-Curricular | 27,572 | | 27,572 |
| FUNCTION TOTAL | 1,571,394 | 138,472 | 1,709,866 |

Capital Outlay Fund Expenditures: 132,027
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 7
Number of Pupils Transported: 356.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## BONESTEEL SCHOOL DISTRICT 26-1
### BONESTEEL, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | John M. Cruzeiro, Jr. | Ph. 654-2623 |
| Business Manager | Phillis Bentson | Ph. 654-2623 |
| Board President | Robert Peppel | |

Area in Square Miles: 191.00 ADM* per Sq. Mile 1.001
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 24.00 | Non-Ag 40.00 | Ag. | 5,857,950 |
| Special Ed. | 2.00 | | Non-Ag. | 1,209,427 |
| Capital Outlay | 4.95 | | TOTAL | 7,067,377 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | 40.0 | 40.0 |
| Home County Assessment to Sales Ratio | 54.7 | 57.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 15
School Term: 190

Number of Certificated FTE** staff: Elementary: 12.2 Secondary: 10.3
Number of Non-certificated FTE staff: 10.9
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA** | 124.274 | 58.566 | 182.840 |
| ADM* | 129.479 | 61.758 | 191.237 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 211,742 | 32,515 | 15,695 | | 259,952 |
| County | 5,681 | | | | 5,681 |
| State | 209,174 | 6,801 | 12,731 | | 228,706 |
| Federal | 130,789 | 176 | 3,063 | | 134,028 |
| Other | | | | | |
| TOTAL | 557,386 | 39,492 | 31,489 | | 628,367 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 26,548 | 14,111 | 109,069 | 6,981 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 112,174 | | 112,174 |
| Junior High | | | |
| Secondary | 119,404 | | 119,404 |
| Other | 40,362 | 17,623 | 57,985 |
| TOTAL INSTRUCTION | 271,940 | 17,623 | 289,563 |
| Support Services | 166,633 | 9,269 | 175,902 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 11,297 | | 11,297 |
| FUNCTION TOTAL | 449,870 | 26,892 | 476,762 |

Capital Outlay Fund Expenditures: 33,851
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 147.289

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## BOWDLE SCHOOL DISTRICT 22-1
### BOWDLE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Ted Knudson | Ph. 285-6272 |
| Business Manager | Catherine Blumhardt | Ph. 285-6272 |
| Board President | Alvin Eisenbeisz | |

Area in Square Miles: 257.13 ADM* per Sq. Mile 0.736
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 14.61 | Non-Ag 21.22 | Ag. | 14,634,138 |
| Special Ed. | .69 | | Non-Ag. | 4,231,363 |
| Capital Outlay | .88 | | TOTAL | 18,865,501 |
| Bond Redemption | 4.01 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | 60.0 | 60.0 |
| Home County Assessment to Sales Ratio | 57.6 | 69.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 12
School Term: 187

Number of Certificated FTE** staff: Elementary: 10.1 Secondary: 7.3
Number of Non-certificated FTE staff: 9.8
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA** | 139.711 | 43.909 | 183.620 |
| ADM* | 143.914 | 45.422 | 189.336 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 370,647 | 21,332 | 11,959 | 77,169 | 481,107 |
| County | 11,632 | 55 | 43 | 249 | 11,979 |
| State | 184,193 | 10,272 | 12,545 | 12,317 | 219,327 |
| Federal | 20,225 | 2,080 | | | 22,305 |
| Other | | 650 | | | 650 |
| TOTAL | 586,697 | 34,389 | 24,547 | 89,735 | 735,368 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 26,208 | 16,516 | 47,198 | 8,784 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 130,589 | | 130,589 |
| Junior High | | | |
| Secondary | 101,156 | | 101,156 |
| Other | 20,070 | | 20,070 |
| TOTAL INSTRUCTION | 251,815 | | 251,815 |
| Support Services | 187,678 | 1,352 | 189,030 |
| Community Service | | | |
| Non-Programmed | | 9,500 | 9,500 |
| Debt Service | | | |
| Co-Curricular | 24,214 | | 24,214 |
| FUNCTION TOTAL | 463,707 | 10,852 | 474,559 |

Capital Outlay Fund Expenditures: 27,815
Bond Redemption Fund Expenditures: 71,195
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 83.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## BRANDON VALLEY SCHOOL DISTRICT 49-2
### BRANDON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Carleton R. Holt | Ph. 582-6375 |
| Business Manager | Ramona J. Watson | Ph. 582-6375 |
| Board President | Charles Lengner | |

Area in Square Miles: 128.14 ADM* per Sq. Mile 13.237
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 23.23 | Non-Ag 38.46 | Ag. 13,867,878 |
| Special Ed. | 1.93 | | Non-Ag. 39,827,501 |
| Capital Outlay | 4.83 | | TOTAL 53,695,379 |
| Bond Redemption | 2.53 | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 43.0 | Non-Ag. 43.0 |
| Home County Assessment to Sales Ratio | Ag. 51.9 | Non-Ag. 62.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 10
School Term: 185

Number of Certificated FTE** staff: Elementary: 66.5 Secondary: 33.3
Number of Non-certificated FTE staff: 69.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA** | K-8 | 1,106.882 | 9-12 | 514.282 | Total | 1,621.164 |
| ADM* | K-8 | 1,148.741 | 9-12 | 547.396 | Total | 1,696.137 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 2,021,913 | 263,606 | 106,227 | 142,092 | 2,533,838 |
| County | 83,628 | 2,370 | 947 | 1,208 | 88,153 |
| State | 1,082,217 | 21,461 | 86,941 | 11,040 | 1,201,659 |
| Federal | 43,292 | | 18,656 | | 61,948 |
| Other | | | | | |
| TOTAL | 3,231,050 | 287,437 | 212,771 | 154,340 | 3,885,598 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 164,078 | 55,449 | 550,731 | 78,366 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 865,698 | | 865,698 |
| Junior High | 314,605 | | 314,605 |
| Secondary | 667,947 | | 667,94/ |
| Other | 27,022 | 145,301 | 172,323 |
| TOTAL INSTRUCTION | 1,875,272 | 145,301 | 2,020,573 |
| Support Services | 1,134,756 | 4,940 | 1,139,696 |
| Community Service | | | |
| Non-Programmed | | 80,159 | 80,159 |
| Debt Service | 1,338 | | 1,338 |
| Co-Curricular | 42,765 | | 42,765 |
| FUNCTION TOTAL | 3,054,130 | 230,400 | 3,284,530 |

Capital Outlay Fund Expenditures: 190,232
Bond Redemption Fund Expenditures: 162,819
Pension Fund:
Other Uses:

Number of School Bus Routes: 23
Number of Pupils Transported: 1,188.308

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included in Revenue

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## BRIDGEWATER SCHOOL DISTRICT 43-6
### BRIDGEWATER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | William McLeod | Ph. 729-2443 |
| Business Manager | Sue Martin | Ph. 729-2541 |
| Board President | Donald Schwans | |

Area in Square Miles: 130.85 ADM* per Sq. Mile 1.699
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 22.56 | Non-Ag 37.12 | Ag. 12,127,217 |
| Special Ed. | 1.35 | | Non-Ag. 4,397,287 |
| Capital Outlay | 2.90 | | TOTAL 16,524,504 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 55.8 | Non-Ag. 85.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 5
School Term: 180

Number of Certificated FTE** staff: Elementary: 14.0 Secondary: 8.5
Number of Non-certificated FTE staff: 7.5
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 142.294 | 9-12 | 71.505 | Total | 213.799 |
| ADM* | K-8 | 146.491 | 9-12 | 75.875 | Total | 222.366 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 409,846 | 43,821 | 25,712 | | 479,379 |
| County | 11,299 | 1,245 | 581 | | 13,125 |
| State | 172,265 | 8,319 | 12,608 | | 193,192 |
| Federal | 40,012 | | 5,797 | | 45,809 |
| Other | | | | | |
| TOTAL | 633,422 | 53,385 | 44,698 | | 731,505 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 29,180 | 15,665 | 31,217 | 7,635 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 140,308 | | 140,308 |
| Junior High | | | |
| Secondary | 144,795 | | 144,795 |
| Other | 38,487 | | 38,487 |
| TOTAL INSTRUCTION | 323,590 | | 323,590 |
| Support Services | 220,263 | 22,722 | 242,985 |
| Community Service | 1,000 | | 1,000 |
| Non-Programmed | | 17,371 | 17,371 |
| Debt Service | | | |
| Co-Curricular | 29,500 | | 29,500 |
| FUNCTION TOTAL | 574,353 | 40,093 | 614,446 |

Capital Outlay Fund Expenditures: 10,781
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 3,352

Number of School Bus Routes: 3
Number of Pupils Transported: 105.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included in Revenue

# BRISTOL SCHOOL DISTRICT 18-1
## BRISTOL, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Darrell L. Hildebrandt | Ph. 492-3:49 |
| Business Manager | Sherry Zimmerman | Ph. 492-3149 |
| Board President | John L. Skaare | |

Area in Square Miles: 258.38 ADM* per Sq. Mile 0.749
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 17.48 | Non-Ag | 26.96 | Ag. | 13,900,671 |
| Special Ed. | 2.00 | | | Non-Ag. | 3,045,522 |
| Capital Outlay | 3.65 | | | TOTAL | 16,946,193 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 46.0 | Non-Ag. 46.0 |
| Home County Assessment to Sales Ratio | Ag. 59.7 | Non-Ag. 79.1 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 8
School Term: 184

Number of Certificated FTE** staff: Elementary: 11.7 Secondary: 8.1
Number of Non-certificated FTE staff: 11.6
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 118.909 | 9-12 | 67.866 | Total | 186.775 |
| ADM* | K-8 | 122.620 | 9-12 | 70.946 | Total | 193.566 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 374,747 | 78,304 | 35,082 | | 488,133 |
| County | 8,696 | 102 | 56 | | 8,854 |
| State | 175,188 | 8,645 | 20,442 | | 204,275 |
| Federal | 25,727 | 2,542 | 4,224 | | 32,493 |
| Other | | | | | |
| TOTAL | 584,358 | 89,593 | 59,804 | | 733,755 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 28,104 | 27,222 | 40,070 | 16,307 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 134,095 | | 134,095 |
| Junior High | | | |
| Secondary | 158,144 | | 158,144 |
| Other | 25,056 | 18,244 | 43,300 |
| TOTAL INSTRUCTION | 317,295 | 18,244 | 335,539 |
| Support Services | 197,897 | 18,044 | 215,941 |
| Community Service | | | |
| Non-Programmed | | 17,247 | 17,247 |
| Debt Service | | | |
| Co-Curricular | 20,999 | | 20,999 |
| FUNCTION TOTAL | 536,190 | 53,535 | 589,725 |

Capital Outlay Fund Expenditures: 51,261
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 6
Number of Pupils Transported: 151.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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# BRITTON SCHOOL DISTRICT 45-1
## BRITTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Ted K. Kunz | Ph. 448-2234 |
| Business Manager | Cleva Wallace | Ph. 448-2234 |
| Board President | Maurice Jones | |

Area in Square Miles: 444.40 ADM* per Sq. Mile 1.230
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 23.44 | Non-Ag | 38.88 | Ag. | 24,231,371 |
| Special Ed. | 1.27 | | | Non-Ag. | 7,997,923 |
| Capital Outlay | 2.68 | | | TOTAL | 32,229,294 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 35.0 | Non-Ag. 35.0 |
| Home County Assessment to Sales Ratio | Ag. 65.0 | Non-Ag. 76.4 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 12
School Term: 189

Number of Certificated FTE** staff: Elementary: 24.4 Secondary: 15.8
Number of Non-certificated FTE staff: 21.8
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 329.102 | 9-12 | 188.408 | Total | 517.510 |
| ADM* | K-8 | 345.466 | 9-12 | 201.211 | Total | 546.677 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 947,930 | 41,342 | 46,837 | 44,544 | 1,080,653 |
| County | 24,216 | 32 | 16 | | 24,264 |
| State | 351,896 | 222 | 11,220 | 203 | 363,541 |
| Federal | 43,580 | 43 | 7,237 | | 50,860 |
| Other | | 68,044 | | | 68,044 |
| TOTAL | 1,367,622 | 109,683 | 65,310 | 44,747 | 1,587,362 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 66,272 | 44,692 | 25,640 | 11,017 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 309,960 | | 309,960 |
| Junior High | | | |
| Secondary | 423,857 | | 423,857 |
| Other | 40,906 | 37,396 | 78,302 |
| TOTAL INSTRUCTION | 774,723 | 37,396 | 812,119 |
| Support Services | 451,365 | | 451,365 |
| Community Service | | | |
| Non-Programmed | | 9,448 | 9,448 |
| Debt Service | | | |
| Co-Curricular | 64,410 | | 64,410 |
| FUNCTION TOTAL | 1,290,498 | 46,844 | 1,337,342 |

Capital Outlay Fund Expenditures: 84,736
Bond Redemption Fund Expenditures: 15,451
Pension Fund:
Other Uses: 68,044

Number of School Bus Routes: 8
Number of Pupils Transported: 301.762

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## BROOKINGS SCHOOL DISTRICT 5-1
## BROOKINGS, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Ernest T. Edwards | Ph. 692-6371 |
| Business Manager | John A. Bonaluto | Ph. 692-6373 |
| Board President | Dean Krogman | |

Area in Square Miles: 194.50 ADM* per Sq. Mile 12.287
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 21.67 | Non-Ag | 35.34 | Ag. | 14,745,855 |
| Special Ed. | 2.00 | | | Non-Ag. | 91,611,793 |
| Capital Outlay | 5.00 | | | TOTAL | 106,357,648 |
| Bond Redemption | 1.87 | | | | |
| Pension Fund | .47 | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 49.0 | Non-Ag. 49.0 |
| Home County Assessment to Sales Ratio | Ag. 43.6 | Non-Ag. 59.7 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 12
School Term: 188

Number of Certificated FTE** staff: Elementary: 115.5 Secondary: 52.0
Number of Non-certificated FTE staff: 64.3
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 1,622.872 | 9-12 | 652.517 | Total | 2,275.389 |
| ADM* | K-8 | 1,696.929 | 9-12 | 692.899 | Total | 2,389.828 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 3,696,595 | 569,539 | 234,517 | 258,817 | 4,759,468 |
| County | 118,308 | 16,302 | 5,946 | 5,918 | 146,474 |
| State | 1,026,689 | 59,113 | 120,360 | 26,938 | 1,233,100 |
| Federal | 102,117 | | | | 102,117 |
| Other | 50,000 | | | | 50,000 |
| TOTAL | 4,993,709 | 644,954 | 360,823 | 291,673 | 6,291,159 |
| | | | | Pension | 60,063 |
| | | | | | 6,351,222 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 232,080 | 57,936 | 119,150 | 96,295 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 1,254,399 | | 1,254,399 |
| Junior High | 760,794 | | 760,794 |
| Secondary | 969,681 | | 969,681 |
| Other | 117,348 | 255,134 | 372,482 |
| TOTAL INSTRUCTION | 3,102,222 | 255,134 | 3,357,356 |
| Support Services | 1,488,362 | 38,319 | 1,526,681 |
| Community Service | 48 | | 48 |
| Non-Programmed | 71,932 | 56,614 | 128,546 |
| Debt Service | | | |
| Co-Curricular | 169,809 | | 169,809 |
| FUNCTION TOTAL | 4,832,374 | 350,067 | 5,182,441 |

Capital Outlay Fund Expenditures: 732,440
Bond Redemption Fund Expenditures: 222,863
Pension Fund:
Other Uses:

Number of School Bus Routes: 15
Number of Pupils Transported: 708.880

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## BROWNS VALLEY SCHOOL DISTRICT 54-1
## BROWNS VALLEY, MINNESOTA

| | | |
|---|---|---|
| Superintendent | | Ph. |
| Business Manager | Elnora Gubka | Ph. (512)-695-2103 |
| Board President | Gordon Ziemer | |

Area in Square Miles: 58.56 ADM* per Sq. Mile 2.319
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 30.92 | Non-Ag | 46.92 | Ag. | 2,889,368 |
| Special Ed. | 2.00 | | | Non-Ag. | 611,189 |
| Capital Outlay | 1.43 | | | TOTAL | 3,500,557 |
| Bond Redemption | 1.91 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 38.0 | Non-Ag. 38.0 |
| Home County Assessment to Sales Ratio | Ag. 49.0 | Non-Ag. 67.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 9
School Term: 184

Number of Certificated FTE** staff: Elementary: 4.5 Secondary: 2.6
Number of Non-certificated FTE staff: 13.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 92.014 | 9-12 | 37.317 | Total | 129.331 |
| ADM* | K-8 | 96.022 | 9-12 | 39.783 | Total | 135.805 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 136,578 | 11,879 | 7,941 | 11,314 | 167,712 |
| County | 8,127 | | | | 8,127 |
| State | 123,339 | | 9,287 | | 132,626 |
| Federal | 33,610 | | 4,773 | | 38,383 |
| Other | | | | | |
| TOTAL | 301,654 | 11,879 | 22,001 | 11,314 | 346,848 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 13,386 | 12,058 | 55,260 | 4,511 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | | | |
| Junior High | | | |
| Secondary | | | |
| Other | 242,728 | 24,548 | 267,276 |
| TOTAL INSTRUCTION | 242,728 | 24,548 | 267,276 |
| Support Services | 44,992 | 85 | 45,077 |
| Community Service | | | |
| Non-Programmed | | 500 | 500 |
| Debt Service | | | |
| Co-Curricular | | | |
| FUNCTION TOTAL | 287,720 | 25,133 | 312,853 |

Capital Outlay Fund Expenditures: 1,437
Bond Redemption Fund Expenditures: 6,546
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 127.148

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## BURKE SCHOOL DISTRICT 26-2
BURKE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Jack R. Broome | Ph. 775-2352 |
| Business Manager | Darlis Labahn | Ph. 775-2352 |
| Board President | Larry E. Roggow | |

Area in Square Miles: 341.50 ADM* per Sq. Mile 1.057
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 24.00 | Non-Ag | 40.00 | Ag. | 11,209,680 |
| Special Ed. | 2.00 | | | Non-Ag. | 3,130,814 |
| Capital Outlay | 4.99 | | | TOTAL | 14,340,494 |
| Bond Redemption | 1.23 | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 54.7 | Non-Ag. 57.6 |

### CALENDAR

Days in Session: 171.5 Days of Legal Discontinuance: 18.5
School Term: 190

Number of Certificated FTE** staff: Elementary: 16.6 Secondary: 10.4
Number of Non-certificated FTE staff: 19.3
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 258.781 | 9-12 | 89.469 | Total | 348.250 |
| ADM* | K-8 | 267.089 | 9-12 | 93.921 | Total | 361.010 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 448,492 | 62,675 | 32,952 | 21,125 | 565,244 |
| County | 10,412 | | | | 10,412 |
| State | 274,902 | 8,324 | 12,436 | 2,441 | 298,103 |
| Federal | 45,817 | 275 | 3,662 | 88 | 49,842 |
| Other | | | | | |
| TOTAL | 779,623 | 71,274 | 49,050 | 23,654 | 923,601 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 39,660 | 28,524 | 91,985 | 7,000 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 191,366 | | 191,366 |
| Junior High | | | |
| Secondary | 188.557 | | 188,557 |
| Other | 43,427 | 19,951 | 63,378 |
| TOTAL INSTRUCTION | 423,350 | 19,951 | 443,301 |
| Support Services | 265,359 | 13,291 | 278,650 |
| Community Service | | | |
| Non-Programmed | | 3,884 | 3,884 |
| Debt Service | | | |
| Co-Curricular | 32,443 | | 32,443 |
| FUNCTION TOTAL | 721,152 | 37,125 | 758,277 |

Capital Outlay Fund Expenditures: 47,073
Bond Redemption Fund Expenditures: 25,492
Pension Fund:
Other Uses:

Number of School Bus Routes: 7
Number of Pupils Transported: 231.810

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## CANISTOTA SCHOOL DISTRICT 43-1
CANISTOTA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Robert J. Wilson | Ph. 296-3158 |
| Business Manager | Donna McCorkell | Ph. 296-3458 |
| Board President | Robert Kostboth, Jr. | |

Area in Square Miles: 99.00 ADM* per Sq. Mile 2.115
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 15.45 | Non-Ag | 22.90 | Ag. | 9,807,147 |
| Special Ed. | .86 | | | Non-Ag. | 4,432,526 |
| Capital Outlay | 1.54 | | | TOTAL | 14,239,673 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 55.8 | Non-Ag. 85.6 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 8
School Term: 184

Number of Certificated FTE** staff: Elementary: 11.4 Secondary: 7.6
Number of Non-certificated FTE staff: 11.5
Number of School Board Members: Male: 7 Female: 0 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 139.514 | 9-12 | 62.418 | Total | 201.932 |
| ADM* | K-8 | 143.989 | 9-12 | 65.440 | Total | 209.429 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 277,054 | 30,111 | 11,465 | | 318,630 |
| County | 10,441 | 908 | 507 | | 11,856 |
| State | 183,136 | 6,040 | 17,965 | | 207,141 |
| Federal | 30,262 | | 6,306 | | 36,568 |
| Other | | 2,928 | | | 2,928 |
| TOTAL | 500,893 | 39,987 | 36,243 | | 577,123 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 27,444 | 11,366 | 75,609 | 16,468 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 137,498 | | 137,498 |
| Junior High | | | |
| Secondary | 132,075 | | 132,075 |
| Other | 29,788 | 703 | 30,491 |
| TOTAL INSTRUCTION | 299,361 | 703 | 300,064 |
| Support Services | 177,616 | 25,264 | 202,880 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 17,196 | | 17,196 |
| FUNCTION TOTAL | 494,173 | 25,966 | 520,139 |

Capital Outlay Fund Expenditures: 34,330
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 119.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## CANOVA SCHOOL DISTRICT 48-1
## CANOVA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Gerald A. Ray | Ph. 523-2227 |
| Business Manager | Bradley Koepsell | Ph. 523-2226 |
| Board President | Karlene Koepsell | |

Area in Square Miles: 124.44 ADM* per Sq. Mile 0.942
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 18.70 | Non-Ag | 29.40 | Ag. | 9,914,398 |
| Special Ed. | 1.27 | | | Non-Ag. | 1,193,164 |
| Capital Outlay | .90 | | | TOTAL | 11,107,562 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 64.0 | Non-Ag. 78.7 |

### CALENDAR

Days in Session: 175.5 Days of Legal Discontinuance: 5.0
School Term: 180.5

Number of Certificated FTE** staff: Elementary: 8.1 Secondary: 6.9
Number of Non-certificated FTE staff: 6.0
Number of School Board Members: Male: 2 Female: 3 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 63.199 | 9-12 | 49.963 | Total | 113.162 |
| ADM* | K-8 | 65.695 | 9-12 | 51.587 | Total | 117.282 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 242,319 | 4,870 | 12,877 | | 260,066 |
| County | 4,654 | 53 | 75 | | 4,782 |
| State | 164,193 | 393 | 8,348 | | 172,934 |
| Federal | 16,556 | | 4,827 | | 21,383 |
| Other | | | | | |
| TOTAL | 427,722 | 5,316 | 26,127 | | 459,165 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 21,420 | 16,262 | 74,666 | 6,381 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 85,412 | | 85,412 |
| Junior High | | | |
| Secondary | 106,509 | | 106,509 |
| Other | 20,968 | 873 | 21,841 |
| TOTAL INSTRUCTION | 212,889 | 873 | 213,762 |
| Support Services | 142,205 | 25,591 | 167,796 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 16,154 | | 16,154 |
| FUNCTION TOTAL | 371,249 | 26,463 | 397,712 |

Capital Outlay Fund Expenditures: 10,040
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 80.925

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## CANTON SCHOOL DISTRICT 41-1
## CANTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Earl Dean | Ph. 987-2706 |
| Business Manager | Terry Bergerson | Ph. 987-2706 |
| Board President | Dean Holmen | |

Area in Square Miles: 191.43 ADM* per Sq. Mile 5.074
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 16.93 | Non-Ag | 25.86 | Ag. | 26,500,011 |
| Special Ed. | 1.99 | | | Non-Ag. | 23,840,646 |
| Capital Outlay | 2.48 | | | TOTAL | 50,340,657 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 49.5 | Non-Ag. 90.8 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 12
School Term: 188

Number of Certificated FTE** staff: Elementary: 34.2 Secondary: 21.4
Number of Non-certificated FTE staff: 32.0
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 655.610 | 9-12 | 279.563 | Total | 935.173 |
| ADM* | K-8 | 680.490 | 9-12 | 290.913 | Total | 971.403 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,143,770 | 218,772 | 107,802 | | 1,470,344 |
| County | 44,792 | 175 | 140 | | 45,107 |
| State | 614,176 | 23,147 | 80,763 | | 718,086 |
| Federal | 37,699 | | 14,960 | | 52,659 |
| Other | 17,956 | 74,422 | | | 92,378 |
| TOTAL | 1,858,393 | 316,516 | 203,665 | | 2,378,574 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 100,350 | 35,110 | 255,340 | 67,767 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 495,879 | | 495,879 |
| Junior High | 120,616 | | 120,616 |
| Secondary | 473,047 | | 473,047 |
| Other | 24,676 | 66,288 | 90,964 |
| TOTAL INSTRUCTION | 1,114,218 | 66,288 | 1,180,506 |
| Support Services | 615,143 | 43,226 | 658,369 |
| Community Service | | | |
| Non-Programmed | | 62,940 | 62,940 |
| Debt Service | | | |
| Co-Curricular | 60,172 | | 60,172 |
| FUNCTION TOTAL | 1,789,533 | 172,454 | 1,961,987 |

Capital Outlay Fund Expenditures: 716,927
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 74,421

Number of School Bus Routes: 8
Number of Pupils Transported: 426.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## CARTHAGE SCHOOL DISTRICT 48-2
## CARTHAGE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Leland Poppen | Ph. 772-4455 |
| Business Manager | Stan Meyer | Ph. 772-44/2 |
| Board President | Lily Lund | |

Area in Square Miles: 150.26 ADM* per Sq. Mile 0.362
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 15.79 | Non-Ag 23.58 | Ag. 9,956,563 |
| Special Ed. | .63 | | Non-Ag. 1,186,966 |
| Capital Outlay | .13 | | TOTAL 11,143,529 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 64.0 | Non-Ag. 78.7 |

### CALENDAR

Days in Session: 181 Days of Legal Discontinuance: 9
School Term: 190

Number of Certificated FTE** staff: Elementary: 4.8 Seconaary: 7.3
Number of Non-certificated FTE staff: 5.5
Number of School Board Members: Male: 2 Female: 3 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 28.177 | 9-12 | 24.420 | Total | 52.597 |
| ADM* | K-8 | 29.247 | 9-12 | 25.195 | Total | 54.442 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 198,372 | 2,752 | 15,426 | | 216,550 |
| County | 2,234 | | 4 | | 2,238 |
| State | 110,978 | 349 | 14,604 | | 125,931 |
| Federal | 17,877 | | 2 | | 17,879 |
| Other | | | | | |
| TOTAL | 329,461 | 3,101 | 30,036 | | 362,598 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 17,270 | 7,013 | 54,791 | 12,116 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 43,721 | | 43,721 |
| Junior High | | | |
| Secondary | 82,080 | | 82,080 |
| Other | 16,155 | 1,970 | 18,125 |
| TOTAL INSTRUCTION | 141,956 | 1,970 | 143,926 |
| Support Services | 138,576 | | 138,576 |
| Community Service | | | |
| Non-Programmed | | 2,711 | 2,711 |
| Debt Service | | | |
| Co-Curricular | 30,747 | | 30,747 |
| FUNCTION TOTAL | 311,279 | 4,681 | 315,960 |

Capital Outlay Fund Expenditures: 6,116
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 2
Number of Pupils Transported: 18.300

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## CASTLEWOOD SCHOOL DISTRICT 28-1
## CASTLEWOOD, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dean A. Johnson | Ph. 793-2497 |
| Business Manager | Karen Schooley | Ph. 793-2497 |
| Board President | Allen Kannas | |

Area in Square Miles: 129.16 ADM* per Sq. Mile 1.934
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 18.48 | Non-Ag 28.96 | Ag. 9,043,694 |
| Special Ed. | 2.00 | | Non-Ag. 4,935,890 |
| Capital Outlay | 5.00 | | TOTAL 13,979,584 |
| Bond Redemption | -0- | | |
| Pension Fund | .50 | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 39.0 | Non-Ag. 41.0 |
| Home County Assessment to Sales Ratio | Ag. 66.8 | Non-Ag. 74.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 11.6 Seconuary: 9.0
Number of Non-certificated FTE staff: 8.4
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 158.603 | 9-12 | 81.729 | Total | 240.332 |
| ADM* | K-8 | 163.383 | 9-12 | 86.466 | Total | 249.849 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 361,178 | 63,367 | 24,900 | | 449,445 |
| County | 11,379 | | | | 11,379 |
| State | 270,569 | 8,824 | 25,116 | | 304,509 |
| Federal | 22,914 | | 5,280 | | 28,194 |
| Other | 140 | 128,250 | | | 128,390 |
| TOTAL | 666,180 | 200,441 | 55,296 | | 921,917 |
| | | | | Pension | 7,082 |
| | | | | | 928,999 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 32,820 | 16,960 | 151,582 | 20,753 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 123,542 | | 123,542 |
| Junior High | | | |
| Secondary | 173,045 | | 173,045 |
| Other | 29,492 | 15,493 | 44,985 |
| TOTAL INSTRUCTION | 326,079 | 15,493 | 341,572 |
| Support Services | 194,893 | 14,629 | 209,522 |
| Community Service | | | |
| Non-Programmed | | 33,294 | 33,294 |
| Debt Service | | | |
| Co-Curricular | 29,836 | | 29,836 |
| FUNCTION TOTAL | 550,807 | 63,416 | 614,223 |

Capital Outlay Fund Expenditures: 264,715
Bond Redemption Fund Expenditures: 0
Pension Fund: 7,019
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 141.011

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## CENTERVILLE SCHOOL DISTRICT 60-1
## CENTERVILLE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Virgil Brugger | Ph. 563-2291 |
| Business Manager | Ruth Ostrem | Ph. 563-2291 |
| Board President | Arnold Ostrem | |

Area in Square Miles: 138.75 ADM* per Sq. Mile 2.148
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation |
|---|---|---|---|---|
| General | Ag. 14.21 | Non-Ag 20.42 | Ag. | 17,184,205 |
| Special Ed. | 1.19 | | Non-Ag. | 5,423,032 |
| Capital Outlay | 4.58 | | TOTAL | 22,607,237 |
| Bond Redemption | .50 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 48.3 | Non-Ag. 74.4 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 10
School Term: 186

Number of Certificated FTE** staff: Elementary: 14.0 Secondary: 9.5
Number of Non-certificated FTE staff: 14.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 197.040 | 9-12 | 89.746 | Total | 286.786 |
| ADM* | K-8 | 203.102 | 9-12 | 94.916 | Total | 298.018 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 462,188 | 85,864 | 24,805 | 11,036 | 583,893 |
| County | 12,059 | 16 | 4 | 2 | 12,081 |
| State | 139,815 | 10,102 | 13,309 | 1,357 | 164,583 |
| Federal | 31,706 | | 7,744 | | 39,450 |
| Other | | | | | |
| TOTAL | 645,768 | 95,982 | 45,862 | 12,395 | 800,007 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 34,984 | 20,413 | -0- | 10,253 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 195,473 | | 195,473 |
| Junior High | | | |
| Secondary | 218,345 | | 218,345 |
| Other | 24,917 | 20,283 | 45,200 |
| TOTAL INSTRUCTION | 438,735 | 20,283 | 459,018 |
| Support Services | 200,321 | 12,175 | 212,496 |
| Community Service | | | |
| Non-Programmed | | 12,715 | 12,715 |
| Debt Service | | | |
| Co-Curricular | 29,771 | | 29,771 |
| FUNCTION TOTAL | 668,827 | 45,173 | 714,000 |

Capital Outlay Fund Expenditures: 101,048
Bond Redemption Fund Expenditures: 11,620
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 164.650

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## CHAMBERLAIN SCHOOL DISTRICT 7-1
## CHAMBERLAIN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Duane A. Roehrick | Ph. 734-6867 |
| Business Manager | Terry O. Brooks | Ph. 734-6409 |
| Board President | Jerome Feltman | |

Area in Square Miles: 853.13 ADM* per Sq. Mile 1.145
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation |
|---|---|---|---|---|
| General | Ag. 14.43 | Non-Ag 20.86 | Ag. | 21,793,906 |
| Special Ed. | 2.00 | | Non-Ag. | 12,958,062 |
| Capital Outlay | 2.85 | | TOTAL | 34,751,968 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 32.0 | Non-Ag. 32.0 |
| Home County Assessment to Sales Ratio | Ag. 68.5 | Non-Ag. 87.2 |

### CALENDAR

Days in Session: 179.5 Days of Legal Discontinuance: 10.5
School Term: 190.0

Number of Certificated FTE** staff: Elementary: 44.6 Secondary: 24.7
Number of Non-certificated FTE staff: 28.0
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 658.156 | 9-12 | 273.084 | Total | 931.240 |
| ADM* | K-8 | 688.726 | 9-12 | 288.450 | Total | 977.176 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 847,213 | 161,523 | 68,668 | | 1,077,404 |
| County | 97,221 | 285 | 192 | | 97,698 |
| State | 738,697 | 28,713 | 59,632 | | 827,042 |
| Federal | 579,064 | 42 | 11,996 | | 591,102 |
| Other | | | | | |
| TOTAL | 2,262,195 | 190,563 | 140,488 | | 2,593,246 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 104,458 | 56,691 | 306,275 | 38,336 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 574,071 | | 574,071 |
| Junior High | 164,881 | | 164,881 |
| Secondary | 384,136 | | 384,136 |
| Other | 180,784 | 79,286 | 260,070 |
| TOTAL INSTRUCTION | 1,303,872 | 79,286 | 1,383,158 |
| Support Services | 696,064 | 4,410 | 700,474 |
| Community Service | | | |
| Non-Programmed | 11,006 | 54,617 | 65,623 |
| Debt Service | | | |
| Co-Curricular | 72,336 | | 72,336 |
| FUNCTION TOTAL | 2,083,278 | 138,313 | 2,221,591 |

Capital Outlay Fund Expenditures: 58,451
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 8
Number of Pupils Transported: 361.000

[illegible]M - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## CHESTER AREA SCHOOL DISTRICT 39-1
## CHESTER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | F. W. Richter | Ph. 489-2411 |
| Business Manager | Betty Hohwieler | Ph. 489-2411 |
| Board President | Bud Gerry | |

Area in Square Miles: 140.40 ADM* per Sq. Mile 2.173
Area located in 4 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 17.17 | Non-Ag | 26.34 | Ag. | 13,653,674 |
| Special Ed. | .80 | | | Non-Ag. | 5,150,280 |
| Capital Outlay | 1.17 | | | TOTAL | 18,803,954 |
| Bond Redemption | 1.65 | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 50.2 | Non-Ag. 62.0 |

### CALENDAR

Days in Session: 174 Days of Legal Discontinuance: 16
School Term: 190

Number of Certificated FTE** staff: Elementary: 14.1 Seconoary: 12.4
Number of Non-certificated FTE staff: 19.5
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 183.753 | 9-12 | 106.698 | Total | 290.451 |
| ADM* | K-8 | 192.284 | 9-12 | 112.832 | Total | 305.116 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 435,454 | 31,813 | 21,361 | 47,264 | 535,892 |
| County | 10,854 | 369 | 315 | 519 | 12,057 |
| State | 250,832 | 3,190 | 9,867 | 5,592 | 269,481 |
| Federal | 44,290 | | 3,344 | | 47,634 |
| Other | 46 | | | | 46 |
| TOTAL | 741,476 | 35,372 | 34,887 | 53,375 | 865,110 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 37,594 | 25,747 | 81,816 | 7,756 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 153,522 | | 153,522 |
| Junior High | | | |
| Secondary | 236,762 | | 236,762 |
| Other | 43,415 | 13,903 | 57,318 |
| TOTAL INSTRUCTION | 433,699 | 13,903 | 447,602 |
| Support Services | 311,937 | 901 | 312,838 |
| Community Service | | | |
| Non-Programmed | | 14,464 | 14,464 |
| Debt Service | | | |
| Co-Curricular | 19,342 | | 19,342 |
| FUNCTION TOTAL | 764,978 | 29,268 | 794,246 |

Capital Outlay Fund Expenditures: 29,047
Bond Redemption Fund Expenditures: 39,020
Pension Fund:
Other Uses:

Number of School Bus Routes: 6
Number of Pupils Transported: 305.115

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## CLARK SCHOOL DISTRICT 12-2
## CLARK, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Q. C. Miles | Ph. 532-3603 |
| Business Manager | Robert Bauman | Ph. 532-3604 |
| Board President | Lyle Brenden | |

Area in Square Miles: 586.68 ADM* per Sq. Mile 0.907
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 19.19 | Non-Ag | 30.38 | Ag. | 24,499,968 |
| Special Ed. | 1.32 | | | Non-Ag. | 10,027,802 |
| Capital Outlay | .99 | | | TOTAL | 34,527,770 |
| Bond Redemption | 2.59 | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 37.0 | Non-Ag. 37.0 |
| Home County Assessment to Sales Ratio | Ag. 54.9 | Non-Ag. 64.7 |

### CALENDAR

Days in Session: 180 Days of Legal Discontinuance: 10
School Term: 190

Number of Certificated FTE** staff: Elementary: 18.8 Seconoary: 20.1
Number of Non-certificated FTE staff: 33.0
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 346.878 | 9-12 | 161.307 | Total | 508.185 |
| ADM* | K-8 | 361.547 | 9-12 | 170.714 | Total | 532.261 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 881,327 | 50,705 | 40,631 | 67,114 | 1,039,777 |
| County | 18,925 | | | | 18,925 |
| State | 368,922 | 6,148 | 16,996 | 9,493 | 401,559 |
| Federal | 63,586 | | 5,280 | | 68,866 |
| Other | | 250 | | | 250 |
| TOTAL | 1,332,760 | 57,103 | 62,907 | 76,607 | 1,529,377 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 59,478 | 66,219 | -0- | 8,636 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 250,511 | | 250,511 |
| Junior High | 81,949 | | 81,949 |
| Secondary | 277,635 | | 277,635 |
| Other | 76,361 | 23,243 | 99,604 |
| TOTAL INSTRUCTION | 686,456 | 23,243 | 709,699 |
| Support Services | 484,803 | 30,299 | 515,102 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 53,818 | | 53,818 |
| FUNCTION TOTAL | 1,225,077 | 53,542 | 1,278,619 |

Capital Outlay Fund Expenditures: 28,645
Bond Redemption Fund Expenditures: 65,161
Pension Fund:
Other Uses:

Number of School Bus Routes: 11
Number of Pupils Transported: 290.363

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## CLEAR LAKE SCHOOL DISTRICT 19-2
## CLEAR LAKE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Don Jorgenson | Ph. 874-2161 |
| Business Manager | Donald Bendt | Ph. 874-2161 |
| Board President | Joseph Uckert | |

Area in Square Miles: 344.42 ADM* per Sq. Mile 1.805
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 14.32 | Non-Ag 20.64 | Ag. | 19,274,474 |
| Special Ed. | 2.00 | | Non-Ag. | 7,212,196 |
| Capital Outlay | 3.02 | | TOTAL | 26,486,670 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 37.0 | Non-Ag. 37.0 |
| Home County Assessment to Sales Ratio | Ag. 62.9 | Non-Ag. 67.2 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 12
School Term: 189

Number of Certificated FTE** staff: Elementary: 25.3 Seconoary: 16.0
Number of Non-certificated FTE staff: 28.6
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 407.088 | 9-12 | 189.907 | Total | 596.995 |
| ADM* | K-8 | 422.905 | 9-12 | 198.921 | Total | 621.826 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 625,528 | 101,488 | 51,504 | 45,508 | 824,028 |
| County | 43,266 | | | | 43,266 |
| State | 543,743 | 24,114 | 46,175 | 11,600 | 625,632 |
| Federal | 43,223 | | 10,208 | | 53,431 |
| Other | | 2,658 | | | 2,658 |
| TOTAL | 1,255,760 | 128,260 | 107,887 | 57,108 | 1,549,015 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 70,604 | 46,370 | 230,012 | 32,979 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 291,786 | | 291,786 |
| Junior High | | | |
| Secondary | 294,884 | | 294,884 |
| Other | 93,630 | 34,491 | 128,121 |
| TOTAL INSTRUCTION | 680,300 | 34,491 | 714,791 |
| Support Services | 473,665 | 35,823 | 509,488 |
| Community Service | | | |
| Non-Programmed | | 24,011 | 24,011 |
| Debt Service | | | |
| Co-Curricular | 85,971 | | 85,971 |
| FUNCTION TOTAL | 1,239,936 | 94,325 | 1,334,261 |

Capital Outlay Fund Expenditures: 181,425
Bond Redemption Fund Expenditures: 51,925
Pension Fund:
Other Uses:

Number of School Bus Routes: 10
Number of Pupils Transported: 416.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## COLMAN SCHOOL DISTRICT 50-1
## COLMAN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Roger Fritz | Ph. 534-3534 |
| Business Manager | Vera Haugen | Ph. 534-3523 |
| Board President | Art Leitzke | |

Area in Square Miles: 87.06 ADM* per Sq. Mile 2.899
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 22.18 | Non-Ag 36.36 | Ag. | 7,337,264 |
| Special Ed. | 1.91 | | Non-Ag. | 3,149,752 |
| Capital Outlay | 2.48 | | TOTAL | 10,487,016 |
| Bond Redemption | 4.95 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 47.0 | Non-Ag. 47.0 |
| Home County Assessment to Sales Ratio | Ag. 52.2 | Non-Ag. 63.6 |

### CALENDAR

Days in Session: 172 Days of Legal Discontinuance: 18
School Term: 190

Number of Certificated FTE** staff: Elementary: 11.3 Seconoary: 7.7
Number of Non-certificated FTE staff: 11.8
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 166.053 | 9-12 | 74.805 | Total | 240.858 |
| ADM* | K-8 | 172.563 | 9-12 | 79.811 | Total | 252.374 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 285,377 | 35,750 | 20,022 | 56,781 | 397,930 |
| County | 11,663 | 1,070 | 723 | 1,539 | 14,995 |
| State | 248,619 | 5,808 | 19,783 | 9,482 | 283,692 |
| Federal | 30,239 | | 3,344 | | 33,583 |
| Other | | | 10,000 | | 10,000 |
| TOTAL | 575,898 | 42,628 | 53,872 | 67,802 | 740,200 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 32,566 | 12,761 | 130,607 | 16,561 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 175,850 | | 175,850 |
| Junior High | | | |
| Secondary | 117,839 | | 117,839 |
| Other | 28,516 | | 28,516 |
| TOTAL INSTRUCTION | 322,205 | | 322,205 |
| Support Services | 185,285 | 6,051 | 191,336 |
| Community Service | | | |
| Non-Programmed | | 52,816 | 52,816 |
| Debt Service | | | |
| Co-Curricular | 13,452 | | 13,452 |
| FUNCTION TOTAL | 520,942 | 58,867 | 579,809 |

Capital Outlay Fund Expenditures: 19,345
Bond Redemption Fund Expenditures: 60,508
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 141.821

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## COLOME SCHOOL DISTRICT 59-1
COLOME, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Francis Blaine | Ph. 842-0585 |
| Business Manager | LaVonne Harter | Ph. 842-0583 |
| Board President | Robert Schelnost | |

Area in Square Miles: 341.24 ADM* per Sq. Mile 0.684
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 18.67 | Non-Ag | 29.34 | Ag. | 11,041,970 |
| Special Ed. | 1.96 | | | Non-Ag. | 1,136,236 |
| Capital Outlay | 3.26 | | | TOTAL | 12,178,206 |
| Bond Redemption | 1.43 | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 37.0 | Non-Ag. 46.0 |
| Home County Assessment to Sales Ratio | Ag. 61.8 | Non-Ag. 58.8 |

### CALENDAR

Days in Session: 171 Days of Legal Discontinuance: 19
School Term: 190

Number of Certificated FTE** staff: Elementary: 11.2 Secondary: 10.6
Number of Non-certificated FTE staff: 14.0
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 159.491 | 9-12 | 66.076 | Total | 225.567 |
| ADM* | K-8 | 163.300 | 9-12 | 69.984 | Total | 233.284 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 325,729 | 34,439 | 21,694 | 25,069 | 406,931 |
| County | 11,269 | 1,252 | 753 | 549 | 13,823 |
| State | 241,105 | 6,689 | 15,848 | 4,517 | 268,159 |
| Federal | 33,287 | | 2,816 | | 36,103 |
| Other | 801 | 200 | | | 1,001 |
| TOTAL | 612,191 | 42,580 | 41,111 | 30,135 | 726,017 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equal'zation | Special Education |
|---|---|---|---|
| 32,466 | 20,134 | 78,343 | 11,715 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 151,072 | | 151,072 |
| Junior High | | | |
| Secondary | 132,646 | | 132,646 |
| Other | 33,286 | 20,188 | 53,474 |
| TOTAL INSTRUCTION | 317,004 | 20,188 | 337,192 |
| Support Services | 208,221 | 9,280 | 217,501 |
| Community Service | | | |
| Non-Programmed | | 11,113 | 11,113 |
| Debt Service | | | |
| Co-Curricular | 14,837 | | 14,837 |
| FUNCTION TOTAL | 540,062 | 40,581 | 580,643 |

Capital Outlay Fund Expenditures: 38,040
Bond Redemption Fund Expenditures: 25,550
Pension Fund:
Other Uses: 4,256

Number of School Bus Routes: 4
Number of Pupils Transported: 149.500

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## CONDE SCHOOL DISTRICT 56-1
CONDE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Mark T. Froke | Ph. 382-5231 |
| Business Manager | Elaine Tweedy | Ph. 382-5231 |
| Board President | Loren Siefken | |

Area in Square Miles: 241.18 ADM* per Sq. Mile 0.450
Area located in 4 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 12.13 | Non-Ag | 16.26 | Ag. | 11,587,416 |
| Special Ed. | .80 | | | Non-Ag. | 5,860,818 |
| Capital Outlay | .52 | | | TOTAL | 17,448,234 |
| Bond Redemption | .12 | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 50.6 | Non-Ag. 87.6 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 8
School Term: 184

Number of Certificated FTE** staff: Elementary: 6.5 Secondary: 7.0
Number of Non-certificated FTE staff: 7.1
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 69.804 | 9-12 | 33.310 | Total | 103.114 |
| ADM* | K-8 | 72.815 | 9-12 | 35.723 | Total | 108.538 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 292,436 | 6,229 | 9,561 | 16,589 | 324,815 |
| County | 4,822 | 6 | 10 | 1 | 4,839 |
| State | 88,415 | 654 | 4,518 | 2,483 | 96,070 |
| Federal | 21,762 | | 2,464 | | 24,226 |
| Other | | | | | |
| TOTAL | 407,435 | 6,889 | 16,553 | 19,073 | 449,950 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 20,850 | 17,925 | -0- | 3,798 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 61,171 | | 61,171 |
| Junior High | | | |
| Secondary | 137,060 | | 137,060 |
| Other | 19,611 | 6,453 | 26,064 |
| TOTAL INSTRUCTION | 217,842 | 6,453 | 224,295 |
| Support Services | 144,836 | 7,216 | 152,052 |
| Community Service | | | |
| Non-Programmed | | 4,840 | 4,840 |
| Debt Service | | | |
| Co-Curricular | 14,960 | | 14,960 |
| FUNCTION TOTAL | 377,639 | 18,509 | 396,148 |

Capital Outlay Fund Expenditures: 21,507
Bond Redemption Fund Expenditures: 17,069
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 78.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## CORONA SCHOOL DISTRICT 54-2
CORONA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Richard W. Parry | Ph. 432-6265 |
| Business Manager | Esther Tietjen | Ph. 432-4212 |
| Board President | Lowell Schween | |

Area in Square Miles: 64.75 ADM* per Sq. Mile 1.344
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 23.37 | Non-Ag | 38.74 | Ag. | 4,440,687 |
| Special Ed. | 1.25 | | | Non-Ag. | 745,623 |
| Capital Outlay | .29 | | | TOTAL | 5,186,310 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 47.0 | Non-Ag. 47.0 |
| Home County Assessment to Sales Ratio | Ag. 49.0 | Non-Ag. 67.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 14
School Term: 189

Number of Certificated FTE** staff: Elementary: 6.5 Secondary: 6.3
Number of Non-certificated FTE staff: 8.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 54.300 | 9-12 | 28.763 | Total | 83.063 |
| ADM* | K-8 | 56.820 | 9-12 | 30.201 | Total | 87.021 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 160,141 | 827 | 3,235 | | 164,203 |
| County | 5,028 | | | | 5,028 |
| State | 153,494 | 431 | 601 | | 154,526 |
| Federal | 8,454 | | 352 | | 8,806 |
| Other | 20,567 | | | | 20,567 |
| TOTAL | 347,684 | 1,258 | 4,188 | | 353,130 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 18,542 | 6,421 | 88,295 | -0- |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 71,312 | | 71,312 |
| Junior High | | | |
| Secondary | 81,335 | | 81,335 |
| Other | 8,454 | | 8,454 |
| TOTAL INSTRUCTION | 161,101 | | 161,101 |
| Support Services | 108,117 | 6,037 | 114,154 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 9,833 | | 9,833 |
| FUNCTION TOTAL | 279,050 | 6,037 | 285,087 |

Capital Outlay Fund Expenditures: 3,112
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 88.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## CORSICA SCHOOL DISTRICT 21-2
CORSICA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Vern DeGeest | Ph. 946-5475 |
| Business Manager | Irma Beukelman | Ph. 946-5476 |
| Board President | Leonard Peters | |

Area in Square Miles: 198.25 ADM* per Sq. Mile 1.412
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 18.79 | Non-Ag | 29.58 | Ag. | 12,582,065 |
| Special Ed. | .84 | | | Non-Ag. | 3,430,629 |
| Capital Outlay | 4.50 | | | TOTAL | 16,012,694 |
| Bond Redemption | 3.07 Partial 4.10 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 66.5 | Non-Ag. 85.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 10
School Term: 185

Number of Certificated FTE** staff: Elementary: 13.4 Secondary: 9.6
Number of Non-certificated FTE staff: 14.0
Number of School Board Members: Male: 8 Female: 1 Total: 9

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-6 | 182.891 | 9-12 | 88.840 | Total | 271.731 |
| ADM* | K-6 | 187.351 | 9-12 | 92.551 | Total | 279.902 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 381,064 | 72,482 | 12,943 | | 466,489 |
| County | 14,897 | | | | 14,897 |
| State | 233,732 | 10,292 | 15,765 | | 259,789 |
| Federal | 39,615 | 3,495 | 2,992 | 0 | 46,102 |
| Other | | | | | |
| TOTAL | 669,308 | 86,269 | 31,700 | | 787,277 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 36,590 | 17,312 | 65,036 | 11,846 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 152,857 | | 152,857 |
| Junior High | | | |
| Secondary | 141,197 | | 141,197 |
| Other | 38,432 | 13,542 | 51,974 |
| TOTAL INSTRUCTION | 332,486 | 13,542 | 346,028 |
| Support Services | 237,569 | 15,716 | 253,285 |
| Community Service | | 658 | 658 |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 21,865 | | 21,865 |
| FUNCTION TOTAL | 591.920 | 29,916 | 621,836 |

Capital Outlay Fund Expenditures: 78,302
Bond Redemption Fund Expenditures: 57,952
Pension Fund:
Other Uses: 2,000

Number of School Bus Routes: 4
Number of Pupils Transported: 171.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## CRESBARD SCHOOL DISTRICT 24-1
## CRESBARD, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Roland W. Stekl | Ph. 324-3241 |
| Business Manager | Carolyn Haselhorst | Ph. 324-3633 |
| Board President | Craig Kretschmar | |

Area in Square Miles: 425.38 ADM* per Sq. Mile 0.416
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag 20.23 | Non-Ag | 32.46 | Ag. | 16,376,548 |
| Special Ed. | .57 | | | Non-Ag. | 1,432,345 |
| Capital Outlay | 1.50 | | | TOTAL | 17,808,893 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 38.0 | Non-Ag. 38.0 |
| Home County Assessment to Sales Ratio | Ag. 57.5 | Non-Ag. 61.5 |

### CALENDAR

Days in Session: 180 Days of Legal Discontinuance: 5
School Term: 185

Number of Certificated FTE** staff: Elementary: 11.7 Secondary: 8.0
Number of Non-certificated FTE staff: 10.8
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 116.347 | 9-12 | 54.353 | Total | 170.700 |
| ADM* | K-8 | 120.297 | 9-12 | 56.589 | Total | 176.886 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 393,978 | 16,617 | 9,608 | | 420,203 |
| County | 18,094 | 5 | 2 | | 18,101 |
| State | 150,821 | 2,340 | 6,893 | | 160,054 |
| Federal | 27,561 | 1,889 | 2,288 | | 31,738 |
| Other | | | | | |
| TOTAL | 590,454 | 20,851 | 18,791 | | 630,096 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 25,912 | 31,750 | -0- | 5,648 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 137,754 | | 137,754 |
| Junior High | | | |
| Secondary | 138,516 | | 138,516 |
| Other | 26,847 | 15,467 | 42,314 |
| TOTAL INSTRUCTION | 303,117 | 15,467 | 318,584 |
| Support Services | 228,461 | 5,931 | 234,392 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 16,051 | | 16,051 |
| FUNCTION TOTAL | 547,629 | 21,397 | 569,026 |

Capital Outlay Fund Expenditures: 31,252
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 6
Number of Pupils Transported: 132.690

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

---

## CUSTER SCHOOL DISTRICT 16-1
## CUSTER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | William G. Gaskins | Ph. 673-4473 |
| Business Manager | Penny Wegher | Ph. 673-4473 |
| Board President | Donald Kistler | |

Area in Square Miles: 1,150.98 ADM* per Sq. Mile 0.871
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 21.19 | Non-Ag | 34.38 | Ag. | 11,738,000 |
| Special Ed. | 2.00 | | | Non-Ag. | 27,523,648 |
| Capital Outlay | 2.47 | | | TOTAL | 39,261,648 |
| Bond Redemption | 2.65 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 35.0 | Non-Ag. 35.0 |
| Home County Assessment to Sales Ratio | Ag. 54.0 | Non-Ag. 87.0 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 5
School Term: 180

Number of Certificated FTE** staff: Elementary: 48.2 Secondary: 19.4
Number of Non-certificated FTE staff: 40.5
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 684.294 | 9-12 | 271.683 | Total | 955.977 |
| ADM* | K-8 | 717.052 | 9-12 | 285.672 | Total | 1,002.724 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,297,612 | 113,253 | 61,156 | 110,242 | 1,582,263 |
| County | 118,375 | | | | 118,375 |
| State | 682,585 | 10,968 | 55,365 | 10,940 | 759,856 |
| Federal | 155,581 | 766 | 21,352 | 718 | 178,417 |
| Other | | 14,626 | | | 14,626 |
| TOTAL | 2,254,151 | 139,613 | 137,873 | 121,900 | 2,653,537 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 105,956 | 47,489 | 299,753 | 49,601 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 837,209 | | 837,209 |
| Junior High | 360,110 | | 360,110 |
| Secondary | | | |
| Other | 61,498 | 137,202 | 198,700 |
| TOTAL INSTRUCTION | 1,258,817 | 137,202 | 1,396,019 |
| Support Services | 605,185 | 16,721 | 621,906 |
| Community Service | | | |
| Non-Programmed | 129,520 | 26,545 | 156,065 |
| Debt Service | | | |
| Co-Curricular | 15,782 | | 15,782 |
| FUNCTION TOTAL | 2,009,304 | 180,468 | 2,189,772 |

Capital Outlay Fund Expenditures: 140,590
Bond Redemption Fund Expenditures: 98,479
Pension Fund:
Other Uses: 16,600

Number of School Bus Routes: 7
Number of Pupils Transported: 364.215

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## DE SMET SCHOOL DISTRICT 38-2
DE SMET, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Donovan G. Twite | Ph. 854-3176 |
| Business Manager | Susan L. Purintun | Ph. 854-3176 |
| Board President | Herbert Anderson | |

Area in Square Miles: 269.86 ADM* per Sq. Mile 1.410
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 21.62 | Non-Ag 35.24 | Ag. | 13,796,153 |
| Special Ed. | .52 | | Non-Ag. | 6,792,998 |
| Capital Outlay | 2.95 | | TOTAL | 20,589,151 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 50.6 | Non-Ag. 64.7 |

### CALENDAR

Days in Session: 182 Days of Legal Discontinuance: 8
School Term: 190

Number of Certificated FTE** staff: Elementary: 18.7 Secondary: 12.4
Number of Non-certificated FTE staff: 18.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 251.907 | 9-12 | 111.118 | Total | 363.025 |
| ADM* | K-8 | 262.084 | 9-12 | 118.353 | Total | 380.437 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 574,489 | 62,860 | 12,645 | | 649,994 |
| County | 18,710 | 630 | 127 | | 19,467 |
| State | 285,722 | 10,931 | 11,562 | | 308,215 |
| Federal | 28,844 | | 5,104 | | 33,948 |
| Other | | | | | |
| TOTAL | 907,765 | 74,421 | 29,438 | | 1,011,624 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 43,084 | 26,979 | 81,858 | 9,363 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 284,199 | | 284,199 |
| Junior High | | | |
| Secondary | 202,491 | | 202,491 |
| Other | 27,705 | 16,091 | 43,796 |
| TOTAL INSTRUCTION | 514,395 | 16,091 | 530,486 |
| Support Services | 309,603 | 9,582 | 319,185 |
| Community Service | | | |
| Non-Programmed | | 4,220 | 4,220 |
| Debt Service | | | |
| Co-Curricular | 37,173 | | 37,173 |
| FUNCTION TOTAL | 861,172 | 29,893 | 891,065 |

Capital Outlay Fund Expenditures: 89,312
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 177.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## DELL RAPIDS SCHOOL DISTRICT 49-3
DELL RAPIDS, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. Roger Damerow | Ph. 428-5473 |
| Business Manager | Helen Christensen | Ph. 428-5473 |
| Board President | Max Crisp | |

Area in Square Miles: 147.75 ADM* per Sq. Mile 4.349
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 18.30 | Non-Ag 28.60 | Ag. | 18,282,235 |
| Special Ed. | 1.90 | | Non-Ag. | 13,511,487 |
| Capital Outlay | 4.98 | | TOTAL | 31,793,722 |
| Bond Redemption | 2.50 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 43.0 | Non-Ag. 43.0 |
| Home County Assessment to Sales Ratio | Ag. 51.9 | Non-Ag. 62.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 26.3 Secondary: 20.2
Number of Non-certificated FTE staff: 25.9
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 413.814 | 9-12 | 201.250 | Total | 615.064 |
| ADM* | K-8 | 428.650 | 9-12 | 213.974 | Total | 642.624 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 858,630 | 168,413 | 65,496 | 95,548 | 1,188,087 |
| County | 34,091 | 1,367 | 547 | 729 | 36,734 |
| State | 366,019 | 26,293 | 45,177 | 14,209 | 451,698 |
| Federal | 66,481 | | 11,616 | | 78,097 |
| Other | | | | | |
| TOTAL | 1,325,221 | 196,073 | 122,836 | 110,486 | 1,754,616 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 67,560 | 30,270 | 24,439 | 29,571 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 324,742 | | 324,742 |
| Junior High | | | |
| Secondary | 378,541 | | 378,541 |
| Other | 56,946 | 82,789 | 139,735 |
| TOTAL INSTRUCTION | 760,229 | 82,789 | 843,018 |
| Support Services | 465,139 | 339 | 465,478 |
| Community Service | 335 | | 335 |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 51,890 | | 51,890 |
| FUNCTION TOTAL | 1,277,593 | 83,128 | 1,360,721 |

Capital Outlay Fund Expenditures: 307,799
Bond Redemption Fund Expenditures: 101,063
Pension Fund:
Other Uses:

Number of School Bus Routes: 7
Number of Pupils Transported: 442.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## DELMONT SCHOOL DISTRICT 21-3
## DELMONT, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Patrick F. Dowd | Ph. 779-3661 |
| Business Manager | Verna Rae Ehresmann | Ph. 779-3661 |
| Board President | Marcia Hieb | |

Area in Square Miles: 94.30 ADM* per Sq. Mile 1.249
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 9.39 | Non-Ag 10.78 | Ag. | 7,336,541 |
| Special Ed. | -0- | | Non-Ag. | 1,179,932 |
| Capital Outlay | 1.75 | | TOTAL | 8,516,473 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 66.5 | Non-Ag. 85.6 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 7
School Term: 183

Number of Certificated FTE** staff: Elementary: 8.0 Secondary: 7.6
Number of Non-certificated FTE staff: 6.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 74.695 | 9-12 | 38.935 | Total | 113.630 |
| ADM* | K-8 | 76.754 | 9-12 | 41.027 | Total | 117.781 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 141,841 | 15,383 | 5,046 | | 162,270 |
| County | 5,232 | 16 | | | 5,248 |
| State | 175,461 | 1,303 | 4,565 | | 181,329 |
| Federal | 16,183 | | 704 | | 16,887 |
| Other | | | | | |
| TOTAL | 338,717 | 16,702 | 10,315 | | 365,734 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 23,496 | 12,388 | 85,980 | 4,350 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 94,396 | | 94,396 |
| Junior High | | | |
| Secondary | 97,022 | | 97,022 |
| Other | 16,924 | 410 | 17,334 |
| TOTAL INSTRUCTION | 208,342 | 410 | 208,752 |
| Support Services | 136,743 | 11,065 | 147,808 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | 2,566 | 2,566 |
| Co-Curricular | 17,941 | | 17,941 |
| FUNCTION TOTAL | 363,026 | 14,041 | 377,067 |

Capital Outlay Fund Expenditures: 11,154
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 2
Number of Pupils Transported: 60.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## DEUBROOK SCHOOL DISTRICT 5-2
## WHITE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Douglas Nelson | Ph. 629-3211 |
| Business Manager | Mary Berge | Ph. 629-3201 |
| Board President | Glenn Thompson | |

Area in Square Miles: 151.14 ADM* per Sq. Mile 2.212
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 21.50 | Non-Ag 35.00 | Ag. | 10,689,141 |
| Special Ed. | 2.00 | | Non-Ag. | 4,247,112 |
| Capital Outlay | 3.94 | | TOTAL | 14,936,253 |
| Bond Redemption | 2.13 | | | |
| Pension Fund | .39 | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 49.0 | Non-Ag. 49.0 |
| Home County Assessment to Sales Ratio | Ag. 43.6 | Non-Ag. 59.7 |

### CALENDAR

Days in Session: 178 Days of Legal Discontinuance: 13
School Term: 191

Number of Certificated FTE** staff: Elementary: 15.6 Secondary: 11.7
Number of Non-certificated FTE staff: 13.3
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 207.781 | 9-12 | 109.646 | Total | 317.427 |
| ADM* | K-8 | 217.141 | 9-12 | 117.136 | Total | 334.277 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 419,663 | 63,174 | 30,898 | 37,377 | 551,112 |
| County | 18,773 | 1,431 | 509 | 795 | 21,508 |
| State | 271,157 | 4,749 | 27,145 | 3,228 | 306,279 |
| Federal | 38,176 | | 6,864 | | 45,040 |
| Other | 7,218 | | 8,000 | | 15,218 |
| TOTAL | 754,987 | 69,354 | 73,416 | 41,400 | 939,157 |
| | | | | Pension | 7,106 |
| | | | | | 946,263 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 36,368 | 32,124 | 105,162 | 24,244 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 175,594 | | 175,594 |
| Junior High | | | |
| Secondary | 154,981 | | 154,981 |
| Other | 51,541 | 32,060 | 83,601 |
| TOTAL INSTRUCTION | 382,116 | 32,060 | 414,176 |
| Support Services | 325,354 | 18,206 | 343,560 |
| Community Service | | | |
| Non-Programmed | | 36,453 | 36,453 |
| Debt Service | | 52 | 52 |
| Co-Curricular | 27,048 | | 27,048 |
| FUNCTION TOTAL | 734,518 | 86,771 | 821,289 |

Capital Outlay Fund Expenditures: 75,616
Bond Redemption Fund Expenditures: 32,405
Pension Fund:
Other Uses: 8,000

Number of School Bus Routes: 7
Number of Pupils Transported: 294.837

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## DOLAND SCHOOL DISTRICT 56-2
## DOLAND, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Robert L. Light | Ph. 635-6302 |
| Business Manager | Margaret Holmes | Ph. 635-6241 |
| Board President | Ralph Johnsen | |

Area in Square Miles: 395.63 ADM* per Sq. Mile 0.517
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 12.14 | Non-Ag 16.28 | Ag. 20,252,662 |
| Special Ed. | .92 | | Non-Ag. 3,088,138 |
| Capital Outlay | -0- | | TOTAL 23,340,800 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 50.6 | Non-Ag. 87.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 5
School Term: 180

Number of Certificated FTE** staff: Elementary: 12.5 Secondary: 10.5
Number of Non-certificated FTE staff: 14.4
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 132.631 | 9-12 | 60.069 | Total | 192.700 |
| ADM* | K-8 | 139.683 | 9-12 | 64.922 | Total | 204.605 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 352,238 | 21,264 | 23,540 | 26,466 | 423,508 |
| County | 16,206 | 9 | 29 | 15 | 16,259 |
| State | 147,981 | 7,050 | 16,903 | 4,218 | 176,152 |
| Federal | 33,660 | | 4,400 | | 38,060 |
| Other | | | | | |
| TOTAL | 550,085 | 28,323 | 44,872 | 30,699 | 653,979 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 30,008 | 30,848 | -0- | 13,885 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 133,769 | | 133,769 |
| Junior High | | | |
| Secondary | 174,898 | | 174,898 |
| Other | 30,101 | 16,938 | 47,039 |
| TOTAL INSTRUCTION | 338,768 | 16,938 | 355,706 |
| Support Services | 291,295 | 13,972 | 305,267 |
| Community Service | | | |
| Non-Programmed | | 9,402 | 9,402 |
| Debt Service | | | |
| Co-Curricular | 23,544 | | 23,544 |
| FUNCTION TOTAL | 653,606 | 40,312 | 693,918 |

Capital Outlay Fund Expenditures: 52,941
Bond Redemption Fund Expenditures: 22,880
Pension Fund:
Other Uses:

Number of School Bus Routes: 6
Number of Pupils Transported: 155.216

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

---

## DOUGLAS SCHOOL DISTRICT 51-1
## ELLSWORTH AIR FORCE BASE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. Donald Mueller | Ph. 923-1431 |
| Business Manager | Linda Gingrich | Ph. 923-1431 |
| Board President | Gerald Dewey | |

Area in Square Miles: 146.35 ADM* per Sq. Mile 16.487
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 24.00 | Non-Ag 40.00 | Ag. 2,145,128 |
| Special Ed. | 2.00 | | Non-Ag. 10,197,468 |
| Capital Outlay | 5.00 | | TOTAL 12,342,596 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 35.0 | Non-Ag. 35.0 |
| Home County Assessment to Sales Ratio | Ag. 35.1 | Non-Ag. 78.9 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 99.9 Secondary: 35.7
Number of Non-certificated FTE staff: 104.9
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 1,829.974 | 9-12 | 472.086 | Total | 2,302.060 |
| ADM* | K-8 | 1,913.164 | 9-12 | 499.656 | Total | 2,412.820 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 645,655 | 87,477 | 31,414 | | 764,546 |
| County | 189,406 | 23 | 9 | | 189,438 |
| State | 1,722,626 | 7,955 | 109,518 | | 1,840,099 |
| Federal | 2,607,976 | | 41,888 | | 2,649,864 |
| Other | | | | | |
| TOTAL | 5,165,663 | 95,455 | 182,829 | | 5,443,947 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 230,622 | 38,052 | 1,198,276 | 106,336 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 1,386,033 | | 1,386,033 |
| Junior High | 352,101 | | 352,101 |
| Secondary | 627,594 | | 627,594 |
| Other | 168,723 | 229,674 | 398,397 |
| TOTAL INSTRUCTION | 2,534,451 | 229,674 | 2,764,125 |
| Support Services | 2,162,411 | 46,133 | 2,208,544 |
| Community Service | | | |
| Non-Programmed | | 12,855 | 12,855 |
| Debt Service | 296 | | 296 |
| Co-Curricular | 103,822 | | 103,822 |
| FUNCTION TOTAL | 4,800,980 | 288,662 | 5,089,642 |

Capital Outlay Fund Expenditures: 20,634
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 27
Number of Pupils Transported: 681.853

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## DUPREE SCHOOL DISTRICT 64-2
## DUPREE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Robert W. Clark | Ph. 365-5140 |
| Business Manager | Connie Alspach | Ph. 365-5138 |
| Board President | Gordon Wince | |

Area in Square Miles: 1,362.25 ADM* per Sq. Mile 0.231
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 24.00 | Non-Ag | 40.00 | Ag. | 7,284,969 |
| Special Ed. | 2.00 | | | Non-Ag. | 702,691 |
| Capital Outlay | 5.00 | | | TOTAL | 7,987,660 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

STATE-WIDE Taxable Percent Ag. Non-Ag.
Home County Taxable Percent Ag. 30.0 Non-Ag. 30.0
Home County Assessment to Sales Ratio Ag. 52.9 Non-Ag. 69.7

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 9
School Term: 185

Number of Certificated FTE** staff: Elementary: 17.1 Secondary: 10.1
Number of Non-certificated FTE staff: 17.0
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 201.932 | 9-12 | 87.855 | Total | 289.787 |
| ADM* | K-8 | 216.546 | 9-12 | 97.897 | Total | 314.445 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 275,177 | 40,414 | 16,181 | | 331,772 |
| County | 22,266 | | | | 22,266 |
| State | 253,401 | 3,534 | 17,516 | | 274,451 |
| Federal | 553,211 | | 3,696 | | 556,907 |
| Other | | | | | |
| TOTAL | 1,104,055 | 43,948 | 37,393 | | 1,185,396 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 32,872 | 19,307 | 99,300 | 16,102 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 163,813 | | 163,813 |
| Junior High | | | |
| Secondary | 139,835 | | 139,835 |
| Other | 168,088 | 34,359 | 202,447 |
| TOTAL INSTRUCTION | 471,736 | 34,359 | 506,095 |
| Support Services | 355,916 | 12,696 | 368,612 |
| Community Service | | | |
| Non-Programmed | 60,438 | | 60,438 |
| Debt Service | | | |
| Co-Curricular | 13,421 | | 13,421 |
| FUNCTION TOTAL | 901,511 | 47,055 | 948,566 |

Capital Outlav Fund Expenditures: 84,522
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 2
Number of Pupils Transported: 59.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## EAGLE BUTTE SCHOOL DISTRICT 20-1
## EAGLE BUTTE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Gerald Stapert | Ph. 964-4911 |
| Business Manager | Donna Wulf | Ph. 964-2702 |
| Board President | Donald Waddell | |

Area in Square Miles: 1,630.75 ADM* per Sq. Mile 0.460
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 18.48 | Non-Ag | 28.96 | Ag. | 6,657,896 |
| Special Ed. | 2.00 | | | Non-Ag. | 1,479,389 |
| Capital Outlay | 4.18 | | | TOTAL | 8,137,285 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

STATE-WIDE Taxable Percent Ag. Non-Ag.
Home County Taxable Percent Ag. 30.0 Non-Ag. 30.0
Home County Assessment to Sales Ratio Ag. 42.6 Non-Ag. 67.0

### CALENDAR

Days in Session: 181 Days of Legal Discontinuance: 9
School Term: 190

Number of Certificated FTE** staff: Elementary: 28.5 Secondary: 12.8
Number of Non-certificated FTE staff: 18.0
Number of School Board Members: Male: 4 Female: 3 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 532.006 | 9-12 | 165.334 | Total | 697.340 |
| ADM* | K-8 | 567.910 | 9-12 | 181.732 | Total | 749.642 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 581,081 | 36,982 | 19,910 | | 637,973 |
| County | 14,005 | 38 | 18 | | 14,061 |
| State | 659,789 | 3,822 | 24,871 | | 688,482 |
| Federal | 1,436,127 | | 19,536 | | 1,455,663 |
| Other | | 10,260 | 41,508 | | 51,768 |
| TOTAL | 2,691,002 | 51,102 | 105,843 | | 2,847,947 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 77,170 | 15,581 | 412,324 | 23,240 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 446,049 | | 446,049 |
| Junior High | | | |
| Secondary | 183,768 | | 183,768 |
| Other | 434,601 | 30,075 | 464,676 |
| TOTAL INSTRUCTION | 1,064,418 | 30,075 | 1,094,493 |
| Support Services | 497,897 | 25,493 | 523,390 |
| Community Service | | | |
| Non-Programmed | | 48,827 | 48,827 |
| Debt Service | | | |
| Co-Curricular | 38,949 | | 38,949 |
| FUNCTION TOTAL | 1,601,264 | 104,395 | 1,705,659 |

Capital Outlay Fund Expenditures: 60,740
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 79,097

Number of School Bus Routes: 3
Number of Pupils Transported: 78.047

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## EDGEMONT SCHOOL DISTRICT 23-1
## EDGEMONT, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Stephen Doerr | Ph. 662-7294 |
| Business Manager | Barbara Littel | Ph. 662-7294 |
| Board President | Franklin Manke | |

Area in Square Miles: 710.50 ADM* per Sq. Mile 0.526
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 16.28 | Non-Ag 24.56 | Ag. | 8,152,296 |
| Special Ed. | .44 | | Non-Ag. | 11,642,496 |
| Capital Outlay | 4.48 | | TOTAL | 19,794,792 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 39.7 | Non-Ag. 55.9 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 6
School Term: 183

Number of Certificated FTE** staff: Elementary: 18.1 Secondary: 14.0
Number of Non-certificated FTE staff: 11.6
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 245.720 | 9-12 | 104.415 | Total | 350.135 |
| ADM* | K-8 | 261.071 | 9-12 | 112.902 | Total | 373.973 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 552,416 | 100,635 | 20,013 | | 673,064 |
| County | 43,638 | 2,006 | 535 | | 46,179 |
| State | 300,731 | 10,906 | 27,552 | | 339,189 |
| Federal | 263,910 | 12,849 | 7,308 | | 284,067 |
| Other | 10,330 | | | | 10,330 |
| TOTAL | 1,171,025 | 126,396 | 55,408 | | 1,352,829 |
| | | | | Pension | 5,807 |
| | | | | | 1,358,636 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 45,010 | 22,608 | 134,279 | 25,639 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 254,638 | | 254,638 |
| Junior High | | | |
| Secondary | 220,733 | | 220,733 |
| Other | 22,087 | 17,359 | 39,446 |
| TOTAL INSTRUCTION | 497,458 | 17,359 | 514,817 |
| Support Services | 388,146 | 9,765 | 397,911 |
| Community Service | | | |
| Non-Programmed | | 24,425 | 24,425 |
| Debt Service | | | |
| Co-Curricular | 45,949 | | 45,949 |
| FUNCTION TOTAL | 931,553 | 51,549 | 983,102 |

Capital Outlay Fund Expenditures: 85,856
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 4,200

Number of School Bus Routes: 5
Number of Pupils Transported: 75.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## EGAN SCHOOL DISTRICT 50-2
## EGAN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Max Allen | Ph. 997-2463 |
| Business Manager | Alan Eising | Ph. 997-2463 |
| Board President | Gary Sutherland | |

Area in Square Miles: 73.54 ADM* per Sq. Mile 1.883
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 22.69 | Non-Ag 37.38 | Ag. | 7,196,270 |
| Special Ed. | 2.00 | | Non-Ag. | 1,210,617 |
| Capital Outlay | 2.72 | | TOTAL | 8,406,887 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 52.2 | Non-Ag. 63.6 |

### CALENDAR

Days in Session: 171.5 Days of Legal Discontinuance: 18.5
School Term: 190

Number of Certificated FTE** staff: Elementary: 9.3 Secondary: 9.3
Number of Non-certificated FTE staff: 7.0
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 90.364 | 9-12 | 41.137 | Total | 131.501 |
| ADM* | K-8 | 94.632 | 9-12 | 43.842 | Total | 138.474 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 224,631 | 24,617 | 18,305 | 4,328 | 271,881 |
| County | 6,961 | 746 | 580 | | 8,287 |
| State | 191,307 | 3,872 | 22,823 | | 218,002 |
| Federal | 43,143 | | 528 | | 43,671 |
| Other | | | | | |
| TOTAL | 466,042 | 29,235 | 42,236 | 4,328 | 541,841 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 22,294 | 11,765 | 96,561 | 19,848 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 81,609 | | 81,609 |
| Junior High | | | |
| Secondary | 120,030 | | 120,030 |
| Other | 43,143 | | 43,143 |
| TOTAL INSTRUCTION | 244,782 | | 244,782 |
| Support Services | 166,888 | 455 | 167,343 |
| Community Service | | | |
| Non-Programmed | | 9,829 | 9,829 |
| Debt Service | | | |
| Co-Curricular | 14,572 | | 14,572 |
| FUNCTION TOTAL | 426,242 | 10,283 | 436,525 |

Capital Outlay Fund Expenditures: 18,618
Bond Redemption Fund Expenditures: 11,150
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 90.111

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## ELK MOUNTAIN SCHOOL DISTRICT 16-2
EDGEMONT, SOUTH DAKOTA

Superintendent Ph.
Business Manager Vivian L. Cook Ph. 662-7123
Board President Wilbur Hasart

Area in Square Miles: 309.75 ADM* per Sq. Mile 0.069
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 2.19 | Non-Ag | 2.19 | Ag. | 1,227,599 |
| Special Ed. | -0- | | | Non-Ag. | 1,052,291 |
| Capital Outlay | -0- | | | TOTAL | 2,279,890 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

STATE-WIDE Taxable Percent Ag. Non-Ag.
Home County Taxable Percent Ag. 35.0 Non-Ag. 35.0
Home County Assessment to Sales Ratio Ag. 54.0 Non-Ag. 87.0

### CALENDAR

Days in Session: 177.5 Days of Legal Discontinuance: 2.5
School Term: 180

Number of Certificated FTE** staff: Elementary: .9 Secondary: .7
Number of Non-certificated FTE staff: 1.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

ADA*** K-8 12.175 9-12 8.101 Total 20.276
ADM* K-8 12.772 9-12 8.556 Total 21.328

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 17,936 | | | | 17,936 |
| County | 3,180 | | | | 3,180 |
| State | 13,498 | | | | 13,498 |
| Federal | 41,033 | | | | 41,033 |
| Other | | | | | |
| TOTAL | 75,647 | | | | 75,647 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 1,730 | 9,034 | -0- | -0- |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | | | |
| Junior High | | | |
| Secondary | | | |
| Other | 79,088 | | 79,088 |
| TOTAL INSTRUCTION | 79,088 | | 79,088 |
| Support Services | 12,236 | | 12,236 |
| Community Service | | | |
| Non-Programmed | 16,941 | | 16,941 |
| Debt Service | | | |
| Co-Curricular | | | |
| FUNCTION TOTAL | 108,264 | | 108,264 |

Capital Outlay Fund Expenditures:
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 2
Number of Pupils Transported: 27.370

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## ELK POINT SCHOOL DISTRICT 61-3
ELK POINT, SOUTH DAKOTA

Superintendent Paul D. McAreavey, Ph.D. Ph. 356-2606
Business Manager Deborah M. Karpen Ph. 356-2606
Board President Gerald Flannery

Area in Square Miles: 116.32 ADM* per Sq. Mile 4.625
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 15.98 | Non-Ag | 23.96 | Ag. | 19,811,947 |
| Special Ed. | 2.00 | | | Non-Ag. | 2,794,489 |
| Capital Outlay | 1.64 | | | TOTAL | 22,606,436 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

STATE-WIDE Taxable Percent Ag. Non-Ag.
Home County Taxable Percent Ag. 50.0 Non-Ag. 50.0
Home County Assessment to Sales Ratio Ag. 57.0 Non-Ag. 76.4

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 7
School Term: 182

Number of Certificated FTE** staff: Elementary: 23.0 Secondary: 15.2
Number of Non-certificated FTE staff: 21.8
Number of School Board Members: Male: 5 Female: 2 Total: 7

ADA*** K-8 367.390 9-12 152.869 Total 520.259
ADM* K-8 378.113 9-12 159.821 Total 537.934

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 698,466 | 59,399 | 56,345 | 37,107 | 851,317 |
| County | 136,164 | | | | 136,164 |
| State | 313,876 | 5,697 | 36,043 | 3,276 | 358,892 |
| Federal | 52,945 | | 11,216 | | 64,161 |
| Other | | | | | |
| TOTAL | 1,201,451 | 65,096 | 103,604 | 40,383 | 1,410,534 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 60,336 | 16,490 | 121,467 | 29,814 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 277,604 | | 277,604 |
| Junior High | 95,494 | | 95,494 |
| Secondary | 256,532 | | 256,532 |
| Other | 40,052 | 57,155 | 97,207 |
| TOTAL INSTRUCTION | 669,682 | 57,155 | 726,837 |
| Support Services | 451,611 | 25,925 | 477,536 |
| Community Service | | | |
| Non-Programmed | | 19,582 | 19,582 |
| Debt Service | | | |
| Co-Curricular | 51,055 | | 51,055 |
| FUNCTION TOTAL | 1,172,349 | 102,662 | 1,275,011 |

Capital Outlay Fund Expenditures: 140,298
Bond Redemption Fund Expenditures: 57,249
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 155.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## ELKTON SCHOOL DISTRICT 5-3
## ELKTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Gordon V. Fuhr | Ph. 542-5361 |
| Business Manager | Joyce Kramer | Ph. 542-5361 |
| Board President | George Montgomery | |

Area in Square Miles: 147.68 ADM* per Sq. Mile 1.917
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 23.18 | Non-Ag 38.36 | Ag. 12,616,856 |
| Special Ed. | 2.00 | | Non-Ag. 3,998,890 |
| Capital Outlay | 3.54 | | TOTAL 16,615,746 |
| Bond Redemption | 3.49 | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 49.0 | Non-Ag. 49.0 |
| Home County Assessment to Sales Ratio | Ag. 43.6 | Non-Ag. 59.7 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 15
School Term: 190

Number of Certificated FTE** staff: Elementary: 12.3 Secondary: 13.3
Number of Non-certificated FTE staff: 8.3
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 196.691 | 9-12 | 76.677 | Total | 273.368 |
| ADM* | K-8 | 203.047 | 9-12 | 80.000 | Total | 283.047 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 504,057 | 64,693 | 33,022 | 62,549 | 664,321 |
| County | 16,988 | 1,480 | 840 | 1,480 | 20,788 |
| State | 216,183 | 7,490 | 28,987 | 7,506 | 260,166 |
| Federal | 42,434 | 8,163 | 3,872 | | 54,469 |
| Other | | | | | |
| TOTAL | 779,662 | 81,826 | 66,721 | 71,535 | 999,744 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 33,732 | 24,818 | 49,821 | 25,211 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 163,036 | | 163,036 |
| Junior High | | | |
| Secondary | 188,125 | | 188,125 |
| Other | 34,780 | 17,302 | 52,082 |
| TOTAL INSTRUCTION | 385,941 | 17,302 | 403,243 |
| Support Services | 274,179 | | 274,179 |
| Community Service | | | |
| Non-Programmed | | 46,203 | 46,203 |
| Debt Service | | | |
| Co-Curricular | 23,689 | | 23,689 |
| FUNCTION TOTAL | 683,810 | 63,505 | 747,315 |

Capital Outlay Fund Expenditures: 33,996
Bond Redemption Fund Expenditures: 57,135
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 176.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## ELM VALLEY SCHOOL DISTRICT 6-2
## FREDERICK, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Donald H. Quimby | Ph. 329-2355 |
| Business Manager | Sheryl Nixon | Ph. 329-2355 |
| Board President | James Geranen | |

Area in Square Miles: 347.91 ADM* per Sq. Mile 0.699
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 18.70 | Non-Ag 29.40 | Ag. 16,175,266 |
| Special Ed. | 1.52 | | Non-Ag. 2,923,684 |
| Capital Outlay | 3.93 | | TOT/L 19,098,950 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 56.5 | Non-Ag. 75.0 |

### CALENDAR

Days in Session: 178 Days of Legal Discontinuance: 9
School Term: 187

Number of Certificated FTE** staff: Elementary: 12.2 Secondary: 9.6
Number of Non-certificated FTE staff: 16.3
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 144.921 | 9-12 | 87.961 | Total | 232.882 |
| ADM* | K-8 | 150.770 | 9-12 | 92.305 | Total | 243.075 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 432,806 | 78,274 | 28,205 | | 539,285 |
| County | 10,531 | 1,709 | 661 | | 12,901 |
| State | 170,497 | 8,771 | 24,580 | | 203,848 |
| Federal | 14,111 | 20,200 | 4,928 | | 39,239 |
| Other | | 587 | | | 587 |
| TOTAL | 627,945 | 109,541 | 58,374 | | 795,860 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 31,950 | 43,176 | 8,477 | 20,983 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 101,674 | | 101,674 |
| Junior High | 50,491 | | 50,491 |
| Secondary | 120,746 | | 120,746 |
| Other | 28,970 | 29,380 | 58,350 |
| TOTAL INSTRUCTION | 301,881 | 29,380 | 331,261 |
| Support Services | 276,683 | 18,757 | 295,440 |
| Community Service | | | |
| Non-Programmed | | 20,184 | 20,184 |
| Debt Service | | | |
| Co-Curricular | 27,348 | | 27,348 |
| FUNCTION TOTAL | 605,912 | 68,320 | 674,232 |

Capital Outlay Fund Expenditures: 171,078
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 7
Number of Pupils Transported: 244.331

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## EMERY SCHOOL DISTRICT 30-2
## EMERY, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Fred L. Grimme | Ph. 449-4271 |
| Business Manager | Joan McCormick | Ph. 449-4271 |
| Board President | Arnold Schulz | |

Area in Square Miles: 99.49 ADM* per Sq. Mile 1.820
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 17.48 | Non-Ag | 26.96 | Ag. | 9,267,397 |
| Special Ed. | 2.00 | | | Non-Ag. | 2,076,773 |
| Capital Outlay | 4.49 | | | TOTAL | 11,344,170 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 41.0 | Non-Ag. 41.0 |
| Home County Assessment to Sales Ratio | Ag. 78.7 | Non-Ag. 80.5 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 8
School Term: 185

Number of Certificated FTE** staff: Elementary: 8.4 Secondary: 7.2
Number of Non-certificated FTE staff: 9.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 118.641 | 9-12 | 56.214 | Total | 174.855 |
| ADM* | K-8 | 122.459 | 9-12 | 58.656 | Total | 181.115 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 288,117 | 45,654 | 14,884 | | 348,655 |
| County | 6,481 | 265 | 158 | | 6,904 |
| State | 191,262 | 6,224 | 12,998 | | 210,484 |
| Federal | 16,698 | | 5,756 | | 22,454 |
| Other | | 165,720 | 25,665 | | 191,385 |
| TOTAL | 502,558 | 217,863 | 59,461 | | 779,882 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 25,400 | 16,120 | 80,475 | 11,735 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 73,434 | | 73,434 |
| Junior High | | | |
| Secondary | 110,878 | | 110,878 |
| Other | 18,435 | 12,858 | 31,293 |
| TOTAL INSTRUCTION | 202,747 | 12,858 | 215,605 |
| Support Services | 198,824 | 9,013 | 207,837 |
| Community Service | | | |
| Non-Programmed | | 31,326 | 31,326 |
| Debt Service | | | |
| Co-Curricular | 23,866 | | 23,866 |
| FUNCTION TOTAL | 425,437 | 53,197 | 478,634 |

Capital Outlay Fund Expenditures: 144,165
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 25,665

Number of School Bus Routes: 3
Number of Pupils Transported: 152.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## ESTELLINE SCHOOL DISTRICT 28-2
## ESTELLINE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Errol V. Johnson | Ph. 873-2201 |
| Business Manager | Marjorie Warborg | Ph. 873-2201 |
| Board President | Lyle Poppen | |

Area in Square Miles: 170.91 ADM* per Sq. Mile 1.694
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 14.21 | Non-Ag | 20.42 | Ag. | 12,140,569 |
| Special Ed. | 1.19 | | | Non-Ag. | 6,273,849 |
| Capital Outlay | 4.58 | | | TOTAL | 18,414,418 |
| Bond Redemption | .50 | | | | |
| Pension Fund | -0- | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 39.0 | Non-Ag. 41.0 |
| Home County Assessment to Sales Ratio | Ag. 66.8 | Non-Ag. 74.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 11
School Term: 186

Number of Certificated FTE** staff: Elementary: 12.7 Secondary: 10.3
Number of Non-certificated FTE staff: 17.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 202.974 | 9-12 | 73.114 | Total | 276.088 |
| ADM* | K-8 | 211.409 | 9-12 | 78.043 | Total | 289.452 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 448,733 | 54,373 | 35,121 | 26,693 | 564,920 |
| County | 16,420 | | | | 16,420 |
| State | 237,851 | 4,889 | 20,418 | 3,144 | 266,302 |
| Federal | 21,323 | | 3,344 | | 24,667 |
| Other | | | 11,590 | | 11,590 |
| TOTAL | 724,327 | 59,262 | 70,473 | 29,837 | 883,899 |
| | | | | Pension | 1,188 |
| | | | | | 885,087 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 34,910 | 22,870 | 97,275 | 17,155 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 157,959 | | 157,959 |
| Junior High | | | |
| Secondary | 148,742 | | 148,742 |
| Other | 20,960 | 47,521 | 68,481 |
| TOTAL INSTRUCTION | 327,661 | 47,521 | 375,182 |
| Support Services | 221,594 | 1,307 | 222,901 |
| Community Service | | | |
| Non-Programmed | | 25,335 | 25,335 |
| Debt Service | | | |
| Co-Curricular | 22,012 | | 22,012 |
| FUNCTION TOTAL | 571,268 | 74,163 | 645,431 |

Capital Outlay Fund Expenditures: 52,039
Bond Redemption Fund Expenditures: 29,334
Pension Fund:
Other Uses: 1,844

Number of School Bus Routes: 5
Number of Pupils Transported: 187.250

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## ETHAN SCHOOL DISTRICT 17-1
## ETHAN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Bob Ruth | Ph. 227-4211 |
| Business Manager | William Willis | Ph. 227-4211 |
| Board President | Norman Maeschen | |

Area in Square Miles: 106.55 ADM* per Sq. Mile 2.057
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 12.20 | Non-Ag | 16.40 | Ag. | 13,826,798 |
| Special Ed. | .50 | | | Non-Ag. | 3,086,894 |
| Capital Outlay | .19 | | | TOTAL | 16,913,692 |
| Bond Redemption | .30 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 84.8 | Non-Ag. 86.9 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 12.9 Secondary: 9.1
Number of Non-certificated FTE staff: 12.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 128.451 | 9-12 | 83.640 | Total | 212.091 |
| ADM* | K-8 | 131.995 | 9-12 | 87.197 | Total | 219.192 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 268,158 | 4,180 | 8,494 | 11,042 | 291,874 |
| County | 21,695 | 63 | 168 | 100 | 22,026 |
| State | 256,759 | 884 | 9,910 | 2,534 | 270,087 |
| Federal | 26,761 | | 1,584 | | 28,345 |
| Other | | | | | |
| TOTAL | 573,373 | 5,127 | 20,156 | 13,676 | 612,332 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 30,378 | 14,725 | 12,023- | 7,900 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 141,989 | | 141,989 |
| Junior High | | | |
| Secondary | 128,844 | | 128,844 |
| Other | 20,995 | 17,052 | 38,047 |
| TOTAL INSTRUCTION | 291,828 | 17,052 | 308,880 |
| Support Services | 216,263 | 3,666 | 219,929 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 11,845 | | 11,845 |
| FUNCTION TOTAL | 519,936 | 20,718 | 540,654 |

Capital Outlay Fund Expenditures: 9,675
Bond Redemption Fund Expenditures: 18,238
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 133.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## EUREKA SCHOOL DISTRICT 44-1
## EUREKA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Gerald Beutler | Ph. 284-2875 |
| Business Manager | LaVina Kell | Ph. 284-2875 |
| Board President | James Fischer | |

Area in Square Miles: 633.50 ADM* per Sq. Mile 0.461
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 10.47 | Non-Ag | 12.94 | Ag. | 28,912,438 |
| Special Ed. | 1.40 | | | Non-Ag. | 15,382,557 |
| Capital Outlay | .28 | | | TOTAL | 44,294,995 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 77.1 | Non-Ag. 1.065 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 8
School Term: 185

Number of Certificated FTE** staff: Elementary: 14.5 Secondary: 12.3
Number of Non-certificated FTE staff: 15.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 194.562 | 9-12 | 87.771 | Total | 282.333 |
| ADM* | K-8 | 201.378 | 9-12 | 90.816 | Total | 292.194 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 556,845 | 16,487 | 58,463 | 5,517 | 637,312 |
| County | 5,715 | | | | 5,715 |
| State | 213,508 | 3,249 | 42,528 | | 259,285 |
| Federal | 35,951 | 16 | 11,853 | | 47,820 |
| Other | | | | | |
| TOTAL | 812,019 | 19,752 | 112,844 | 5,517 | 950,132 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 35,768 | 41,613 | -0- | 30,368 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 199,892 | | 199,892 |
| Junior High | | | |
| Secondary | 207,351 | | 207,351 |
| Other | 30,634 | 35,152 | 65,786 |
| TOTAL INSTRUCTION | 437,877 | 35,152 | 473,029 |
| Support Services | 282,494 | | 282,494 |
| Community Service | | | |
| Non-Programmed | | 56,477 | 56,477 |
| Debt Service | | | |
| Co-Curricular | 25,218 | | 25,218 |
| FUNCTION TOTAL | 745.588 | 91,629 | 837,217 |

Capital Outlay Fund Expenditures: 16,833
Bond Redemption Fund Expenditures: 33,262
Pension Fund:
Other Uses:

Number of School Bus Routes: 6
Number of Pupils Transported: 123.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## FAIRFAX SCHOOL DISTRICT 26-3
## FAIRFAX, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Gerald Schlueter | Ph. 654-2365 |
| Business Manager | William F. Koenig | Ph. 654-2181 |
| Board President | Jerome Roeder | |

Area in Square Miles: 102.00 ADM* per Sq. Mile 1.050
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 24.00 | Non-Ag | 40.00 | Ag. | 3,663,610 |
| Special Ed. | 2.00 | | | Non-Ag. | 569,044 |
| Capital Outlay | 5.00 | | | TOTAL | 4,232,654 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 54.7 | Non-Ag. 57.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 9
School Term: 184

Number of Certificated FTE** staff: Elementary: 6.1 Secondary: 7.1
Number of Non-certificated FTE staff: 6.5
Number of School Board Members: Male: 4 Female: 1. Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 68.534 | 9-12 | 34.783 | Total | 103.317 |
| ADM* | K-8 | 70.424 | 9-12 | 36.652 | Total | 107.076 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 124,601 | 22,769 | 8,594 | | 155,964 |
| County | 2,985 | -7 | -2 | | 2,976 |
| State | 155,065 | 3,837 | 8,969 | | 167,871 |
| Federal | 9,728 | 333 | 1,189 | | 11,250 |
| Other | | | | | |
| TOTAL | 292,379 | 26,932 | 18,750 | | 338,061 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 19,468 | 7,181 | 100,207 | 7,434 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 63,601 | | 63,601 |
| Junior High | | | |
| Secondary | 79,789 | | 79,789 |
| Other | 9,460 | 2,596 | 12,056 |
| TOTAL INSTRUCTION | 152,850 | 2,596 | 155,446 |
| Support Services | 122,706 | 4,303 | 127,009 |
| Community Service | | | |
| Non-Programmed | | 4,260 | 4,260 |
| Debt Service | | | |
| Co-Curricular | 3,654 | | 3,654 |
| FUNCTION TOTAL | 279,210 | 11,159 | 290,369 |

Capital Outlay Fund Expenditures: 53,249
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 2,225

Number of School Bus Routes: 2
Number of Pupils Transported: 48.517

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## FAITH SCHOOL DISTRICT 46-2
## FAITH, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dennis Fernau | Ph. 967-2125 |
| Business Manager | Beverly Larson | Ph. 967-2125 |
| Board President | J. W. Baxter | |

Area in Square Miles: 854.47 ADM* per Sq. Mile 0.342
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 23.51 | Non-Ag | 39.02 | Ag. | 8,100,172 |
| Special Ed. | 1.38 | | | Non-Ag. | 2,936,132 |
| Capital Outlay | 2.72 | | | TOTAL | 11,036,304 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 44.0 | Non-Ag. 44.0 |
| Home County Assessment to Sales Ratio | Ag. 37.0 | Non-Ag. 71.7 |

### CALENDAR

Days in Session: 180 Days of Legal Discontinuance: 10
School Term: 190

Number of Certificated FTE** staff: Elementary: 16.9 Secondary: 9.2
Number of Non-certificated FTE staff: 9.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 173.661 | 9-12 | 104.817 | Total | 278.478 |
| ADM* | K-8 | 181.489 | 9-12 | 110.832 | Total | 292.321 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 480,771 | 39,383 | 16,260 | | 536,414 |
| County | 26,746 | 82 | 42 | | 26,870 |
| State | 198,625 | 5,718 | 11,478 | | 215,821 |
| Federal | 61,129 | | 1,408 | | 62,537 |
| Other | | | | | |
| TOTAL | 767,271 | 45,183 | 29,188 | | 841,642 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 38,032 | 4,732 | 94,454 | 9,398 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 245,433 | | 245,433 |
| Junior High | 145,504 | | 145,504 |
| Secondary | | | |
| Other | 52,312 | | 52,312 |
| TOTAL INSTRUCTION | 443,249 | | 443,249 |
| Support Services | 206,682 | 12,563 | 219,245 |
| Community Service | | | |
| Non-Programmed | | 12,127 | 12,127 |
| Debt Service | | | |
| Co-Curricular | 28,404 | | 28,404 |
| FUNCTION TOTAL | 678,335 | 24,691 | 703,026 |

Capital Outlay Fund Expenditures: 68,723
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## FAULKTON SCHOOL DISTRICT 24-2
## FAULKTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | L. E. Gomer | Ph. 598-6267 |
| Business Manager | Virgil Hansen | Ph. 598-6266 |
| Board President | Dennis Collins | |

Area in Square Miles: 638.06 ADM* per Sq. Mile 0.616
Area located in 4 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 20.29 | Non-Ag 32.58 | Ag. 23,988,842 |
| Special Ed. | 1.96 | | Non-Ag. 4,088,139 |
| Capital Outlay | 1.14 | | TOTAL 28,076,981 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 38.0 | Non-Ag. 38.0 |
| Home County Assessment to Sales Ratio | Ag. 57.5 | Non-Ag. 61.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 9
School Term: 184

Number of Certificated FTE** staff: Elementary: 22.0 Secondary: 15.1
Number of Non-certificated FTE staff: 24.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 234.334 | 9-12 | 139.229 | Total | 373.563 |
| ADM* | K-8 | 245.424 | 9-12 | 147.810 | Total | 393.234 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 702,964 | 33,569 | 37,817 | | 774,350 |
| County | 27,570 | 7 | 6 | | 27,583 |
| State | 260,241 | 4,552 | 23,464 | | 288,257 |
| Federal | 72,772 | | 4,576 | | 77,348 |
| Other | | | | | |
| TOTAL | 1,063,547 | 38,128 | 65,863 | | 1,167,538 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 48,506 | 54,558 | -0- | 19,074 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 300,485 | | 300,485 |
| Junior High | | | |
| Secondary | 234,091 | | 234,091 |
| Other | 74,319 | 48,473 | 122,792 |
| TOTAL INSTRUCTION | 608,895 | 48,473 | 657,368 |
| Support Services | 392,793 | | 392,793 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 37,605 | | 37,605 |
| FUNCTION TOTAL | 1,039,293 | 48,473 | 1,087,766 |

Capital Outlay Fund Expenditures: 32,238
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 9
Number of Pupils Transported: 263.625

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## FLANDREAU SCHOOL DISTRICT 50-3
## FLANDREAU, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Sylvan D. Vigness | Ph. 997-3263 |
| Business Manager | Gladys E. English | Ph. 997-3263 |
| Board President | Gary Luttman | |

Area in Square Miles: 221.31 ADM* per Sq. Mile 3.255
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 19.73 | Non-Ag 31.46 | Ag. 23,089,887 |
| Special Ed. | 1.91 | | Non-Ag. 10,949,804 |
| Capital Outlay | 3.94 | | TOTAL 34,039,691 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 47.0 | Non-Ag. 47.0 |
| Home County Assessment to Sales Ratio | Ag. 52.2 | Non-Ag. 63.6 |

### CALENDAR

Days in Session: 172 Days of Legal Discontinuance: 18
School Term: 190

Number of Certificated FTE** staff: Elementary: 28.9 Secondary: 20.6
Number of Non-certificated FTE staff: 21.2
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 490.914 | 9-12 | 197.331 | Total | 688.245 |
| ADM* | K-8 | 510.508 | 9-12 | 209.925 | Total | 720.433 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 893,277 | 149,465 | 74,536 | 52,173 | 1,169,451 |
| County | 33,146 | 5,386 | 2,900 | | 41,432 |
| State | 403,434 | 18,718 | 51,357 | 4,593 | 478,102 |
| Federal | 164,818 | 2,933 | 11,792 | | 179,543 |
| Other | 129 | | | | 129 |
| TOTAL | 1,494,804 | 176,502 | 140,585 | 56,766 | 1,868,657 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 71,650 | 36,807 | 111,209 | 43,687 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 448,874 | | 448,874 |
| Junior High | | | |
| Secondary | 336,514 | | 336,514 |
| Other | 54,131 | 56,174 | 110,305 |
| TOTAL INSTRUCTION | 839,519 | 56,174 | 895,[illegible] |
| Support Services | 510,275 | 3,282 | 513,557 |
| Community Service | | | |
| Non-Programmed | | 53,103 | 53,103 |
| Debt Service | | | |
| Co-Curricular | 48,748 | | 48,748 |
| FUNCTION TOTAL | 1,398,542 | 112,559 | 1,511,101 |

Capital Outlay Fund Expenditures: 83,580
Bond Redemption Fund Expenditures: 71,942
Pension Fund:
Other Uses:

Number of School Bus Routes: 9
Number of Pupils Transported: 333.216

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## FLORENCE SCHOOL DISTRICT 14-1
## FLORENCE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Larry Johnke | Ph. 758-2412 |
| Business Manager | Helen Sumner | Ph. 758-2412 |
| Board President | Lynn Johnson | |

Area in Square Miles: 132.32    ADM* per Sq. Mile 1.044
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 18.20 | Non-Ag | 28.40 | Ag. | 9,423,412 |
| Special Ed. | 1.15 | | | Non-Ag. | 1,463,761 |
| Capital Outlay | 2.02 | | | TOTAL | 10,887,173 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 55.6 | Non-Ag. 75.6 |

### CALENDAR

Days in Session: 180    Days of Legal Discontinuance: 8
School Term: 188

Number of Certificated FTE** staff: Elementary: 11.0 Secondary: 7.1
Number of Non-certificated FTE staff: 8.5
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 95.094 | 9-12 | 37.633 | Total | 132.727 |
| ADM* | K-8 | 98.511 | 9-12 | 39.649 | Total | 138.160 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 264,876 | 20,366 | 14,488 | | 299,730 |
| County | 9,122 | | | | 9,122 |
| State | 174,583 | 4,558 | 11,592 | | 190,733 |
| Federal | 18,440 | 773 | 7,440 | | 26,653 |
| Other | | | | | |
| TOTAL | 467,021 | 25,697 | 33,520 | | 526,238 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 23,088 | 16,083 | 81,518 | 8,159 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 103,119 | | 103,119 |
| Junior High | | | |
| Secondary | 109,524 | | 109,524 |
| Other | 17,261 | 19,957 | 37,218 |
| TOTAL INSTRUCTION | 229,904 | 19,957 | 249,861 |
| Support Services | 148,897 | 2,719 | 151,616 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 11,766 | | 11,766 |
| FUNCTION TOTAL | 390,567 | 22,676 | 413,243 |

Capital Outlay Fund Expenditures: 22,869
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 100.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## FREEMAN SCHOOL DISTRICT 33-1
## FREEMAN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Alvin J. Mudder | Ph. 925-4214 |
| Business Manager | Erwin R. Gross | Ph. 925-4214 |
| Board President | John R. Waltner | |

Area in Square Miles: 236.75    ADM* per Sq. Mile 1.958
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 17.19 | Non-Ag | 26.38 | Ag. | 24,690,644 |
| Special Ed. | 1.29 | | | Non-Ag. | 10,691,113 |
| Capital Outlay | 1.77 | | | TOTAL | 35,381,757 |
| Bond Redemption | 1.58 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 50.0 | Non-Ag. 80.3 |

### CALENDAR

Days in Session: 175    Days of Legal Discontinuance: 12
School Term: 187

Number of Certificated FTE** staff: Elementary: 22.8 Secondary: 10.8
Number of Non-certificated FTE staff: 23.7
Number of School Board Members: Male: 7 Female: 0 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 346.744 | 9-12 | 101.208 | Total | 447.952 |
| ADM* | K-8 | 358.712 | 9-12 | 104.959 | Total | 463.671 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 773,585 | 57,847 | 47,380 | 53,813 | 932,625 |
| County | 15,007 | 918 | 669 | 819 | 17,413 |
| State | 291,037 | 10,034 | 31,770 | 9,342 | 342,183 |
| Federal | 33,059 | | 17,740 | | 50,799 |
| Other | | | | | |
| TOTAL | 1,112,688 | 68,799 | 97,559 | 63,974 | 1,343,020 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 55,334 | 34,978 | -0- | 20,782 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 327,630 | | 327,630 |
| Junior High | | | |
| Secondary | 281,668 | | 281,668 |
| Other | 50,720 | | 50,720 |
| TOTAL INSTRUCTION | 660,018 | | 660,018 |
| Support Services | 440,785 | 72,486 | 513,271 |
| Community Service | | | |
| Non-Programmed | | 9,062 | 9,062 |
| Debt Service | | | |
| Co-Curricular | 43,873 | | 43,873 |
| FUNCTION TOTAL | 1,144,676 | 81,547 | 1,226,223 |

Capital Outlay Fund Expenditures: 69,913
Bond Redemption Fund Expenditures: 55,076
Pension Fund:
Other Uses:

Number of School Bus Routes: 7
Number of Pupils Transported: 255.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## GARRETSON SCHOOL DISTRICT 49-4
GARRETSON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Tom G. Tyrrell | Ph. 594-3451 |
| Business Manager | Edith Karll | Ph. 594-3451 |
| Board President | Roger Engebretson | |

Area in Square Miles: 85.00 ADM* per Sq. Mile 4.681
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 19.31 | Non-Ag 30.62 | Ag. | 10,714,947 |
| Special Ed. | 1.58 | | Non-Ag. | 8,269,765 |
| Capital Outlay | 3.16 | | TOTAL | 18,984,712 |
| Bond Redemption | 4.01 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 43.0 | Non-Ag. 43.0 |
| Home County Assessment to Sales Ratio | Ag. 51.9 | Non-Ag. 62.5 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 11
School Term: 187

Number of Certificated FTE** staff: Elementary: 22.1 Secondary: 11.2
Number of Non-certificated FTE staff: 15.8
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 266.432 | 9-12 | 114.896 | Total | 381.328 |
| ADM* | K-8 | 276.738 | 9-12 | 121.167 | Total | 397.905 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 558,340 | 58,961 | 38,366 | 92,556 | 748,223 |
| County | 14,866 | | | | 14,866 |
| State | 258,936 | 8,015 | 32,066 | 4,225 | 303,242 |
| Federal | 25,730 | | 8,272 | | 34,002 |
| Other | | 152,549 | | | 152,549 |
| TOTAL | 857,872 | 219,525 | 78,704 | 96,781 | 1,252,882 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 43,674 | 17,992 | 64,211 | 27,370 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 220,719 | | 220,719 |
| Junior High | | | |
| Secondary | 251,658 | | 251,658 |
| Other | 23,647 | 23,879 | 47,526 |
| TOTAL INSTRUCTION | 496,024 | 23,879 | 519,903 |
| Support Services | 330,363 | 12,888 | 343,251 |
| Community Service | | | |
| Non-Programmed | | 1,671 | 1,671 |
| Debt Service | | | |
| Co-Curricular | 33,345 | | 33,345 |
| FUNCTION TOTAL | 859,731 | 38,438 | 898,169 |

Capital Outlay Fund Expenditures: 20,950
Bond Redemption Fund Expenditures: 71,148
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 219.789

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## GARY SCHOOL DISTRICT 19-3
GARY, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | H. M. Larson | Ph. 272-5501 |
| Business Manager | Marion S. Grimes | Ph. 272-5501 |
| Board President | Derwin D. Hunt | |

Area in Square Miles: 64.31 ADM* per Sq. Mile 1.758
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 24.00 | Non-Ag 40.00 | Ag. | 3,314,137 |
| Special Ed. | 1.41 | | Non-Ag. | 1,990,049 |
| Capital Outlay | .95 | | TOTAL | 5,304,186 |
| Bond Redemption | 2.83 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 37.0 | Non-Ag. 37.0 |
| Home County Assessment to Sales Ratio | Ag. 62.9 | Non-Ag. 67.2 |

### CALENDAR

Days in Session: 173 Days of Legal Discontinuance: 17
School Term: 190

Number of Certificated FTE** staff: Elementary: 6.7 Secondary: 7.6
Number of Non-certificated FTE staff: 6.2
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 73.182 | 9-12 | 35.379 | Total | 108.561 |
| ADM* | K-8 | 76.137 | 9-12 | 36.916 | Total | 113.053 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 151,505 | 10,925 | 6,849 | 13,958 | 183,237 |
| County | 5,608 | | | 929 | 6,537 |
| State | 171,410 | 929 | 1,809 | | 174,148 |
| Federal | 7,342 | | 1,232 | | 8,574 |
| Other | | | | | |
| TOTAL | 335,865 | 11,854 | 9,890 | 14,887 | 372,496 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 21,006 | 8,539 | 106,971 | 1,459 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 79,676 | | 79,676 |
| Junior High | 17,684 | | 17,684 |
| Secondary | 118,714 | | 118,714 |
| Other | 7,019 | | 7,019 |
| TOTAL INSTRUCTION | 223,093 | | 223,093 |
| Support Services | 121,983 | 9,288 | 131,271 |
| Community Service | | | |
| Non-Programmed | | 3,106 | 3,106 |
| Debt Service | | | |
| Co-Curricular | 5,434 | | 5,434 |
| FUNCTION TOTAL | 350,511 | 12,393 | 362,904 |

Capital Outlay Fund Expenditures: 4,498
Bond Redemption Fund Expenditures: 14,698
Pension Fund:
Other Uses:

Number of School Bus Routes: 2
Number of Pupils Transported: 52.146

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## GAYVILLE-VOLIN SCHOOL DISTRICT 63-1
## GAYVILLE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | C. H. Bridge | Ph. 267-2153 |
| Business Manager | Ruth Scheid | Ph. 267-2153 |
| Board President | Charles Cowman | |

Area in Square Miles: 72.07 ADM* per Sq. Mile 2.289
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 15.98 | Non-Ag 23.96 | Ag. 9,890,518 |
| Special Ed. | .71 | | Non-Ag. 4,168,312 |
| Capital Outlay | 2.56 | | TOTAL 14,058,830 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 55.0 | Non-Ag. 83.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 11.2 Secondary: 7.3
Number of Non-certificated FTE staff: 8.0
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 113.069 | 9-12 | 44.897 | Total | 157.966 |
| ADM* | K-8 | 117.055 | 9-12 | 47.891 | Total | 164.946 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 303,130 | 39,344 | 12,927 | | 355,401 |
| County | 13,124 | | | | 13,124 |
| State | 127,311 | 6,084 | 7,448 | | 140,843 |
| Federal | 10,816 | | 4,400 | | 15,216 |
| Other | | | | | |
| TOTAL | 454,381 | 45,428 | 24,775 | | 524,584 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 24,694 | 10,412 | 35,014 | 5,483 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 138,949 | | 138,949 |
| Junior High | | | |
| Secondary | 104,563 | | 104,563 |
| Other | 8,741 | 14,710 | 23,451 |
| TOTAL INSTRUCTION | 252,253 | 14,710 | 266,963 |
| Support Services | 174,886 | 7,280 | 182,166 |
| Community Service | | | |
| Non-Programmed | | 268 | 268 |
| Debt Service | | | |
| Co-Curricular | 15,506 | | 15,506 |
| FUNCTION TOTAL | 442,645 | 22,258 | 464,903 |

Capital Outlay Fund Expenditures: 70,485
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 192.640

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## GEDDES COMMUNITY SCHOOL DISTRICT 11-2
## GEDDES, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Richard R. Rockafellow | Ph. 337-3383 |
| Business Manager | Edna Jaeger | Ph. 337-2360 |
| Board President | Harold Jaeger | |

Area in Square Miles: 171.18 ADM* per Sq. Mile 1.059
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 23.68 | Non-Ag 39.36 | Ag. 6,857,943 |
| Special Ed. | .80 | | Non-Ag. 1,105,249 |
| Capital Outlay | 4.35 | | TOTAL 7,963,192 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 39.0 | Non-Ag. 39.0 |
| Home County Assessment to Sales Ratio | Ag. 47.5 | Non-Ag. 67.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 8.5 Secondary: 8.0
Number of Non-certificated FTE staff: 10.0
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 122.754 | 9-12 | 53.586 | Total | 176.340 |
| ADM* | K-8 | 126.093 | 9-12 | 55.148 | Total | 181.241 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 224,541 | 36,240 | 9,554 | | 270,335 |
| County | 10,452 | | | | 10,452 |
| State | 217,074 | 2 | 2,336 | | 219,412 |
| Federal | 27,286 | | 2,387 | | 29,673 |
| Other | 821 | | | | 821 |
| TOTAL | 480,174 | 36,242 | 14,277 | | 530,693 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 25,102 | 15,010 | 83,591 | 2,335 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 125,264 | | 125,264 |
| Junior High | | | |
| Secondary | 111,199 | | 111,199 |
| Other | 11,042 | 1,029 | 12,071 |
| TOTAL INSTRUCTION | 247,505 | 1,029 | 248,534 |
| Support Services | 174,378 | 9,903 | 184,281 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 13,209 | | 13,209 |
| FUNCTION TOTAL | 435,092 | 10,932 | 446,024 |

Capital Outlay Fund Expenditures: 27,951
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 133.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## GETTYSBURG SCHOOL DISTRICT 53-1
## GETTYSBURG, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. Barry W. Furze | Ph. 765-2436 |
| Business Manager | Rose Marie Schatz | Ph. 765-2436 |
| Board President | Marvin Storer | |

Area in Square Miles: 191.75 ADM* per Sq. Mile 2.030
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 22.21 | Non-Ag 36.42 | Ag. 9,377,177 |
| Special Ed. | 1.92 | | Non-Ag. 7,426,487 |
| Capital Outlay | 1.50 | | TOTAL 16,803,664 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 38.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 52.4 | Non-Ag. 80.6 |

### CALENDAR

Days in Session: 180 Days of Legal Discontinuance: 10
School Term: 190

Number of Certificated FTE** staff: Elementary: 17.8 Secondary: 13.9
Number of Non-certificated FTE staff: 14.0
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | |
|---|---|---|---|
| ADA*** | K-8 229.761 | 9-12 142.123 | Total 371.884 |
| ADM* | K-8 239.621 | 9-12 149.681 | Total 389.302 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 609,002 | 15,569 | 39,475 | | 664,046 |
| County | 14,819 | 147 | 746 | | 15,712 |
| State | 224,079 | 1,073 | 19,743 | | 244,895 |
| Federal | 22,759 | | 3,520 | | 26,279 |
| Other | | 50 | | | 50 |
| TOTAL | 870,659 | 16,839 | 63,484 | | 950,982 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 44,934 | 10,009 | 36,065 | 15,880 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 220,226 | | 220,226 |
| Junior High | | | |
| Secondary | 220,503 | | 220,503 |
| Other | 21,816 | 13,762 | 35,578 |
| TOTAL INSTRUCTION | 462,545 | 13,762 | 476,307 |
| Support Services | 311,565 | 19,610 | 331,175 |
| Community Service | | | |
| Non-Programmed | | 28,416 | 28,416 |
| Debt Service | | | |
| Co-Curricular | 48,439 | | 48,439 |
| FUNCTION TOTAL | 822,548 | 61,789 | 884,337 |

Capital Outlay Fund Expenditures: 45,139
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 2,551

Number of School Bus Routes: 2
Number of Pupils Transported: 40.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

---

## GLENHAM SCHOOL DISTRICT 62-1
## GLENHAM, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | W. O. Warren | Ph. 762-3335 |
| Business Manager | Jacquelyn Fiedler | Ph. 762-3335 |
| Board President | Gerhard Schlomer | |

Area in Square Miles: 154.45 ADM* per Sq. Mile 0.356
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 14.17 | Non-Ag 20.34 | Ag. 8,545,891 |
| Special Ed. | -0- | | Non-Ag. 1,668,187 |
| Capital Outlay | .49 | | TOTAL 10,214,078 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 68.2 | Non-Ag. 80.0 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 4.7 Secondary: 5.8
Number of Non-certificated FTE staff: 4.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | |
|---|---|---|---|
| ADA*** | K-8 34.423 | 9-12 18.206 | Total 52.629 |
| ADM* | K-8 36.022 | 9-12 19.000 | Total 55.022 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 179,294 | 6,663 | 2,188 | | 188,145 |
| County | 7,242 | | | | 7,242 |
| State | 118,043 | 1,473 | 775 | | 120,291 |
| Federal | 1,067 | 22 | | | 1,089 |
| Other | | | | | |
| TOTAL | 305,646 | 8,158 | 2,963 | | 316,767 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 17,290 | 2,425 | 58,634 | 775 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 52,446 | | 52,446 |
| Junior High | | | |
| Secondary | 117,780 | | 117,780 |
| Other | -1 | 2,177 | 2,176 |
| TOTAL INSTRUCTION | 170,225 | 2,177 | 172,402 |
| Support Services | 104,762 | | 104,762 |
| Community Service | | | |
| Non-Programmed | 2,530 | 6,515 | 9,045 |
| Debt Service | | | |
| Co-Curricular | 7,093 | | 7,093 |
| FUNCTION TOTAL | 284,611 | 8,693 | 293,304 |

Capital Outlay Fund Expenditures: 1,719
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## GRANT-DEUEL SCHOOL DISTRICT 25-3
REVILLO, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Al Hooser | Ph. 623-4241 |
| Business Manager | Delores I. Street | Ph. 623-4200 |
| Board President | James Meyer | |

Area in Square Miles: 259.41 ADM* per Sq. Mile 1.360
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 15.23 | Non-Ag | 22.46 | Ag. | 15,579,565 |
| Special Ed. | 1.90 | | | Non-Ag. | 2,351,828 |
| Capital Outlay | 4.63 | | | TOTAL | 17,931,393 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 63.7 | Non-Ag. 71.5 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 14
School Term: 190

Number of Certificated FTE** staff: Elementary: 13.3 Secondary: 10.8
Number of Non-certificated FTE staff: 17.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 233.753 | 9-12 | 99.909 | Total | 333.662 |
| ADM* | K-8 | 243.921 | 9-12 | 108.795 | Total | 352.716 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 354,912 | 53,046 | 35,470 | 10,160 | 453,588 |
| County | 20,437 | | | | 20,437 |
| State | 261,513 | 5,755 | 19,725 | 547 | 287,540 |
| Federal | 24,758 | | 3,696 | | 28,454 |
| Other | 424 | 107,175 | | | 107,599 |
| TOTAL | 662,044 | 165,976 | 58,891 | 10,707 | 897,618 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 37,524 | 35,725 | 102,744 | 16,013 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 188,800 | | 188,800 |
| Junior High | | | |
| Secondary | 128,101 | | 128,101 |
| Other | 30,293 | 7,173 | 37,466 |
| TOTAL INSTRUCTION | 347.194 | 7,173 | 354,367 |
| Support Services | 272,485 | 19,343 | 291,828 |
| Community Service | | | |
| Non-Programmed | | 10,956 | 10,956 |
| Debt Service | | | |
| Co-Curricular | 21,924 | | 21,924 |
| FUNCTION TOTAL | 641,602 | 37,472 | 679,074 |

Capital Outlay Fund Expenditures: 83,814
Bond Redemption Fund Expenditures: 37,641
Pension Fund:
Other Uses:

Number of School Bus Routes: 8
Number of Pupils Transported: 358.716

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

---

## GREATER HOYT SCHOOL DISTRICT 61-4
AKRON, IOWA

| | | |
|---|---|---|
| Superintendent | | Ph. |
| Business Manager | Audrey Ericson | Ph. 565-3024 |
| Board President | Darcy Fletcher | |

Area in Square Miles: 50.16 ADM* per Sq. Mile 1.232
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 8.58 | Non-Ag | 9.16 | Ag. | 7,395,462 |
| Special Ed. | .69 | | | Non-Ag. | 1,266,495 |
| Capital Outlay | .46 | | | TOTAL | 8,661,957 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 57.0 | Non-Ag. 76.4 |

### CALENDAR

Days in Session: 180 Days of Legal Discontinuance: 0
School Term: 180

Number of Certificated FTE** staff: Elementary: 2.4 Secondary: .0
Number of Non-certificated FTE staff: 36
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 43.450 | 9-12 | 15.447 | Total | 58.897 |
| ADM* | K-8 | 45.200 | 9-12 | 16.611 | Total | 61.811 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 63,795 | 3,307 | 4,972 | | 72,074 |
| County | 13,569 | | | | 13,569 |
| State | 27,772 | 547 | 4,093 | | 32,412 |
| Federal | | | | | |
| Other | | | | | |
| TOTAL | 105,136 | 3,854 | 9,065 | | 118,055 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 5,538 | 7,647 | -0- | 3,333 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | | | 5 |
| Junior High | | | |
| Secondary | | | |
| Other | 124,903 | 14,888 | 139,791 |
| TOTAL INSTRUCTION | 124,903 | 14,888 | 139,791 |
| Support Services | 486 | 1,114 | 1,600 |
| Community Service | | | |
| Non-Programmed | 16,428 | | 16,428 |
| Debt Service | | | |
| Co-Curricular | | | |
| FUNCTION TOTAL | 141,817 | 16,001 | 157,818 |

Capital Outlay Fund Expenditures: 3,186
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 59.061

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## GREATER SCOTT SCHOOL DISTRICT 61-5
## HAWARDEN, IOWA

| | | |
|---|---|---|
| Superintendent | | Ph. |
| Business Manager | Jean A. White | Ph. 547-2465 |
| Board President | Eugene Schiefen | |

Area in Square Miles: 18.89 ADM* per Sq. Mile 1.323
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 7.82 | Non-Ag | 7.82 | Ag. | 3,195,953 |
| Special Ed. | -0- | | | Non-Ag. | 642,417 |
| Capital Outlay | .60 | | | TOTAL | 3,838,370 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 57.0 | Non-Ag. 76.4 |

### CALENDAR

Days in Session: 180 Days of Legal Discontinuance: 12
School Term: 192

Number of Certificated FTE** staff: Elementary: .8 Secondary: -0-
Number of Non-certificated FTE staff: .5
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 15.367 | 9-12 | 8.578 | Total | 23.945 |
| ADM* | K-8 | 16.000 | 9-12 | 9.000 | Total | 25.000 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 40,699 | 2,694 | | | 43,393 |
| County | 11,553 | | | | 11,553 |
| State | 13,834 | | | | 13,834 |
| Federal | | | | | |
| Other | | | | | |
| TOTAL | 66,086 | 2,694 | | | 68,780 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 3,312 | 2,564 | -0- | -0- |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | | | |
| Junior High | | | |
| Secondary | | | |
| Other | 47,259 | | 47,259 |
| TOTAL INSTRUCTION | 47,259 | | 47,259 |
| Support Services | 5,870 | | 5,870 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | | | |
| FUNCTION TOTAL | 53,129 | | 53,129 |

Capital Outlay Fund Expenditures: 1,103
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 1
Number of Pupils Transported: 25.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## GREGORY SCHOOL DISTRICT 26-4
## GREGORY, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | David J. Gellerman | Ph. 835-9651 |
| Business Manager | Gloria Shavlik | Ph. 835-9651 |
| Board President | Merrill Springer | |

Area in Square Miles: 499.25 ADM* per Sq. Mile 1.100
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 21.78 | Non-Ag | 35.56 | Ag. | 17,292,127 |
| Special Ed. | 1.80 | | | Non-Ag. | 6,172,530 |
| Capital Outlay | 2.15 | | | TOTAL | 23,464,657 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 54.7 | Non-Ag. 57.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 13
School Term: 188

Number of Certificated FTE** staff: Elementary: 27.4 Secondary: 17.1
Number of Non-certificated FTE staff: 19.4
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 361.605 | 9-12 | 169.000 | Total | 530.605 |
| ADM* | K-8 | 373.601 | 9-12 | 175.441 | Total | 549.042 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 686,303 | 50,985 | 36,847 | | 774,135 |
| County | 17,445 | 47 | 40 | | 17,532 |
| State | 400,278 | 1,775 | 16,973 | | 419,026 |
| Federal | 76,164 | 3,183 | 5,490 | | 84,837 |
| Other | | | | | |
| TOTAL | 1,180,190 | 55,990 | 59,350 | | 1,295,530 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 61,282 | 33,771 | 99,958 | 15,725 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 267,366 | | 267,366 |
| Junior High | | | |
| Secondary | 324,603 | | 324,603 |
| Other | 74,197 | 25,684 | 99,881 |
| TOTAL INSTRUCTION | 666,166 | 25,684 | 691,850 |
| Support Services | 385,000 | 23,234 | 408,234 |
| Community Service | | | |
| Non-Programmed | | 13,386 | 13,386 |
| Debt Service | | | |
| Co-Curricular | 76,265 | | 76,265 |
| FUNCTION TOTAL | 1,127,431 | 62,304 | 1,189,735 |

Capital Outlay Fund Expenditures: 85,681
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 6
Number of Pupils Transported: 205.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## GROTON SCHOOL DISTRICT 6-3
GROTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Robert J. Olson | Ph. 397-2351 |
| Business Manager | Robert S. Wegner | Ph. 397-2351 |
| Board President | Charles Strom | |

Area in Square Miles: 506.75 ADM* per Sq. Mile 1.256
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 17.89 | Non-Ag 27.78 | Ag. 40,860,953 |
| Special Ed. | .54 | | Non-Ag. 10,358,075 |
| Capital Outlay | 2.34 | | TOTAL 51,219,028 |
| Bond Redemption | 2.59 | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 56.5 | Non-Ag. 75.0 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 9
School Term: 186

Number of Certificated FTE** staff: Elementary: 31.6 Secondary: 19.6
Number of Non-certificated FTE staff: 37.6
Number of School Board Members: Male: 8 Female: 1 Total: 9

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 382.590 | 221.456 | 604.046 |
| ADM* | 402.989 | 233.521 | 636.510 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,201,486 | 73,393 | 43,641 | 123,283 | 1,441,803 |
| County | 32,361 | 2,995 | 691 | 2,627 | 38,674 |
| State | 393,124 | 9,916 | 36,974 | 14,616 | 454,630 |
| Federal | 70,942 | | 10,736 | | 81,678 |
| Other | | | | | |
| TOTAL | 1,697,913 | 86,304 | 92,042 | 140,526 | 2,016,785 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 71,596 | 67,837 | -0- | 30,653 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 423,191 | | 423,191 |
| Junior High | 166,471 | | 166,471 |
| Secondary | 350,196 | | 350,196 |
| Other | 59,914 | 38,477 | 98,391 |
| TOTAL INSTRUCTION | 999,772 | 38,477 | 1,038,249 |
| Support Services | 555,003 | 39,567 | 594,570 |
| Community Service | 300 | | 300 |
| Non-Programmed | | 20,252 | 20,252 |
| Debt Service | | | |
| Co-Curricular | 27,214 | | 27,214 |
| FUNCTION TOTAL | 1,582,289 | 98,296 | 1,680,585 |

Capital Outlay Fund Expenditures: 62,503
Bond Redemption Fund Expenditures: 107,472
Pension Fund:
Other Uses:

Number of School Bus Routes: 10
Number of Pupils Transported: 403.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## HAAKON SCHOOL DISTRICT 27-1
PHILIP, SOUTH DAKOTA

| | | |
|---|---|---|
| Supeintendent | Roland K. Smit | Ph. 859-2679 |
| Business Manager | Phyllis E. Hajek | Ph. 859-2679 |
| Board President | Kenneth McIlravy | |

Area in Square Miles: 1,650.75 ADM* per Sq. Mile 0.381
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 20.58 | Non-Ag 33.16 | Ag. 22,107,947 |
| Special Ed. | .76 | | Non-Ag. 5,247,017 |
| Capital Outlay | 2.50 | | TOTAL 27,354,964 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 41.0 | Non-Ag. 44.0 |
| Home County Assessment to Sales Ratio | Ag. 40.9 | Non-Ag. 64.1 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 5
School Term: 182

Number of Certificated FTE** staff: Elementary: 32.7 Secondary: 14.9
Number of Non-certificated FTE staff: 16.0
Number of School Board Members: Male: 4 Female: 3 Total: 7

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 491.528 | 110.336 | 601.864 |
| ADM* | 513.175 | 115.885 | 629.060 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 734.426 | 97,208 | 21,768 | | 853,402 |
| County | 26,484 | | | | 26,484 |
| State | 377,133 | 15,275 | 25,521 | | 417,929 |
| Federal | 81,274 | 4,033 | 5,643 | | 90,950 |
| Other | 960 | 6,055 | | | 7,015 |
| TOTAL | 1,220,277 | 122,571 | 52,932 | | 1,395,780 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 72,570 | 18,222 | 108,303 | 22,048 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 500,227 | | 500,227 |
| Junior High | | | |
| Secondary | 216,474 | | 216,474 |
| Other | 42,682 | 29,486 | 72,168 |
| TOTAL INSTRUCTION | 759,383 | 29,486 | 788,869 |
| Support Services | 338,442 | 23,250 | 361,692 |
| Community Service | | | |
| Non-Programmed | 60,279 | 11,210 | 71,489 |
| Debt Service | | | |
| Co-Curricular | 39,548 | | 39,548 |
| FUNCTION TOTAL | 1,197,652 | 63,945 | 1,261,597 |

Capital Outlay Fund Expenditures: 212,781
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## HAMLIN SCHOOL DISTRICT 28-3
## HAYTI, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Gene Carr | Ph. 783-3632 |
| Business Manager | Tamara Koppang | Ph. 783-3632 |
| Board President | Wayne Thue | |

Area in Square Miles: 349.19 ADM* per Sq. Mile 1.729
Area located in 4 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 22.17 | Non-Ag | 36.34 | Ag. | 23,114,246 |
| Special Ed. | 1.00 | | | Non-Ag. | 7,686,407 |
| Capital Outlay | 3.25 | | | TOTAL | 30,800,653 |
| Bond Redemption | -0- | | | | |
| Pension Fund | .47 | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 39.0 | Non-Ag. 41.0 |
| Home County Assessment to Sales Ratio | Ag. 66.8 | Non-Ag. 74.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 26.7 Secondary: 14.2
Number of Non-certificated FTE staff: 34.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 393.020 | 9-12 | 181.354 | Total | 574.374 |
| ADM* | K-8 | 411.025 | 9-12 | 192.749 | Total | 603.774 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 890,631 | 101,893 | 40,498 | | 1,033,022 |
| County | 25,792 | 8 | 4 | | 25,804 |
| State | 423,731 | 19,336 | 26,422 | | 469,489 |
| Federal | 27,943 | | 7,920 | | 35,863 |
| Other | | | | | |
| TOTAL | 1,368,097 | 121,237 | 74,844 | | 1,564,178 |
| | | | | Pension | 15,731 |
| | | | | | 1,579,909 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 61,326 | 57,047 | 125,577 | 18,944 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 291,277 | | 291,277 |
| Junior High | 159,765 | | 159,765 |
| Secondary | 165,066 | | 165,066 |
| Other | 58,321 | 24,783 | 83,104 |
| TOTAL INSTRUCTION | 674,429 | 24,783 | 699,212 |
| Support Services | 553,866 | 32,942 | 586,808 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 29,751 | | 29,751 |
| FUNCTION TOTAL | 1,258,046 | 57,725 | 1,315,771 |

Capital Outlay Fund Expenditures: 200,362
Bond Redemption Fund Expenditures:
Pension Fund: 15,731
Other Uses:

Number of School Bus Routes: 11
Number of Pupils Transported: 450.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

---

## HANSON SCHOOL DISTRICT 30-1
## ALEXANDRIA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Darwin L. Peterson | Ph. 239-4387 |
| Business Manager | Marion Youngman | Ph. 239-4387 |
| Board President | Marlys Loomer | |

Area in Square Miles: 254.02 ADM* per Sq. Mile 1.562
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 17.78 | Non-Ag | 27.56 | Ag. | 20,322,579 |
| Special Ed. | 1.49 | | | Non-Ag. | 3,390,376 |
| Capital Outlay | 3.40 | | | TOTAL | 23,712,955 |
| Bond Redemption | 3.47 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 41.0 | Non-Ag. 41.0 |
| Home County Assessment to Sales Ratio | Ag. 78.7 | Non-Ag. 80.5 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 8
School Term: 184

Number of Certificated FTE** staff: Elementary: 16.2 Secondary: 13.6
Number of Non-certificated FTE staff: 24.4
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 256.381 | 9-12 | 123.405 | Total | 379.786 |
| ADM* | K-8 | 265.516 | 9-12 | 131.241 | Total | 396.757 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 588,511 | 81,352 | 35,583 | | 705,446 |
| County | 1,324 | | | | 1,324 |
| State | 324,017 | 14,893 | 21,590 | | 360,500 |
| Federal | 55,825 | | 12,196 | | 68,021 |
| Other | | 2,212 | | | 2,212 |
| TOTAL | 969,677 | 98,457 | 69,369 | | 1,137,503 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 45,050 | 29,645 | 117,056 | 11,742 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 147,734 | | 147,734 |
| Junior High | | | |
| Secondary | 249,234 | | 249,234 |
| Other | 55,018 | 22,734 | 77,752 |
| TOTAL INSTRUCTION | 451,986 | 22,734 | 474,720 |
| Support Services | 325,608 | 23,271 | 348,879 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 31,774 | | 31,774 |
| FUNCTION TOTAL | 809,368 | 46,005 | 855,373 |

Capital Outlay Fund Expenditures: 124,270
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 350.968

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## HARDING CO. SCHOOL DISTRICT 31-1
BUFFALO, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | James L. Doolittle | Ph. 375-3241 |
| Business Manager | Brenda K. Veal | Ph. 375-3241 |
| Board President | Donn Hett | |

Area in Square Miles: 2,683.00  ADM* per Sq. Mile 0.097
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 11.28 | Non-Ag | 14.56 | Ag. | 27,834,624 |
| Special Ed. | .92 | | | Non-Ag. | 4,291,518 |
| Capital Outlay | 2.52 | | | TOTAL | 32,126,142 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 30.0 | Non-Ag. 30.0 |
| Home County Assessment to Sales Ratio | Ag. 61.1 | Non-Ag. 61.3 |

### CALENDAR

Days in Session: 175  Days of Legal Discontinuance: 5
School Term: 180

Number of Certificated FTE** staff: Elementary: 22.5 Secondary: 9.3
Number of Non-certificated FTE staff: 9.3
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 189.863 | 9-12 | 57.846 | Total | 247.709 |
| ADM* | K-8 | 198.464 | 9-12 | 61.422 | Total | 259.886 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 541,320 | 67,193 | 33,322 | | 641,835 |
| County | 66,076 | 4,378 | 1,771 | | 72,225 |
| State | 254,467 | 7,384 | 32,062 | | 293,913 |
| Federal | 283,899 | 5,875 | 6,017 | | 295,791 |
| Other | | 45,724 | | | 45,724 |
| TOTAL | 1,145,762 | 130,554 | 73,172 | | 1,349,488 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 46,678 | 29,134 | -0- | 24,541 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 312,821 | | 312,821 |
| Junior High | | | |
| Secondary | 158,500 | | 158,500 |
| Other | 68,542 | 50,492 | 119,034 |
| TOTAL INSTRUCTION | 539,863 | 50,492 | 590,355 |
| Support Services | 361,991 | 3,872 | 365,863 |
| Community Service | | | |
| Non-Programmed | 82,699 | | 82,699 |
| Debt Service | | | |
| Co-Curricular | 43,204 | | 43,204 |
| FUNCTION TOTAL | 1,027,757 | 54,364 | 1,082,121 |

Capital Outlay Fund Expenditures: 99,576
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 43.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## HARRISBURG SCHOOL DISTRICT 41-2
HARRISBURG, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Leon Swier | Ph. 743-2568 |
| Business Manager | Frances Eggers | Ph. 743-2567 |
| Board President | Duane Albers | |

Area in Square Miles: 74.21  ADM* per Sq. Mile 7.333
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 18.91 | Non-Ag | 29.82 | Ag. | 10,734,085 |
| Special Ed. | 1.84 | | | Non-Ag. | 14,728,652 |
| Capital Outlay | 1.85 | | | TOTAL | 25,462,737 |
| Bond Redemption | 3.26 Partial 1.97 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 49.5 | Non-Ag. 90.8 |

### CALENDAR

Days in Session: 175  Days of Legal Discontinuance: 10
School Term: 185

Number of Certificated FTE** staff: Elementary: 19.0 Secondary: 15.2
Number of Non-certificated FTE staff: 18.1
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 389.754 | 9-12 | 139.157 | Total | 528.911 |
| ADM* | K-8 | 400.292 | 9-12 | 143.865 | Total | 544.157 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 663,894 | 49,156 | 48,448 | 146,432 | 907,930 |
| County | 24,782 | | 53 | | 24,835 |
| State | 299,449 | 3,766 | 19,742 | 10,703 | 333,660 |
| Federal | 12,349 | | 17,957 | | 30,306 |
| Other | 12,843 | | | | 12,843 |
| TOTAL | 1,013,317 | 52,922 | 86,200 | 157,135 | 1,309,574 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 53,728 | 18,869 | 134,314 | 15,966 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 278,287 | | 278,287 |
| Junior High | | | |
| Secondary | 277,444 | | 277,444 |
| Other | 4,473 | 19,924 | 24,397 |
| TOTAL INSTRUCTION | 560,204 | 19,924 | 580,128 |
| Support Services | 327,985 | 38,510 | 366,495 |
| Community Service | | | |
| Non-Programmed | | 10,021 | 10,021 |
| Debt Service | | | |
| Co-Curricular | 45,731 | | 45,731 |
| FUNCTION TOTAL | 933,921 | 68,455 | 1,002,376 |

Capital Outlay Fund Expenditures: 50,941
Bond Redemption Fund Expenditures: 119,774
Pension Fund:
Other Uses: 12,440

Number of School Bus Routes: 6
Number of Pupils Transported: 323.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## HARROLD SCHOOL DISTRICT 32-1
### HARROLD, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | T. R. Walters | Ph. 875-3298 |
| Business Manager | Marlene Marso | Ph. 875-3298 |
| Board President | Roger Husted | |

Area in Square Miles: 325.93 ADM* per Sq. Mile 0.482
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 15.04 | Non-Ag 22.08 | Ag. | 13,185,946 |
| Special Ed. | .65 | | Non-Ag. | 1,138,648 |
| Capital Outlay | 1.78 | | TOTAL | 14,324,594 |
| Bond Redemption | 1.79 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 61.3 | Non-Ag. 73.1 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 7
School Term: 183

Number of Certificated FTE** staff: Elementary: 10.2 Secondary: 7.6
Number of Non-certificated FTE staff: 16.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 105.205 | 9-12 | 44.699 | Total | 149.904 |
| ADM* | K-8 | 109.568 | 9-12 | 47.546 | Total | 157.114 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 344,371 | 25,643 | 9,574 | 27,743 | 407,331 |
| County | 15,640 | 12 | 4 | | 15,656 |
| State | 127,381 | 2,937 | 2,605 | 3,247 | 136,170 |
| Federal | 177,310 | | 2,816 | | 180,126 |
| Other | | | | | |
| TOTAL | 664,702 | 28,592 | 14,999 | 30,990 | 739,283 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 24,278 | 19,347 | 40,184 | 1,552 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 111,881 | | 111,881 |
| Junior High | | | |
| Secondary | 120,536 | | 120,536 |
| Other | 56,542 | 15,156 | 71,698 |
| TOTAL INSTRUCTION | 288,959 | 15,156 | 304,115 |
| Support Services | 272,165 | 7,866 | 280,031 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 15,595 | | 15,595 |
| FUNCTION TOTAL | 576,718 | 23,023 | 599,741 |

Capital Outlay Fund Expenditures: 25,672
Bond Redemption Fund Expenditures: 26,466
Pension Fund:
Other Uses: 19,656

Number of School Bus Routes: 4
Number of Pupils Transported: 117.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## HECLA-HOUGHTON SCHOOL DISTRICT 6-4
### HECLA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dennis M. Denholm | Ph. 994-2280 |
| Business Manager | Vivian Mitchell | Ph. 994-2280 |
| Board President | Stanley Scott | |

Area in Square Miles: 193.68 ADM* per Sq. Mile 1.083
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 16.16 | Non-Ag 24.32 | Ag. | 13,541,607 |
| Special Ed. | 2.00 | | Non-Ag. | 3,089,364 |
| Capital Outlay | 3.01 | | TOTAL | 16,630,971 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 56.5 | Non-Ag. 75.0 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 11.5 Secondary: 8.0
Number of Non-certificated FTE staff: 14.5
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 141.649 | 9-12 | 59.280 | Total | 200.929 |
| ADM* | K-8 | 147.563 | 9-12 | 62.169 | Total | 209.732 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 359,139 | 49,928 | 32,290 | | 441,357 |
| County | 8,216 | 1,216 | 808 | | 10,240 |
| State | 183,933 | 10,122 | 26,836 | | 220,891 |
| Federal | 45,761 | 2,075 | 4,723 | | 52,559 |
| Other | | | | | |
| TOTAL | 597,049 | 63,341 | 64,657 | | 725,047 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 26,658 | 25,901 | 44,064 | 20,290 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 115,551 | | 115,551 |
| Junior High | 42,294 | | 42,294 |
| Secondary | 105,358 | | 105,358 |
| Other | 42,591 | 32,741 | 75,332 |
| TOTAL INSTRUCTION | 305,794 | 32,741 | 338,535 |
| Support Services | 185,265 | 19,220 | 204,485 |
| Community Service | | | |
| Non-Programmed | | 22,653 | 22,653 |
| Debt Service | | | |
| Co-Curricular | 20,024 | | 20,024 |
| FUNCTION TOTAL | 511,082 | 74,615 | 585,697 |

Capital Outlay Fund Expenditures: 68,633
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 3,000

Number of School Bus Routes: 5
Number of Pupils Transported: 139.471

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## HENRY SCHOOL DISTRICT 14-2
## HENRY, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Frank Filipek | Ph. 532-5364 |
| Business Manager | Dianne Easthouse | Ph. 532-5364 |
| Board President | James Johnson | |

Area in Square Miles: 98.37 ADM* per Sq. Mile 1.356
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 11.15 | Non-Ag 14.30 | Ag. 7,443,499 |
| Special Ed. | 1.35 | | Non-Ag. 3,635,613 |
| Capital Outlay | 1.81 | | TOTAL 11,079,112 |
| Bond Redemption | .97 | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 55.6 | Non-Ag. 75.6 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 9
School Term: 185

Number of Certificated FTE** staff: Elementary: 7.5 Secondary: 6.5
Number of Non-certificated FTE staff: 6.5
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 91.665 | 9-12 | 35.511 | Total | 127.176 |
| ADM* | K-8 | 95.470 | 9-12 | 37.908 | Total | 133.378 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 177,951 | 22,281 | 15,558 | 11,266 | 227,056 |
| County | 8,171 | | | | 8,171 |
| State | 176,747 | 3,823 | 5,775 | 1,970 | 188,315 |
| Federal | 12,985 | | 1,760 | | 14,745 |
| Other | | | | | |
| TOTAL | 375,854 | 26,104 | 23,093 | 13,236 | 438,287 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 23,166 | 9,558 | 99,535 | 3,100 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 71,437 | | 71,437 |
| Junior High | | | |
| Secondary | 85,231 | | 85,231 |
| Other | 14,989 | 8,307 | 23,296 |
| TOTAL INSTRUCTION | 171,657 | 8,307 | 179,964 |
| Support Services | 142,747 | 7,635 | 150,382 |
| Community Service | | | |
| Non-Programmed | 2,285 | | 2,285 |
| Debt Service | | | |
| Co-Curricular | 5,017 | | 5,017 |
| FUNCTION TOTAL | 321,706 | 15,942 | 337,648 |

Capital Outlay Fund Expenditures: 10,079
Bond Redemption Fund Expenditures: 10,940
Pension Fund:
Other Uses: 2,996

Number of School Bus Routes: 3
Number of Pupils Transported: 102.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## HERMANSON SCHOOL DISTRICT 50-4
## JASPER, MINNESOTA

| | | |
|---|---|---|
| Superintendent | | Ph. |
| Business Manager | Louise Nelson | Ph. 349-8433 |
| Board President | Gretchin Amdahl | |

Area in Square Miles: 28.01 ADM* per Sq. Mile 1.496
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 19.68 | Non-Ag 31.36 | Ag. 3,600,897 |
| Special Ed. | .64 | | Non-Ag. 316,409 |
| Capital Outlay | .51 | | TOTAL 3,917,306 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 47.0 | Non-Ag. 47.0 |
| Home County Assessment to Sales Ratio | Ag. 52.7 | Non-Ag. 63.6 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 11
School Term: 187

Number of Certificated FTE** staff: Elementary: 1.0 Secondary: .0
Number of Non-certificated FTE staff: 5.5
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 17.219 | 9-12 | 22.773 | Total | 39.992 |
| ADM* | K-8 | 18.155 | 9-12 | 23.743 | Total | 41.898 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 89,809 | 2,254 | 2,288 | | 94,351 |
| County | 2,155 | | 50 | | 2,205 |
| State | 32,197 | 405 | 1,359 | | 33,961 |
| Federal | | | | | |
| Other | | | | | |
| TOTAL | 124,161 | 2,659 | 3,697 | | 130,517 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 5,646 | 4,523 | -0- | 937 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | | | |
| Junior High | | | |
| Secondary | | | |
| Other | 94,304 | 3,181 | 97,485 |
| TOTAL INSTRUCTION | 94,304 | 3,181 | 97,485 |
| Support Services | 22,153 | | 22,153 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | | | |
| FUNCTION TOTAL | 116,457 | 3,181 | 119,638 |

Capital Outlay Fund Expenditures: 5,443
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 2
Number of Pupils Transported: 41.900

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## HERREID SCHOOL DISTRICT 10-1
## HERREID, SOUTH DAKOTA

Superintendent Alvin Winckler Ph. 437-2263
Business Manager Bruce Brandner Ph. 437-2295
Board President Morrell Fuehrer

Area in Square Miles: 268.25 ADM* per Sq. Mile 0.799
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 16.06 | Non-Ag | 24.12 | Ag. | 13,675,500 |
| Special Ed. | .31 | | | Non-Ag. | 2,335,437 |
| Capital Outlay | 2.34 | | | TOTAL | 16,010,937 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 60.1 | Non-Ag. 53.7 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 8.7 Secondary: 10.1
Number of Non-certificated FTE staff: 15.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 120.286 | 9-12 | 86.380 | Total | 206.666 |
| ADM* | K-8 | 124.093 | 9-12 | 90.279 | Total | 214.372 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 309,364 | 47,281 | 8,395 | | 365,040 |
| County | 10,116 | | | | 10,116 |
| State | 230,807 | 9,316 | 7,431 | | 247,554 |
| Federal | 16,993 | 2,622 | 1,588 | | 21,203 |
| Other | | | | | |
| TOTAL | 567,280 | 59,219 | 17,414 | | 643,913 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 30,556 | 20,640 | 97,985 | 5,958 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 135,713 | | 135,713 |
| Junior High | | | |
| Secondary | 143,111 | | 143,111 |
| Other | 16,657 | | 16,657 |
| TOTAL INSTRUCTION | 295,481 | | 295,481 |
| Support Services | 200,764 | 17,911 | 218,675 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 16,409 | | 16,409 |
| FUNCTION TOTAL | 512,655 | 17,911 | 530,566 |

Capital Outlay Fund Expenditures: 43,791
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 101.934

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## HILL CITY SCHOOL DISTRICT 51-2
## HILL CITY, SOUTH DAKOTA

Superintendent Orville L. Creighton Ph. 574-2545
Business Manager Ardyce A. Brodersen Ph. 574-2545
Board President Margaret R. Morris

Area in Square Miles: 591.00 ADM* per Sq. Mile 0.720
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 23.61 | Non-Ag | 39.22 | Ag. | 786,711 |
| Special Ed. | 1.85 | | | Non-Ag. | 14,380,656 |
| Capital Outlay | 3.63 | | | TOTAL | 15,167,367 |
| Bond Redemption | 1.59 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 35.0 | Non-Ag. 35.0 |
| Home County Assessment to Sales Ratio | Ag. 35.1 | Non-Ag. 78.9 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 6
School Term: 181

Number of Certificated FTE** staff: Elementary: 21.6 Secondary: 11.5
Number of Non-certificated FTE staff: 14.3
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 302.120 | 9-12 | 101.680 | Total | 403.800 |
| ADM* | K-8 | 316.254 | 9-12 | 109.006 | Total | 425.260 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 607,796 | 85,049 | 31,107 | 36,051 | 760,003 |
| County | 23,386 | 124 | 63 | 54 | 23,627 |
| State | 259,037 | 5,366 | 23,100 | 2,511 | 290,014 |
| Federal | 158,916 | 27,380 | 13,486 | 9,367 | 209,149 |
| Other | 36,496 | 103,102 | | | 139,598 |
| TOTAL | 1,085,631 | 221,021 | 67,756 | 47,983 | 1,422,391 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 43,948 | 30,183 | 102,201 | 15,830 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 331,536 | | 331,536 |
| Junior High | | | |
| Secondary | 186,040 | | 186,040 |
| Other | 27,507 | 27,486 | 54,993 |
| TOTAL INSTRUCTION | 545,083 | 27,486 | 572,569 |
| Support Services | 412,701 | 8,173 | 420,874 |
| Community Service | | | |
| Non-Programmed | | 13,090 | 13,090 |
| Debt Service | | | |
| Co-Curricular | 36,799 | | 36,799 |
| FUNCTION TOTAL | 994,583 | 48,749 | 1,043,332 |

Capital Outlay Fund Expenditures: 217,014
Bond Redemption Fund Expenditures: 39,367
Pension Fund:
Other Uses: 2,400

Number of School Bus Routes: 6
Number of Pupils Transported: 294.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## HITCHCOCK SCHOOL DISTRICT 2-1
## HITCHCOCK, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dale Schneider | Ph. 266-2151 |
| Business Manager | Margie Lips | Ph. 266-2151 |
| Board President | LeRoy Gross | |

Area in Square Miles: 213.51 ADM* per Sq. Mile 0.752
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 21.09 | Non-Ag | 34.18 | Ag. | 11,550,090 |
| Special Ed. | .37 | | | Non-Ag. | 1,909,460 |
| Capital Outlay | 2.25 | | | TOTAL | 13,459,550 |
| Bond Redemption | .31 | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 54.5 | Non-Ag. 76.6 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 5
School Term: 182

Number of Certificated FTE** staff: Elementary: 11.1 Secondary: 8.3
Number of Non-certificated FTE staff: 9.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 103.802 | 9-12 | 52.424 | Total | 156.226 |
| ADM* | K-8 | 106.154 | 9-12 | 54.324 | Total | 160.478 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 353,714 | 37,406 | 7,977 | 4,327 | 403,424 |
| County | 12,441 | | | | 12,441 |
| State | 145,808 | 6,817 | 6,577 | 978 | 160,180 |
| Federal | 17,644 | | 2,464 | | 20,108 |
| Other | | | | | |
| TOTAL | 529,607 | 44,223 | 17,018 | 5,305 | 596,153 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 23,156 | 23,676 | 4,308 | 4,665 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 142,302 | | 142,302 |
| Junior High | | | |
| Secondary | 109,295 | | 109,295 |
| Other | 17,328 | | 17,328 |
| TOTAL INSTRUCTION | 268,923 | | 268,923 |
| Support Services | 195,897 | 4,375 | 200,272 |
| Community Service | | | |
| Non-Programmed | | 3,834 | 3,834 |
| Debt Service | | | |
| Co-Curricular | 19,624 | | 19,624 |
| FUNCTION TOTAL | 484,443 | 8,208 | 492,651 |

Capital Outlay Fund Expenditures: 12,334
Bond Redemption Fund Expenditures: 10,697
Pension Fund:
Other Uses: 4,000

Number of School Bus Routes: 5
Number of Pupils Transported: 124.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## HOSMER SCHOOL DISTRICT 22-2
## HOSMER, 'SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | William Sorensen | Ph. 283-2218 |
| Business Manager | Jackie Fauth | Ph. 283-2218 |
| Board President | Roland Sandmeier | |

Area in Square Miles: 228.75 ADM* per Sq. Mile 0.719
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 14.63 | Non-Ag | 21.26 | Ag. | 12,427,850 |
| Special Ed. | .85 | | | Non-Ag. | 1,703,004 |
| Capital Outlay | -0- | | | TOTAL | 14,130,854 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 57.6 | Non-Ag. 69.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 5
School Term: 180

Number of Certificated FTE** staff: Elementary: 9.1 Secondary: 7.2
Number of Non-certificated FTE staff: 11.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 96.843 | 9-12 | 63.129 | Total | 159.972 |
| ADM* | K-8 | 99.517 | 9-12 | 64.928 | Total | 164.445 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 268,485 | 8,817 | 5,403 | | 282,705 |
| County | 8,136 | | 11 | | 8,147 |
| State | 178,391 | | 1,232 | | 179,623 |
| Federal | 31,035 | | 2,992 | | 34,027 |
| Other | | | | | |
| TOTAL | 486,047 | 8,817 | 9,638 | | 504,502 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 24,782 | 23,436 | 55,574 | 692 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 101,609 | | 101,609 |
| Junior High | | | |
| Secondary | 93,865 | | 93,865 |
| Other | 30,021 | | 30,021 |
| TOTAL INSTRUCTION | 225,495 | | 225,495 |
| Support Services | 197,881 | 17,725 | 215,606 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 9,591 | | 9,591 |
| FUNCTION TOTAL | 432,966 | 17,725 | 450,691 |

Capital Outlay Fund Expenditures: 14,432
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 164.445

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## HOT SPRINGS SCHOOL DISTRICT 23-2
### HOT SPRINGS, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Carl Ochsner | Ph. 745-4145 |
| Business Manager | William F. Lynch | Ph. 745-4145 |
| Board President | Mrs. Noreen Petty | |

Area in Square Miles: 638.37 ADM* per Sq. Mile 1.626
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 21.70 | Non-Ag | 35.40 | Ag. | 9,352,885 |
| Special Ed. | 1.23 | | | Non-Ag. | 25,578,654 |
| Capital Outlay | 4.96 | | | TOTAL | 34,931,539 |
| Bond Redemption | -0- | | | | |
| Pension Fund | .49 | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 39.7 | Non-Ag. 55.9 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 4
School Term: 179

Number of Certificated FTE** staff: Elementary: 46.7 Secondary: 21.3
Number of Non-certificated FTE staff: 37.1
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 692.177 | 9-12 | 286.514 | Total | 978.691 |
| ADM* | K-8 | 735.072 | 9-12 | 302.894 | Total | 1,037.966 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,264,984 | 162,250 | 51,359 | 3,627 | 1,482,220 |
| County | 98,199 | 1,850 | 625 | | 100,674 |
| State | 832,331 | 23,158 | 39,349 | | 894,838 |
| Federal | 153,583 | 637 | 14,590 | | 168,810 |
| Other | 15,700 | | | | 15,700 |
| TOTAL | 2,364,797 | 187,895 | 105,923 | 3,627 | 2,662,242 |
| | | | | Pension | 21,508 |
| | | | | | 2,683,750 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 111,428 | 28,708 | 394,929 | 32,676 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 470,721 | | 470,721 |
| Junior High | 291,167 | | 291,167 |
| Secondary | 358,977 | | 358,977 |
| Other | 77,148 | 75,130 | 152,278 |
| TOTAL INSTRUCTION | 1,198,013 | 75,130 | 1,273,143 |
| Support Services | 713,799 | 52,753 | 766,552 |
| Community Service | | | |
| Non-Programmed | | 12,971 | 12,971 |
| Debt Service | | | |
| Co-Curricular | 100,643 | | 100,643 |
| FUNCTION TOTAL | 2,012,455 | 140,854 | 2,153,309 |

Capital Outlay Fund Expenditures: 208,449
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 6
Number of Pupils Transported: 146.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## HOVEN SCHOOL DISTRICT 53-2
### HOVEN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Richard Ulrich | Ph. 948-2252 |
| Business Manager | Dr. Thomas Garrity | Ph. 948-2269 |
| Board President | Larry Schmidt | |

Area in Square Miles: 748.44 ADM* per Sq. Mile 0.364
Area located in 4 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 14.39 | Non-Ag | 20.78 | Ag. | 27,275,204 |
| Special Ed. | 1.55 | | | Non-Ag. | 4,945,340 |
| Capital Outlay | 1.87 | | | TOTAL | 32,220,544 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 38.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 52.4 | Non-Ag. 80.6 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 6
School Term: 183

Number of Certificated FTE** staff: Elementary: 17.4 Secondary: 12.4
Number of Non-certificated FTE staff: 14.8
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 129.138 | 9-12 | 134.226 | Total | 263.364 |
| ADM* | K-8 | 134.486 | 9-12 | 137.923 | Total | 272.409 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 574,747 | 44,093 | 37,339 | | 656,179 |
| County | 21,843 | 782 | 483 | | 23,108 |
| State | 222,017 | 3,810 | 17,561 | | 243,388 |
| Federal | 71,006 | 129 | 3,754 | | 74,889 |
| Other | | | | | |
| TOTAL | 889,613 | 48,814 | 59,137 | | 997,564 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 42,732 | 7,793 | -0- | 13,319 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 276,328 | | 276,328 |
| Junior High | | | |
| Secondary | 240,187 | | 240,187 |
| Other | 66,290 | 17,724 | 84,014 |
| TOTAL INSTRUCTION | 582,805 | 17,724 | 600,529 |
| Support Services | 143,445 | 1,120 | 144,565 |
| Community Service | | | |
| Non-Programmed | 90,512 | 24,334 | 114,846 |
| Debt Service | | | |
| Co-Curricular | 66,516 | | 66,516 |
| FUNCTION TOTAL | 883,278 | 43,178 | 926,456 |

Capital Outlay Fund Expenditures: 48,899
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## HOWARD SCHOOL DISTRICT 48-3

HOWARD, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Loren Scott | Ph. 772-5515 |
| Business Manager | Selma Snedeker | Ph. 772-5574 |
| Board President | Karen Hueners | |

Area in Square Miles: 317.44 ADM* per Sq. Mile 1.399
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 16.05 | Non-Ag 24.10 | Ag. 24,289,425 |
| Special Ed. | 1.91 | | Non-Ag. 6,577,292 |
| Capital Outlay | .94 | | TOTAL 30,866,717 |
| Bond Redemption | 3.52 | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 64.0 | Non-Ag. 78.7 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 9
School Term: 185

Number of Certificated FTE** staff: Elementary: 21.1 Secondary: 14.5
Number of Non-certificated FTE staff: 20.4
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 282.977 | 9-12 | 144.464 | Total | 427.441 |
| ADM* | K-8 | 292.676 | 9-12 | 151.399 | Total | 444.075 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 631,163 | 33,616 | 34,831 | 135,637 | 835,247 |
| County | 14,846 | | | | 14,846 |
| State | 387,990 | 5,943 | 25,666 | 19,469 | 439,068 |
| Federal | 36,278 | | 3,696 | | 39,974 |
| Other | | 917 | | | 917 |
| TOTAL | 1,070,277 | 40,476 | 64,193 | 155,106 | 1,330,052 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 49,334 | 33,911 | 134,228 | 19,708 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 253,575 | | 253,575 |
| Junior High | | | |
| Secondary | 309,923 | | 309,923 |
| Other | 33,906 | 19,586 | 53,492 |
| TOTAL INSTRUCTION | 597,404 | 19,586 | 616,990 |
| Support Services | 379,644 | | 379,644 |
| Community Service | | | |
| Non-Programmed | | 40,757 | 40,757 |
| Debt Service | | | |
| Co-Curricular | 37,270 | | 37,270 |
| FUNCTION TOTAL | 1,014,319 | 60,343 | 1,074,662 |

Capital Outlay Fund Expenditures: 32,430
Bond Redemption Fund Expenditures: 103,830
Pension Fund:
Other Uses:

Number of School Bus Routes: 7
Number of Pupils Transported: 267.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## HUDSON SCHOOL DISTRICT 41-3

HUDSON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | John B. Feuerstein | Ph. 984-2020 |
| Business Manager | Janice VerMulm | Ph. 984-2020 |
| Board President | Charles Havelaar | |

Area in Square Miles: 38.06 ADM* per Sq. Mile 2.686
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 18.10 | Non-Ag 28.20 | Ag. 4,630,838 |
| Special Ed. | 2.00 | | Non-Ag. 2,275,675 |
| Capital Outlay | 2.17 | | TOTAL 6,906,513 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 49.5 | Non-Ag. 90.8 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 14
School Term: 190

Number of Certificated FTE** staff: Elementary: 6.8 Secondary: 5.7
Number of Non-certificated FTE staff: 10.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 64.526 | 9-12 | 33.327 | Total | 97.853 |
| ADM* | K-8 | 67.242 | 9-12 | 34.989 | Total | 102.231 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 202,356 | 19,357 | 13,884 | 473 | 236,070 |
| County | 5,764 | 13 | 12 | | 5,789 |
| State | 136,396 | 1,406 | 22,984 | | 160,786 |
| Federal | 14,374 | | 3,344 | | 17,718 |
| Other | | | | | |
| TOTAL | 358,890 | 20,776 | 40,224 | 473 | 420,363 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 19,238 | 7,371 | 85,228 | 21,474 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 66,926 | | 66,926 |
| Junior High | | | |
| Secondary | 108,567 | | 108,567 |
| Other | 13,829 | 9,773 | 23,602 |
| TOTAL INSTRUCTION | 189,322 | 9,773 | 199,095 |
| Support Services | 113,734 | 5,767 | 119,501 |
| Community Service | | | |
| Non-Programmed | | 12,788 | 12,788 |
| Debt Service | | | |
| Co-Curricular | 15,424 | | 15,424 |
| FUNCTION TOTAL | 318,480 | 28,328 | 346,808 |

Capital Outlay Fund Expenditures: 15,079
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 59,389

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## HURLEY SCHOOL DISTRICT 60-2
### HURLEY, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | David Wrotenbery | Ph. 238-5221 |
| Business Manager | Betty Eidem | Ph. 238-5221 |
| Board President | Don Benson | |

Area in Square Miles: 105.67 ADM* per Sq. Mile 1.727
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 17.21 | Non-Ag 26.42 | Ag. | 11,246,415 |
| Special Ed. | 1.08 | | Non-Ag. | 2,704,473 |
| Capital Outlay | -0- | | TOTAL | 13,950,888 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | 50.0 | 50.0 |
| Home County Assessment to Sales Ratio | 48.3 | 74.4 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 13
School Term: 188

Number of Certificated FTE** staff: Elementary: 12.0 Secondary: 8.5
Number of Non-certificated FTE staff: 3.5
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 119.523 | 55.489 | 175.012 |
| ADM* | 123.399 | 59.064 | 182.463 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 327,755 | 18,179 | 16,189 | | 362,123 |
| County | 6,131 | | | | 6,131 |
| State | 139,238 | 380 | 5,582 | | 145,200 |
| Federal | 13,273 | 2,243 | 3,520 | | 19,036 |
| Other | | 40 | | | 40 |
| TOTAL | 486,397 | 20,842 | 25,291 | | 532,530 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 25,170 | 13,217 | 26,829 | 3,762 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 149,269 | | 149,269 |
| Junior High | | | |
| Secondary | 112,789 | | 112,789 |
| Other | 16,570 | 14,064 | 30,634 |
| TOTAL INSTRUCTION | 278,628 | 14,064 | 292,692 |
| Support Services | 177,754 | 9,186 | 186,940 |
| Community Service | | | |
| Non-Programmed | | 6,021 | 6,021 |
| Debt Service | | | |
| Co-Curricular | 20,170 | | 20,170 |
| FUNCTION TOTAL | 476,552 | 29,272 | 505,824 |

Capital Outlay Fund Expenditures: 35,501
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 2,000

Number of School Bus Routes: 3
Number of Pupils Transported: 114.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## HURON SCHOOL DISTRICT 2-2
### HURON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Robert P. Taylor | Ph. 352-8461 |
| Business Manager | Eldon Dahl | Ph. 352-8626 |
| Board President | Dennis Olsen | |

Area in Square Miles: 398.25 ADM* per Sq. Mile 6.198
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 19.16 | Non-Ag 30.32 | Ag. | 18,270,629 |
| Special Ed. | 2.00 | | Non-Ag. | 82,347,340 |
| Capital Outlay | 1.35 | | TOTAL | 100,617,969 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | 45.0 | 45.0 |
| Home County Assessment to Sales Ratio | 54.5 | 76.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 6
School Term: 181

Number of Certificated FTE** staff: Elementary: 107.9 Secondary: 57.4
Number of Non-certificated FTE staff: 126.8
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 1,628.431 | 742.641 | 2,371.072 |
| ADM* | 1,685.972 | 782.390 | 2,468.362 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 3,111,687 | 234.671 | 231,909 | 43,166 | 3,621,433 |
| County | 215,959 | | | | 215,959 |
| State | 1,543,712 | 54,137 | 297,977 | | 1,895,826 |
| Federal | 115,833 | | 46,054 | | 161,887 |
| Other | | 2,673 | 45,000 | | 47,673 |
| TOTAL | 4,987,191 | 291,481 | 620,940 | 43,166 | 5,942,778 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 259,746 | 65,729 | 562,641 | 162,712 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 1,477,704 | | 1,477,704 |
| Junior High | 556,351 | | 556,351 |
| Secondary | 1,125.004 | | 1,125.004 |
| Other | 142,412 | 435,062 | 577,474 |
| TOTAL INSTRUCTION | 3,301,471 | 435,062 | 3,736,533 |
| Support Services | 1,548,770 | 131,685 | 1,680,455 |
| Community Service | | | |
| Non-Programmed | | 48,831 | 48,831 |
| Debt Service | | | |
| Co-Curricular | 95,667 | | 95,667 |
| FUNCTION TOTAL | 4,945,907 | 615,578 | 5,561,485 |

Capital Outlay Fund Expenditures: 408,400
Bond Redemption Fund Expenditures: 138,752
Pension Fund:
Other Uses: 45,000

Number of School Bus Routes: 13
Number of Pupils Transported: 488.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## HYDE SCHOOL DISTRICT 34-1
HIGHMORE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | John J. Biegler | Ph. 852-2389 |
| Business Manager | Donald G. Mason | Ph. 852-2716 |
| Board President | Philip Kusser | |

Area in Square Miles: 847.94 ADM* per Sq. Mile 0.443
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 19.83 | Non-Ag | 31.66 | Ag. | 19,507,724 |
| Special Ed. | 1.38 | | | Non-Ag. | 3,853,909 |
| Capital Outlay | 2.41 | | | TOTAL | 23,361,633 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 32.0 | Non-Ag. 38.0 |
| Home County Assessment to Sales Ratio | Ag. 68.0 | Non-Ag. 59.0 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 5
School Term: 180

Number of Certificated FTE** staff: Elementary: 22.6 Secondary: 14.2
Number of Non-certificated FTE staff: 13.1
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 232.665 | 9-12 | 125.809 | Total | 358.474 |
| ADM* | K-8 | 242.631 | 9-12 | 132.756 | Total | 375.387 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 561,520 | 45,842 | 21,861 | | 629,223 |
| County | 11,439 | 60 | 6 | | 11,505 |
| State | 274,339 | 6,794 | 19,206 | | 300,339 |
| Federal | 76,182 | | 2,816 | | 78,998 |
| Other | 3,508 | | | | 3,508 |
| TOTAL | 926,988 | 52,696 | 43,889 | | 1,023,573 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 51,910 | 11,976 | 55,767 | 16,918 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 318,347 | | 318,347 |
| Junior High | | | |
| Secondary | 221,180 | | 221,180 |
| Other | 81,843 | 20,052 | 101,895 |
| TOTAL INSTRUCTION | 621,370 | 20,052 | 641,422 |
| Support Services | 319,392 | 9,783 | 329,175 |
| Community Service | | | |
| Non-Programmed | 32,137 | 22,320 | 54,457 |
| Debt Service | | | |
| Co-Curricular | 53,160 | | 53,160 |
| FUNCTION TOTAL | 1,026,060 | 52,156 | 1,078,216 |

Capital Outlay Fund Expenditures: 87,677
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported:None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## IPSWICH SCHOOL DISTRICT 22-3
IPSWICH, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | T. A. Halvorson | Ph. 426-6561 |
| Business Manager | Norma Bender | Ph. 426-6561 |
| Board President | Jim Davis | |

Area in Square Miles: 494.37 ADM* per Sq. Mile 0.779
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 12.64 | Non-Ag | 17.28 | Ag. | 29,287,790 |
| Special Ed. | 1.24 | | | Non-Ag. | 11,974,748 |
| Capital Outlay | .68 | | | TOTAL | 41,262,538 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 57.6 | Non-Ag. 69.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 18.8 Secondary: 14.3
Number of Non-certificated FTE staff: 12.0
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 219.548 | 9-12 | 154.857 | Total | 374.405 |
| ADM* | K-8 | 225.481 | 9-12 | 159.754 | Total | 385.235 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 642,423 | 33,531 | 56,340 | 62,877 | 795,171 |
| County | 29,647 | | | | 29,647 |
| State | 236,744 | 7,930 | 37,324 | 9,698 | 291,696 |
| Federal | 34,920 | 1,000 | 5,984 | | 41,904 |
| Other | | | | | |
| TOTAL | 943,734 | 42,461 | 99,648 | 72,575 | 1,158,418 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 45,648 | 49,042 | 15,324 | 29,916 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 272,846 | | 272,846 |
| Junior High | | | |
| Secondary | 222,117 | | 222,117 |
| Other | 32,873 | 33,888 | 66,761 |
| TOTAL INSTRUCTION | 527,836 | 33,888 | 561,724 |
| Support Services | 389,589 | | 389,589 |
| Community Service | | | |
| Non-Programmed | | 23,393 | 23,393 |
| Debt Service | | | |
| Co-Curricular | 41,087 | | 41,087 |
| FUNCTION TOTAL | 958,512 | 57,281 | 1,015,793 |

Capital Outlay Fund Expenditures: 32,224
Bond Redemption Fund Expenditures: 79,761
Pension Fund:
Other Uses:

Number of School Bus Routes: 8
Number of Pupils Transported: 228.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## IRENE SCHOOL DISTRICT 63-2
## IRENE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Keith L. Jensen | Ph. 263-3312 |
| Business Manager | Sandra Jensen | Ph. 263-3312 |
| Board President | John N. Nelson | |

Area in Square Miles: 146.11 ADM* per Sq. Mile 1.898
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation |
|---|---|---|---|
| General | Ag. 19.43 | Non-Ag 30.86 | Ag. 14,654,720 |
| Special Ed. | .57 | | Non-Ag. 4,813,273 |
| Capital Outlay | 2.05 | | TOTAL 19,467,993 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 55.0 | Non-Ag. 83.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 12
School Term: 187

Number of Certificated FTE** staff: Elementary: 13.5 Secondary: 9.6
Number of Non-certificated FTE staff: 20.0
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 181.557 | 86.523 | 268.080 |
| ADM* | 186.781 | 90.583 | 277.364 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 488,438 | 45,867 | 9,237 | | 543,542 |
| County | 18,834 | | | | 18,834 |
| State | 182,404 | 4,547 | 9,463 | | 196,414 |
| Federal | 33,896 | | 4,576 | | 38,472 |
| Other | | | | | |
| TOTAL | 723,572 | 50,414 | 23,276 | | 797,262 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 32,674 | 20,726 | 27,752 | 8,810 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 187,631 | | 187,631 |
| Junior High | | | |
| Secondary | 132,452 | | 132,452 |
| Other | 45,692 | 35,026 | 80,718 |
| TOTAL INSTRUCTION | 365,775 | 35,026 | 400,801 |
| Support Services | 255,154 | 10,402 | 265,556 |
| Community Service | | | |
| Non-Programmed | | 1,935 | 1,935 |
| Debt Service | | | |
| Co-Curricular | 28,789 | | 28,789 |
| FUNCTION TOTAL | 649,718 | 47,363 | 697,081 |

Capital Outlay Fund Expenditures: 56,668
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 190.973

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## IROQUOIS SCHOOL DISTRICT 2-3
## IROQUOIS, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Robert J. Callahan | Ph. 546-2210 |
| Business Manager | Faye Sweet | Ph. 546-2210 |
| Board President | Myrna Fast | |

Area in Square Miles: 362.39 ADM* per Sq. Mile 0.722
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation |
|---|---|---|---|
| General | Ag. 19.60 | Non-Ag 31.20 | Ag. 16,920,228 |
| Special Ed. | 1.14 | | Non-Ag. 3,329,209 |
| Capital Outlay | .72 | | TOTAL 20,249,437 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 54.5 | Non-Ag. 76.6 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 8
School Term: 184

Number of Certificated FTE** staff: Elementary: 16.2 Secondary: 8.8
Number of Non-certificated FTE staff: 10.7
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 180.662 | 72.756 | 253.418 |
| ADM* | 185.326 | 76.196 | 261.522 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 488,376 | 25,279 | 21,220 | 2,202 | 537,077 |
| County | 18,138 | 36 | 36 | | 18,210 |
| State | 234,738 | 3,045 | 8,026 | | 245,809 |
| Federal | 32,616 | | | | 32,816 |
| Other | | 815 | | | 815 |
| TOTAL | 774,068 | 29,175 | 29,282 | 2,202 | 834,727 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 34,898 | 39,352 | 42,630 | 5,009 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 162,780 | | 162,780 |
| Junior High | 45,486 | | 45,486 |
| Secondary | 138,256 | | 138,256 |
| Other | 36,572 | 840 | 37,412 |
| TOTAL INSTRUCTION | 383,094 | 840 | 383,934 |
| Support Services | 324,017 | 12,348 | 336,365 |
| Community Service | | | |
| Non-Programmed | | 13,100 | 13,100 |
| Debt Service | | | |
| Co-Curricular | 16,395 | | 16,395 |
| FUNCTION TOTAL | 723,506 | 26,287 | 749,793 |

Capital Outlay Fund Expenditures: 33.617
Bond Redemption Fund Expenditures: 30,640
Pension Fund:
Other Uses: 7,162

Number of School Bus Routes: 5
Number of Pupils Transported: 178.434

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## ISABEL SCHOOL DISTRICT 20-2
### ISABEL, SOUTH DAKOTA

Superintendent Gerry Heck Ph. 466-2125
Business Manager Ella E. Ehly Ph. 466-2125
Board President Loris Lindskov

Area in Square Miles: 450.25 ADM* per Sq. Mile 0.242
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation |
|---|---|---|---|
| General | Ag. 22.82 | Non-Ag 37.64 | Ag. 3,904,605 |
| Special Ed. | 2.00 | | Non-Ag. 691,024 |
| Capital Outlay | 2.59 | | TOTAL 4,595,629 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 30.0 | Non-Ag. 30.0 |
| Home County Assessment to Sales Ratio | Ag. 42.6 | Non-Ag. 67.0 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 11
School Term: 186

Number of Certificated FTE** staff: Elementary: 8.1 Secondary: 6.9
Number of Non-certificated FTE staff: 5.3
Number of School Board Members: Male: 3 Female: 1 Total: 4

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 65.106 | 9-12 | 38.740 | Total | 103.846 |
| ADM* | K-8 | 68.140 | 9-12 | 40.909 | Total | 109.049 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 168,372 | 11,919 | 9,336 | | 189,627 |
| County | 2,411 | 15 | 11 | | 2,437 |
| State | 118,381 | 2,364 | 7,934 | | 128,679 |
| Federal | 141,378 | 5,000 | 2,288 | | 148,666 |
| Other | 8,874 | | | | 8,874 |
| TOTAL | 439,416 | 19,298 | 19,569 | | 478,283 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 18,716 | 5,780 | 51,701 | 6,253 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 79,770 | | 79,770 |
| Junior High | | | |
| Secondary | 67,965 | | 67,965 |
| Other | 48,279 | 14,123 | 62,402 |
| TOTAL INSTRUCTION | 196,014 | 14,123 | 210,137 |
| Support Services | 144,831 | 6,456 | 151,287 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 30,604 | | 30,604 |
| FUNCTION TOTAL | 371,449 | 20,579 | 392,028 |

Capital Outlay Fund Expenditures: 24,351
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## JAVA SCHOOL DISTRICT 62-2
### JAVA, SOUTH DAKOTA

Superintendent B. J. Wasko Ph. 649-6261
Business Manager LeRoy Bender Ph. 649-6261
Board President Roger Hirsch

Area in Square Miles: 179.75 ADM* per Sq. Mile 0.511
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation |
|---|---|---|---|
| General | Ag. 12.90 | Non-Ag 17.80 | Ag. 10,898,179 |
| Special Ed. | 1.05 | | Non-Ag. 1,210,528 |
| Capital Outlay | -0- | | TOTAL 12,108,707 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 68.2 | Non-Ag. 80.0 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 6.9 Secondary: 5.9
Number of Non-certificated FTE staff: 8.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 53.440 | 9-12 | 34.537 | Total | 87.977 |
| ADM* | K-8 | 55.667 | 9-12 | 36.164 | Total | 91.831 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 206,201 | 1,200 | 17,657 | 1,128 | 226,186 |
| County | 7,304 | | | | 7,304 |
| State | 132,666 | | 4,715 | | 137,381 |
| Federal | 21,275 | | 1,776 | | 23,051 |
| Other | | | | | |
| TOTAL | 367,446 | 1,200 | 24,148 | 1,128 | 393,922 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 18,542 | 16,222 | 51,241 | 1,677 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 68,966 | | 68,966 |
| Junior High | | | |
| Secondary | 92,548 | | 92,548 |
| Other | 19,492 | 207 | 19,699 |
| TOTAL INSTRUCTION | 181,006 | 207 | 181,213 |
| Support Services | 136,584 | 13,617 | 150,201 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 10,890 | | 10,890 |
| FUNCTION TOTAL | 328,480 | 13,824 | 342,304 |

Capital Outlay Fund Expenditures: 5,528
Bond Redemption Fund Expenditures: 12,236
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 59.290

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## JEFFERSON SCHOOL DISTRICT 61-6
## JEFFERSON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Merle Pickner | Ph. 966-5731 |
| Business Manager | Leora Chicoine | Ph. 966-5731 |
| Board President | Marcus Bernard | |

Area in Square Miles: 63.80 ADM* per Sq. Mile 10.278
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 17.51 | Non-Ag 27.02 | Ag. 10,289,186 |
| Special Ed. | 1.64 | | Non-Ag. 16,744,370 |
| Capital Outlay | .48 | | TOTAL 27,033,556 |
| Bond Redemption | .74 | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 57.0 | Non-Ag. 76.4 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 14
School Term: 190

Number of Certificated FTE** staff: Elementary: 29.4 Secondary: 13.7
Number of Non-certificated FTE staff: 38.0
Number of School Board Members: Male: 7 Female: 0 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 460.327 | 9-12 | 172.330 | Total | 632.657 |
| ADM* | K-8 | 480.874 | 9-12 | 174.874 | Total | 655.748 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 918,910 | 156,568 | 68,208 | 32,757 | 1,176,443 |
| County | 199,446 | 440 | 1,506 | 680 | 202,072 |
| State | 411,435 | 4,423 | 24,935 | 2,753 | 443,546 |
| Federal | 53,412 | | 13,376 | | 66,788 |
| Other | | | | | |
| TOTAL | 1,583,203 | 161,431 | 108,025 | 36,190 | 1,888,849 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 68,484 | 23,739 | 210,689 | 21,560 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 229,043 | | 229,043 |
| Junior High | 158,476 | | 158,476 |
| Secondary | 218,267 | | 218,267 |
| Other | 53,333 | 59,352 | 112,685 |
| TOTAL INSTRUCTION | 659,119 | 59,352 | 718,471 |
| Support Services | 563,624 | 5,126 | 568,750 |
| Community Service | | | |
| Non-Programmed | | 25,614 | 25,614 |
| Debt Service | | | |
| Co-Curricular | 59,774 | | 59,774 |
| FUNCTION TOTAL | 1,282,517 | 90,092 | 1,372,609 |

Capital Outlay Fund Expenditures: 442,921
Bond Redemption Fund Expenditures: 25,839
Pension Fund:
Other Uses: 32,612

Number of School Bus Routes: 12
Number of Pupils Transported: 489.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## JONES COUNTY SCHOOL DISTRICT 37-3
## MURDO, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | John W. Donahue | Ph. 669-2258 |
| Business Manager | Irma Sanderson | Ph. 669-2258 |
| Board President | Terry Sanderson | |

Area in Square Miles: 947.56 ADM* per Sq. Mile 0.293
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 19.62 | Non-Ag 31.24 | Ag. 18,646,748 |
| Special Ed. | 1.79 | | Non-Ag. 3,656,304 |
| Capital Outlay | 1.79 | | TOTAL 22,303,052 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 30.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 62.1 | Non-Ag. 47.7 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 7
School Term: 182

Number of Certificated FTE** staff: Elementary: 16.1 Secondary: 11.3
Number of Non-certificated FTE staff: 12.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 179.417 | 9-12 | 85.529 | Total | 264.946 |
| ADM* | K-8 | 186.918 | 9-12 | 90.456 | Total | 277.374 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 557.985 | 46,877 | 45,697 | | 650,559 |
| County | 40,029 | | | | 40,029 |
| State | 193,834 | 8,737 | 28,734 | | 231,305 |
| Federal | 47,490 | 300 | 2,572 | | 50,362 |
| Other | 375 | 598 | | | 973 |
| TOTAL | 839,713 | 56,512 | 77,003 | | 973,228 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 35,084 | 30,273 | -0- | 21,633 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 253,727 | | 253,727 |
| Junior High | | | |
| Secondary | 156,117 | | 156,117 |
| Other | 32,284 | 39,466 | 71,750 |
| TOTAL INSTRUCTION | 442,128 | 39,466 | 481,594 |
| Support Services | 299,659 | 353 | 300,012 |
| Community Service | | | |
| Non-Programmed | 9,370 | 50,366 | 59,736 |
| Debt Service | | | |
| Co-Curricular | 34,486 | | 34,486 |
| FUNCTION TOTAL | 785,643 | 90,185 | 875,828 |

Capital Outlay Fund Expenditures: 37,679
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 2,000

Number of School Bus Routes: 2
Number of Pupils Transported: 26.318

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## KADOKA SCHOOL DISTRICT 35-1
## KADOKA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Jeanette C. Murphy | Ph. 837-2175 |
| Business Manager | Eileen C. Stolley | Ph. 837-2175 |
| Board President | Roger Porch | |

Area in Square Miles: 1,667.07 ADM* per Sq. Mile 0.250
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 7.39 | Non-Ag 7.39 | Ag. | 18,288,515 |
| Special Ed. | 1.68 | | Non-Ag. | 3,401,162 |
| Capital Outlay | 1.24 | | TOTAL | 21,689,677 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 65.6 | Non-Ag. 57.1 |

### CALENDAR

Days in Session: 178 Days of Legal Discontinuance: 6
School Term: 184

Number of Certificated FTE** staff: Elementary: 23.4 Secondary: 13.0
Number of Non-certificated FTE staff: 14.8
Number of School Board Members: Male: 4 Female: 3 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 285.955 | 9-12 | 110.076 | Total | 396.031 |
| ADM* | K-8 | 300.636 | 9-12 | 116.152 | Total | 416.788 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 558,702 | 72,085 | 43,460 | 2,503 | 676,750 |
| County | 127,109 | | | | 127,109 |
| State | 446,183 | 12,893 | 34,636 | | 493,712 |
| Federal | 383,307 | | 4,224 | | 387,531 |
| Other | | | | | |
| TOTAL | 1,515,301 | 84,978 | 82,320 | 2,503 | 1,685,102 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 48,272 | 38,579 | 139,152 | 28,144 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 354,787 | | 354,787 |
| Junior High | | | |
| Secondary | 250,402 | | 250,402 |
| Other | 22,160 | 23,488 | 45,648 |
| TOTAL INSTRUCTION | 627,349 | 23,488 | 650,837 |
| Support Services | 404,935 | 15,768 | 420,703 |
| Community Service | | | |
| Non-Programmed | 64,190 | 32,091 | 96,281 |
| Debt Service | | | |
| Co-Curricular | 37,900 | | 37,900 |
| FUNCTION TOTAL | 1,134,374 | 71,346 | 1,205,720 |

Capital Outlay Fund Expenditures: 82,824
Bond Redemption Fund Expenditures: 3,220
Pension Fund:
Other Uses: 9,655

Number of School Bus Routes: 4
Number of Pupils Transported: 132.059

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## KIMBALL SCHOOL DISTRICT 7-2
## KIMBALL, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Rodney L. Jones | Ph. 778-6232 |
| Business Manager | Eileen L. Kroupa | Ph. 778-6232 |
| Board President | Ben F. Bravek | |

Area in Square Miles: 512.12 ADM* per Sq. Mile 0.725
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 22.77 | Non-Ag 37.54 | Ag. | 16,918,595 |
| Special Ed. | 1.55 | | Non-Ag. | 2,530,360 |
| Capital Outlay | 2.72 | | TOTAL | 19,448,955 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 32.0 | Non-Ag. 32.0 |
| Home County Assessment to Sales Ratio | Ag. 68.5 | Non-Ag. 87.2 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 10
School Term: 185

Number of Certificated FTE** staff: Elementary: 22.0 Secondary: 13.0
Number of Non-certificated FTE staff: 14.0
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 250.505 | 9-12 | 105.331 | Total | 355.836 |
| ADM* | K-8 | 260.265 | 9-12 | 111.108 | Total | 371.373 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 557,615 | 59,244 | 27,513 | | 644,372 |
| County | 38,053 | -294 | -48 | | 37,711 |
| State | 352,534 | 16,189 | 21,864 | | 390,587 |
| Federal | 44,556 | | 4,048 | | 48,604 |
| Other | | 507 | | | 507 |
| TOTAL | 992,758 | 75,646 | 53,377 | | 1,121,781 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 48,478 | 16,425 | 144,985 | 16,539 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 274,436 | | 274,436 |
| Junior High | | | |
| Secondary | 162,118 | | 162,118 |
| Other | 44,222 | 29,763 | 73,985 |
| TOTAL INSTRUCTION | 480,776 | 29,763 | 510,539 |
| Support Services | 348,670 | 13,931 | 362,601 |
| Community Service | | | |
| Non-Programmed | 15,290 | 7,589 | 22,879 |
| Debt Service | | | |
| Co-Curricular | 26,399 | | 26,399 |
| FUNCTION TOTAL | 871,135 | 51,283 | 922,418 |

Capital Outlay Fund Expenditures: 71,643
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 101.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## LAKE CENTRAL SCHOOL DISTRICT 39-2
MADISON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | William J. Jiricek | Ph. 256-2021 |
| Business Manager | William Knox | Ph. 256-3501 |
| Board President | Dale Feige | |

Area in Square Miles: 247.47 ADM* per Sq. Mile 5.130
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 20.47 | Non-Ag 32.94 | Ag. 20,429,540 |
| Special Ed. | 1.50 | | Non-Ag. 37,044,200 |
| Capital Outlay | 1.30 | | TOTAL 57,473,740 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 50.2 | Non-Ag. 62.0 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 14
School Term: 189

Number of Certificated FTE** staff: Elementary: 57.8 Secondary: 29.8
Number of Non-certificated FTE staff: 36.8
Number of School Board Members: Male: 7 Female: 2 Total: 9

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 844.355 | 9-12 | 372.179 | Total | 1,216.534 |
| ADM* | K-8 | 876.405 | 9-12 | 393.165 | Total | 1,269.570 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,687,150 | 92,524 | 70,459 | 54,606 | 1,904,739 |
| County | 50,480 | 1,582 | 2,432 | -463 | 54,031 |
| State | 633,952 | 10,616 | 46,940 | 10,283 | 701,791 |
| Federal | 130,769 | | 15,488 | | 146,257 |
| Other | | | 55,697 | | 55,697 |
| TOTAL | 2,502,351 | 104,722 | 191,016 | 64,426 | 2,862,515 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 122,062 | 57,100 | 115,804 | 35,765 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 634,372 | | 634,372 |
| Junior High | 308,946 | | 308,946 |
| Secondary | 627,280 | | 627,280 |
| Other | 92,986 | 118,824 | 211,810 |
| TOTAL INSTRUCTION | 1,663,584 | 118,824 | 1,782,408 |
| Support Services | 840,183 | | 840,183 |
| Community Service | 2,683 | | 2,683 |
| Non-Programmed | | 56,317 | 56,317 |
| Debt Service | | | |
| Co-Curricular | 67,085 | | 67,085 |
| FUNCTION TOTAL | 2,573,535 | 175,142 | 2,748,677 |

Capital Outlay Fund Expenditures: 161,555
Bond Redemption Fund Expenditures: 97,707
Pension Fund:
Other Uses:

Number of School Bus Routes: 12
Number of Pupils Transported: 413.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## LAKE HENDRICKS SCHOOL DISTRICT 5-4
HENDRICKS, MINNESOTA

| | | |
|---|---|---|
| Superintendent | | Ph. |
| Business Manager | Clarice Artz | Ph. (507) 275-3116 |
| Board President | John Felton | |

Area in Square Miles: 32.50 ADM* per Sq. Mile 0.953
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 13.15 | Non-Ag 18.30 | Ag. 2,054,032 |
| Special Ed. | 2.00 | | Non-Ag. 708,958 |
| Capital Outlay | -0- | | TOTAL 2,762,990 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 49.0 | Non-Ag. 49.0 |
| Home County Assessment to Sales Ratio | Ag. 43.6 | Non-Ag. 59.7 |

### CALENDAR

Days in Session: 170 Days of Legal Discontinuance: 12
School Term: 182

Number of Certificated FTE** staff: Elementary: 1.0 Secondary: 0
Number of Non-certificated FTE staff: 12.5
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 18.071 | 9-12 | 11.594 | Total | 29.665 |
| ADM* | K-8 | 18.967 | 9-12 | 12.000 | Total | 30.967 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 44,090 | | 7,198 | | 51,288 |
| County | 2,669 | | 297 | | 2,966 |
| State | 13,876 | | 1,030 | | 14,906 |
| Federal | | | | | |
| Other | | | | | |
| TOTAL | 60,635 | | 8,525 | | 69,160 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 3,838 | 4,014 | -0- | 711 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | | | |
| Junior High | | | |
| Secondary | | | |
| Other | 54,168 | 3,523 | 57,691 |
| TOTAL INSTRUCTION | 54,168 | 3,523 | 57,691 |
| Support Services | 2,825 | | 2,825 |
| Community Service | | | |
| Non-Programmed | 8,335 | | 8,335 |
| Debt Service | | | |
| Co-Curricular | | | |
| FUNCTION TOTAL | 65,328 | 3,523 | 68,851 |

Capital Outlay Fund Expenditures:
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 2
Number of Pupils Transported: 30.967

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## LAKE PRESTON SCHOOL DISTRICT 38-3
LAKE PRESTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | B. J. Gottsleben | Ph. 847-4239 |
| Business Manager | B.J. Gottsleben | Ph. 847-4239 |
| Board President | Bob Walsow | |

Area in Square Miles: 179.42 ADM* per Sq. Mile 1.366
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 21.41 | Non-Ag | 34.82 | Ag. | 11,659,434 |
| Special Ed. | .88 | | | Non-Ag. | 5,469,752 |
| Capital Outlay | 4.09 | | | TOTAL | 17,129,186 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 50.6 | Non-Ag. 64.7 |

### CALENDAR

Days in Session: 179 Days of Legal Discontinuance: 11
School Term: 190

Number of Certificated FTE** staff: Elementary: 12.5 Secondary: 11.0
Number of Non-certificated FTE staff: 12.0
Number of School Board Members: Male: 7 Female: 0 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 165.036 | 9-12 | 70.289 | Total | 235.325 |
| ADM* | K-8 | 170.479 | 9-12 | 74.531 | Total | 245.010 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 452,752 | 477,107 | 24,043 | | 953,902 |
| County | 13,030 | 742 | 121 | | 13,893 |
| State | 189,641 | 15,954 | 17,599 | | 223,194 |
| Federal | 28,738 | | 3,872 | | 32,610 |
| Other | 30,000 | | | | 30,000 |
| TOTAL | 714,161 | 493,803 | 45,635 | | 1,253,599 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 32,288 | 13,776 | 26,001 | 12,937 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 145,430 | | 145,430 |
| Junior High | 38,436 | | 38,436 |
| Secondary | 126,319 | | 126,319 |
| Other | 22,666 | 20,061 | 42,727 |
| TOTAL INSTRUCTION | 332,051 | 20,061 | 352,912 |
| Support Services | 232,553 | 14,294 | 246,847 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 17,062 | | 17,062 |
| FUNCTION TOTAL | 582.467 | 34,355 | 616,822 |

Capital Outlay Fund Expenditures: 434.023
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 160,000

Number of School Bus Routes: 3
Number of Pupils Transported: 124.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## LANGFORD SCHOOL DISTRICT 45-2
LANGFORD, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Larry W. Wattier | Ph. 493-6454 |
| Business Manager | Douglas Hupke | Ph. 493-6454 |
| Board President | Orlyn Johnson | |

Area in Square Miles: 322.90 ADM* per Sq. Mile 0.995
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 20.72 | Non-Ag | 33.44 | Ag. | 18,500,133 |
| Special Ed. | 1.55 | | | Non-Ag. | 2,838,906 |
| Capital Outlay | 3.50 | | | TOTAL | 21,339,039 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 35.0 | Non-Ag. 35.0 |
| Home County Assessment to Sales Ratio | Ag. 65.0 | Non-Ag. 76.4 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 7
School Term: 182

Number of Certificated FTE** staff: Elementary: 11.6 Secondary: 10.8
Number of Non-certificated FTE staff: 13.0
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 209.443 | 9-12 | 98.563 | Total | 308.006 |
| ADM* | K-8 | 216.929 | 9-12 | 104.198 | Total | 321.127 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 508,333 | 73,669 | 33,981 | | 615,983 |
| County | 12,717 | 383 | 169 | | 13,269 |
| State | 201,262 | 11,326 | 19,996 | | 232,584 |
| Federal | 49,694 | 16,082 | 4,763 | | 70,539 |
| Other | 11,637 | | | | 11,637 |
| TOTAL | 783,643 | 101,460 | 58,909 | | 944,012 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 35,924 | 36,485 | 17,849 | 14,780 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 142,472 | | 142,472 |
| Junior High | | | |
| Secondary | 233,672 | | 233,672 |
| Other | 48,404 | | 48,404 |
| TOTAL INSTRUCTION | 424,548 | | 424,548 |
| Support Services | 243,695 | 3,798 | 247,493 |
| Community Service | | | |
| Non-Programmed | | 34,788 | 34,788 |
| Debt Service | | | |
| Co-Curricular | 16,561 | | 16,561 |
| FUNCTION TOTAL | 684,804 | 38,586 | 723,390 |

Capital Outlay Fund Expenditures: 103,851
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 11,637

Number of School Bus Routes: 6
Number of Pupils Transported: 246.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## LEAD-DEADWOOD SCHOOL DISTRICT 40-1
### LEAD, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Robert E. Stuerman | Ph. 584-1301 |
| Business Manager | James M. Parke | Ph. 584-1301 |
| Board President | James R. Mattson | |

Area in Square Miles: 432.57    ADM* per Sq. Mile 3.485
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 18.70 | Non-Ag | 29.40 | Ag. | 701,189 |
| Special Ed. | 1.27 | | | Non-Ag. | 75,838,771 |
| Capital Outlay | 1.17 | | | TOTAL | 76,539,960 |
| Bond Redemption | 1.90 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 38.7 | Non-Ag. 74.4 |

### CALENDAR

Days in Session: 175    Days of Legal Discontinuance: 12
School Term: 187

Number of Certificated FTE** staff: Elementary: 66.5 Secondary: 36.2
Number of Non-certificated FTE staff: 56.7
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 979.174 | 9-12 | 447.682 | Total | 1,426.856 |
| ADM* | K-8 | 1,020.117 | 9-12 | 487.514 | Total | 1,507.631 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 2,403,230 | 114,794 | 105,093 | 39,800 | 2,662,917 |
| County | 175,119 | | | | 175,119 |
| State | 639,779 | 8,807 | 135,661 | 2,726 | 786,973 |
| Federal | 110,049 | 5,750 | 22,000 | | 137,799 |
| Other | 8,107 | | | | 8,107 |
| TOTAL | 3,336,284 | 129,351 | 262,754 | 42,526 | 3,770,915 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 151,606 | 32,078 | 126,095 | 127,637 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 833,985 | | 833,985 |
| Junior High | 294,069 | | 294,069 |
| Secondary | 673,612 | | 673,612 |
| Other | 119,028 | 169,884 | 288,912 |
| TOTAL INSTRUCTION | 1,920,694 | 169,884 | 2,090,578 |
| Support Services | 1,270,800 | 14,099 | 1,284,899 |
| Community Service | | | |
| Non-Programmed | 1,961 | 18,701 | 20,662 |
| Debt Service | | | |
| Co-Curricular | 109,242 | | 109,242 |
| FUNCTION TOTAL | 3,302,698 | 202,684 | 3,505,382 |

Capital Outlay Fund Expenditures: 96,468
Bond Redemption Fund Expenditures: 33,017
Pension Fund:
Other Uses:

Number of School Bus Routes: 10
Number of Pupils Transported: 533.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## LEMMON SCHOOL DISTRICT 52-2
### LEMMON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Jack Cranston | Ph. 374-3762 |
| Business Manager | May C. Hathaway | Ph. 374-3762 |
| Board President | James N. Lyon | |

Area in Square Miles: 1,219.48    ADM* per Sq. Mile 0.488
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 14.54 | Non-Ag | 21.08 | Ag. | 31,327,859 |
| Special Ed. | .48 | | | Non-Ag. | 13,186,912 |
| Capital Outlay | 2.43 | | | TOTAL | 44,514,771 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 79.9 | Non-Ag. 1.054 |

### CALENDAR

Days in Session: 179    Days of Legal Discontinuance: 11
School Term: 190

Number of Certificated FTE** staff: Elementary: 30.7 Secondary: 17.8
Number of Non-certificated FTE staff: 22.1
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 392.111 | 9-12 | 183.128 | Total | 575.239 |
| ADM* | K-8 | 404.850 | 9-12 | 190.153 | Total | 595.003 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 902,921 | 132,938 | 31,421 | | 1,067,280 |
| County | 27,469 | 198 | 37 | | 27,704 |
| State | 317,795 | 31,716 | 32,358 | | 381,869 |
| Federal | 134,356 | | 7,744 | | 142,100 |
| Other | 1,993 | | | | 1,993 |
| TOTAL | 1,384,534 | 164,852 | 71,560 | | 1,620,946 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 67,954 | 33,268 | -0- | 27,479 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 367,710 | | 367,710 |
| Junior High | 68,039 | | 68,039 |
| Secondary | 339,499 | | 339,499 |
| Other | 64,301 | 61,651 | 125,952 |
| TOTAL INSTRUCTION | 839,549 | 61,651 | 901,200 |
| Support Services | 509,961 | 40,070 | 550,031 |
| Community Service | | | |
| Non-Programmed | 9,575 | | 9,575 |
| Debt Service | | | |
| Co-Curricular | 40,371 | | 40,371 |
| FUNCTION TOTAL | 1,399,457 | 101,721 | 1,501,178 |

Capital Outlay Fund Expenditures: 136,758
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 8,764

Number of School Bus Routes: 6
Number of Pupils Transported: 192.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## LENNOX SCHOOL DISTRICT 41-4
## LENNOX, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | James A. Stoeckmann | Ph. 647-2202 |
| Business Manager | Marlene Y. Harms | Ph. 647-2202 |
| Board President | Bernard W. Christner | |

Area in Square Miles: 217.39 ADM* per Sq. Mile 5.921
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | | Taxable Valuation |
|---|---|---|---|---|
| General | Ag. 20.05 | Non-Ag 32.10 | | Ag. 28,558,189 |
| Special Ed. | 2.00 | | | Non-Ag. 25,358,610 |
| Capital Outlay | 5.00 | | | TOTAL 53,916,799 |
| Bond Redemption | 1.14 | Partial 1.97 | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 49.5 | Non-Ag. 90.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 10
School Term: 185

Number of Certificated FTE** staff: Elementary: 59.7 Secondary: 27.1
Number of Non-certificated FTE staff: 56.3
Number of School Board Members: Male: 8 Female: 1 Total: 9

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 982.843 | 9-12 | 352.597 | Total | 1,235.440 |
| ADM* | K-8 | 912.270 | 9-12 | 374.963 | Total | 1,287.233 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,400,799 | 285,137 | 95,553 | 67,387 | 1,848,876 |
| County | 57,256 | 432 | 161 | 100 | 57,949 |
| State | 863,776 | 24,811 | 85,574 | 5,433 | 979,594 |
| Federal | 54,855 | 255 | 33,096 | | 88,206 |
| Other | | | 14,616 | | 14,616 |
| TOTAL | 2,376,686 | 310,635 | 229,000 | 72,920 | 2,989,241 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 126,274 | 54,316 | 426,083 | 77,450 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 1,018,728 | | 1,018,728 |
| Junior High | | | |
| Secondary | 455,634 | | 455,634 |
| Other | 33,558 | 122,796 | 156,354 |
| TOTAL INSTRUCTION | 1,507,920 | 122,796 | 1,630,716 |
| Support Services | 783,658 | 48,612 | 832,270 |
| Community Service | | | |
| Non-Programmed | | 82,744 | 82,744 |
| Debt Service | | | |
| Co-Curricular | 73,177 | | 73,177 |
| FUNCTION TOTAL | 2,364,755 | 254,153 | 2,618,908 |

Capital Outlay Fund Expenditures: 196,473
Bond Redemption Fund Expenditures: 61,879
Pension Fund:
Other Uses: 14,616

Number of School Bus Routes: 18
Number of Pupils Transported: 592.850

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## LEOLA SCHOOL DISTRICT 44-2
## LEOLA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Curell Thompson | Ph. 439-3477 |
| Business Manager | Mary L. Schaffer | Ph. 439-3143 |
| Board President | Marilyn Erdmann | |

Area in Square Miles: 529.94 ADM* per Sq. Mile 0.649
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | | Taxable Valuation |
|---|---|---|---|---|
| General | Ag. 12.41 | Non-Ag 16.82 | | Ag. 25,470,045 |
| Special Ed. | 1.12 | | | Non-Ag. 11,373,599 |
| Capital Outlay | 1.92 | | | TOTAL 36,843,644 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 77.1 | Non-Ag. 1.065 |

### CALENDAR

Days in Session: 181 Days of Legal Discontinuance: 9
School Term: 190

Number of Certificated FTE** staff: Elementary: 18.8 Secondary: 11.7
Number of Non-certificated FTE staff: 17.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 235.243 | 9-12 | 93.901 | Total | 329.144 |
| ADM* | K-8 | 244.195 | 9-12 | 99.753 | Total | 343.948 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 576,408 | 72,975 | 32,686 | 12,738 | 694,807 |
| County | 5,182 | | | | 5,182 |
| State | 281,302 | 14,530 | 22,010 | 2,262 | 320,104 |
| Federal | 50,323 | | 2,992 | | 53,315 |
| Other | | | | | |
| TOTAL | 913,215 | 87,505 | 57,688 | 15,000 | 1,073,408 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| Flat Grant | Transportation | Equalization | Special Education |
| 44,376 | 38,740 | 52,955 | 12,892 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 233,341 | | 233,341 |
| Junior High | | | |
| Secondary | 214,256 | | 214,256 |
| Other | 41,563 | 23,929 | 65,492 |
| TOTAL INSTRUCTION | 489,160 | 23,929 | 513,089 |
| Support Services | 296,996 | 1,805 | 298,801 |
| Community Service | | | |
| Non-Programmed | 2,717 | 17,281 | 19,998 |
| Debt Service | | | |
| Co-Curricular | 18,688 | | 18,688 |
| FUNCTION TOTAL | 807,562 | 43,016 | 850,578 |

Capital Outlay Fund Expenditures: 70,180
Bond Redemption Fund Expenditures: 30,915
Pension Fund:
Other Uses:

Number of School Bus Routes: 7
Number of Pupils Transported: 194.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## LETCHER SCHOOL DISTRICT 55-3
LETCHER, SOUTH DAKOTA

Superintendent Roger J. Kahle Ph. 248-2210
Business Manager Kathy Sumner Ph. 248-2210
Board President Bill Rubendall

Area in Square Miles: 123.20 ADM* per Sq. Mile 1.182
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 24.00 | Non-Ag | 40.00 | Ag. | 4,817,254 |
| Special Ed. | 2.00 | | | Non-Ag. | 901,693 |
| Capital Outlay | 2.62 | | | TOTAL | 5,718,947 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | 43.0 | 52.0 |
| Home County Assessment to Sales Ratio | 58.1 | 43.8 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 5
School Term: 181

Number of Certificated FTE** staff: Elementary: 7.7 Secondary: 8.2
Number of Non-certificated FTE staff: 6.5
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 85.551 | 55.276 | 140.827 |
| ADM* | 88.602 | 57.000 | 145.602 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 231,032 | 15,529 | 10,218 | | 256,779 |
| County | 14,050 | 8 | 6 | | 14,064 |
| State | 200,539 | 3,294 | 3,842 | | 207,675 |
| Federal | 25,339 | | 4,576 | | 29,915 |
| Other | 6,325 | | | | 6,325 |
| TOTAL | 477,285 | 18,831 | 18,642 | | 514,758 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 21,068 | 9,248 | 108,442 | 2,031 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 91,422 | | 91,422 |
| Junior High | | | |
| Secondary | 103,391 | | 103,391 |
| Other | 25,343 | | 25,343 |
| TOTAL INSTRUCTION | 220,156 | | 220,156 |
| Support Services | 131,832 | 5,632 | 137,464 |
| Community Service | | | |
| Non-Programmed | | 813 | 813 |
| Debt Service | 700 | | 700 |
| Co-Curricular | 13,606 | | 13,606 |
| FUNCTION TOTAL | 366,293 | 6,445 | 372,738 |

Capital Outlay Fund Expenditures: 19,218
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 2
Number of Pupils Transported: 56.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## LYMAN SCHOOL DISTRICT 42-1
PRESHO, SOUTH DAKOTA

Superintendent Chris Anderson Ph. 895-2579
Business Manager Bev A. Johnson Ph. 895-2579
Board President Frank Brost

Area in Square Miles: 1,210.00 ADM* per Sq. Mile 0.486
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 22.04 | Non-Ag | 36.08 | Ag. | 29,051,483 |
| Special Ed. | 2.00 | | | Non-Ag. | 3,209,808 |
| Capital Outlay | 4.96 | | | TOTAL | 32,261,291 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | 32.0 | 32.0 |
| Home County Assessment to Sales Ratio | 54.7 | 52.0 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 9
School Term: 184

Number of Certificated FTE** staff: Elementary: 25.4 Secondary: 14.6
Number of Non-certificated FTE staff: 35.0
Number of School Board Members: Male: 7 Female: 2 Total: 9

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 406.631 | 154.966 | 561.597 |
| ADM* | 424.272 | 163.761 | 588.033 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 954,977 | 184,277 | 72,709 | | 1,211,963 |
| County | 68,556 | 40 | 18 | | 68,614 |
| State | 318,414 | 19,694 | 41,080 | | 379,188 |
| Federal | 435,756 | 9,636 | 14,007 | | 459,399 |
| Other | 1,222 | 925 | | | 2,147 |
| TOTAL | 1,778,925 | 214,572 | 127,814 | | 2,121,311 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 62,950 | 39,540 | -0- | 32,128 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 288,667 | | 288,667 |
| Junior High | 140,000 | | 140,000 |
| Secondary | 194,782 | | 194,782 |
| Other | 201,239 | 35,191 | 236,430 |
| TOTAL INSTRUCTION | 824,688 | 35,191 | 859,879 |
| Support Services | 535,695 | 27,206 | 562,901 |
| Community Service | | | |
| Non-Programmed | 2,273 | 26,364 | 28,637 |
| Debt Service | | | |
| Co-Curricular | 53,085 | | 53,085 |
| FUNCTION TOTAL | 1,415,740 | 88,760 | 1,504,500 |

Capital Outlay Fund Expenditures: 167,808
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 400

Number of School Bus Routes: 15
Number of Pupils Transported: 427.994

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## MARION SCHOOL DISTRICT 60-3
## MARION, SOUTH DAKOTA

Superintendent Benard H. Straatmeyer, Supt. Ph. 648-3441
Business Manager Vi Engbrecht Ph. 648-3441
Board President Douglas Hruby

Area in Square Miles: 108.03 ADM* per Sq. Mile 3.038
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 18.86 | Non-Ag 29.72 | Ag. | 11,926,044 |
| Special Ed. | 1.39 | | Non-Ag. | 5,537,786 |
| Capital Outlay | 3.52 | | TOTAL | 17,463,830 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

STATE-WIDE Taxable Percent Ag. Non-Ag.
Home County Taxable Percent Ag. 50.0 Non-Ag. 50.0
Home County Assessment to Sales Ratio Ag. 48.3 Non-Ag. 74.4

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 11
School Term: 187

Number of Certificated FTE** staff: Elementary: 13.7 Secondary: 10.4
Number of Non-certificated FTE staff: 13.4
Number of School Board Members: Male: 7 Female: 0 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 213.679 | 9-12 | 102.210 | Total | 315.889 |
| ADM* | K-8 | 221.043 | 9-12 | 107.128 | Total | 328.171 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 413,664 | 44,992 | 28,736 | | 487,392 |
| County | 11,064 | 137 | 54 | | 11,255 |
| State | 240,181 | 7,552 | 16,838 | | 264,571 |
| Federal | 39,032 | | 10,151 | | 49,183 |
| Other | | 263,681 | | | 263,681 |
| TOTAL | 703,941 | 316,362 | 55,779 | | 1,076,082 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 35,380 | 19,932 | 63,591 | 11,976 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 174,296 | | 174,296 |
| Junior High | | | |
| Secondary | 164,376 | | 164,376 |
| Other | 36,612 | 18,606 | 55,218 |
| TOTAL INSTRUCTION | 375,284 | 18,606 | 393,890 |
| Support Services | 276,559 | 31,739 | 308,298 |
| Community Service | | | |
| Non-Programmed | | 2,328 | 2,328 |
| Debt Service | | | |
| Co-Curricular | 22,222 | | 22,222 |
| FUNCTION TOTAL | 674,065 | 52,673 | 726,738 |

Capital Outlay Fund Expenditures: 87,928
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 13,993

Number of School Bus Routes: 4
Number of Pupils Transported: 181.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## MCINTOSH SCHOOL DISTRICT 15-1
## McINTOSH, SOUTH DAKOTA

Superintendent Frank Seiler Ph. 273-4298
Business Manager Theresa R. Gilnes Ph. 273-4227
Board President Darrell Schneider

Area in Square Miles: 913.93 ADM* per Sq. Mile 0.356
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 21.27 | Non-Ag 34.54 | Ag. | 9,474,396 |
| Special Ed. | 2.00 | | Non-Ag. | 1,402,410 |
| Capital Outlay | 5.00 | | TOTAL | 10,876,806 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

STATE-WIDE Taxable Percent Ag. Non-Ag.
Home County Taxable Percent Ag. 22.0 Non-Ag. 22.0
Home County Assessment to Sales Ratio Ag. 75.6 Non-Ag. 87.6

### CALENDAR

Days in Session: 174 Days of Legal Discontinuance: 16
School Term: 190

Number of Certificated FTE** staff: Elementary: 15.8 Secondary: 12.5
Number of Non-certificated FTE staff: 20.3
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 208.075 | 9-12 | 99.221 | Total | 307.296 |
| ADM* | K-8 | 219.368 | 9-12 | 106.095 | Total | 325.463 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 445,935 | 57,674 | 23,883 | | 527,492 |
| County | 4,999 | 28 | 11 | | 5,038 |
| State | 249,045 | | 20,506 | | 269,551 |
| Federal | 462,978 | | 4,928 | | 467,906 |
| Other | 15,000 | 1,429 | | | 16,429 |
| TOTAL | 1,177,957 | 59,131 | 49,328 | | 1,286,416 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 40,326 | 40,192 | 58,665 | 20,506 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 124,852 | | 124,852 |
| Junior High | 70,033 | | 70,033 |
| Secondary | 163,392 | | 163,392 |
| Other | 76,926 | 19,255 | 96,181 |
| TOTAL INSTRUCTION | 435,203 | 19,255 | 454,458 |
| Support Services | 427,979 | 17,543 | 445,522 |
| Community Service | | | |
| Non-Programmed | 75,129 | 21,701 | 96,830 |
| Debt Service | | | |
| Co-Curricular | 37,604 | | 37,604 |
| FUNCTION TOTAL | 975,916 | 58,498 | 1,034,414 |

Capital Outlay Fund Expenditures: 20,758
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 9
Number of Pupils Transported: 225.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

# MCLAUGHLIN SCHOOL DISTRICT 15-2
## McLAUGHLIN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Jerry Kleinsasser | Ph. 823-4484 |
| Business Manager | Mavis Jensen | Ph. 823-4484 |
| Board President | John Orwig | |

Area in Square Miles: 794.34 ADM* per Sq. Mile 0.642
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 20.72 | Non-Ag 33.44 | Ag. 9,550,296 |
| Special Ed. | 2.00 | | Non-Ag. 2,453,996 |
| Capital Outlay | 4.17 | | TOTAL 12,004,292 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 22.0 | Non-Ag. 22.0 |
| Home County Assessment to Sales Ratio | Ag. 75.6 | Non-Ag. 87.6 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 9
School Term: 185

Number of Certificated FTE** staff: Elementary: 26.8 Secondary: 15.4
Number of Non-certificated FTE staff: 28.6
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 343.304 | 9-12 | 137.342 | Total | 480.646 |
| ADM* | K-8 | 363.751 | 9-12 | 146.572 | Total | 510.323 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 498,181 | 48,757 | 24,862 | | 571,800 |
| County | 8,564 | | | | 8,564 |
| State | 494,215 | | 15,264 | | 509,479 |
| Federal | 754,450 | | 6,864 | | 761,314 |
| Other | | 175,000 | | | 175,000 |
| TOTAL | 1,755,410 | 223,757 | 46,990 | | 2,026,157 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 59,606 | 37,702 | 256,241 | 15,264 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 327,827 | | 327,827 |
| Junior High | | | |
| Secondary | 183,839 | | 183,839 |
| Other | 272,154 | 15,967 | 288,121 |
| TOTAL INSTRUCTION | 783,820 | 15,967 | 799,787 |
| Support Services | 514,237 | 35,245 | 549,482 |
| Community Service | | | |
| Non-Programmed | 81,515 | 200 | 81,715 |
| Debt Service | | | |
| Co-Curricular | 39,450 | | 39,450 |
| FUNCTION TOTAL | 1,419,022 | 51,412 | 1,470,434 |

Capital Outlay Fund Expenditures: 75,209
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 175,000

Number of School Bus Routes: 6
Number of Pupils Transported: 244,000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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# MEADE SCHOOL DISTRICT 46-1
## STURGIS, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. Arnold A. Wold | Ph. 347-2523 |
| Business Manager | Wayne Davis | Ph. 347-2523 |
| Board President | Bruce A. Hubbard | |

Area in Square Miles: 3,106.83 ADM* per Sq. Mile 0.874
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 20.89 | Non-Ag 33.78 | Ag. 42,121,341 |
| Special Ed. | 1.96 | | Non-Ag. 61,799,342 |
| Capital Outlay | 5.00 | | TOTAL 103,920,683 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 44.0 | Non-Ag. 44.0 |
| Home County Assessment to Sales Ratio | Ag. 37.0 | Non-Ag. 71.7 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 11
School Term: 186

Number of Certificated FTE** staff: Elementary: 120.1 Secondary: 52.1
Number of Non-certificated FTE staff: 57.1
Number of School Board Members: Male: [illegible] Female: 2 Total: 9

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 1,902.577 | 9-12 | 692.120 | Total | 2,594.697 |
| ADM* | K-8 | 1,983.065 | 9-12 | 732.048 | Total | 2,715.113 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 3,038,620 | 535,661 | 205,021 | | 3,779,302 |
| County | 340,966 | 314 | 123 | | 341,403 |
| State | 1,863,683 | 59,191 | 141,147 | | 2,064,021 |
| Federal | 353,705 | | 45,567 | | 399,272 |
| Other | 3,490 | | | | 3,490 |
| TOTAL | 5,600,464 | 595,166 | 391,858 | | 6,5[illegible],488 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 288,862 | 102,909 | 857,206 | 117,408 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 1,659,596 | | 1,659,596 |
| Junior High | 561,678 | | 561,678 |
| Secondary | 693,086 | | 693,086 |
| Other | 155,611 | 245,850 | 401,461 |
| TOTAL INSTRUCTION | 3,069,971 | 245,850 | 3,3[illegible]21 |
| Support Services | 1,603,281 | 64,309 | 1,667,590 |
| Community Service | | | |
| Non-Programmed | 184,207 | 76,996 | 261,203 |
| Debt Service | 4,194 | | 4,194 |
| Co-Curricular | 112,265 | | 112,265 |
| FUNCTION TOTAL | 4,973,919 | 387,155 | 5,361,074 |

Capital Outlay Fund Expenditures: 1,042,804
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 19
Number of Pupils Transported: 1,002.094

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## MENNO SCHOOL DISTRICT 33-2
## MENNO, SOUTH DAKOTA

Superintendent T. Archie Ireland Ph. 387-5161
Business Manager Gordon A. Mettler Ph. 387-5161
Board President Bruce C. Mandel

Area in Square Miles: 177.40 ADM* per Sq. Mile 2.063
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 17.49 | Non-Ag | 26.98 | Ag. | 16,999,763 |
| Special Ed. | .53 | | | Non-Ag. | 5,495,367 |
| Capital Outlay | 1.11 | | | TOTAL | 22,495,130 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 50.0 | Non-Ag. 80.3 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 13
School Term: 189

Number of Certificated FTE** staff: Elementary: 18.5 Secondary: 10.7
Number of Non-certificated FTE staff: 16.0
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | K-6 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 261.200 | 90.841 | 352.041 |
| ADM* | 270.698 | 95.249 | 365.947 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 486,877 | 39,055 | 20,662 | | 546,594 |
| County | 13,654 | 728 | 349 | | 14,731 |
| State | 229,911 | 8,692 | 22,852 | | 261,455 |
| Federal | 50,295 | | 6,336 | | 56,631 |
| Other | 3,397 | | | | 3,397 |
| TOTAL | 784,134 | 48,475 | 50,199 | | 882,808 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 42,162 | 25,715 | 26,932 | 18,224 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 261,609 | | 261,609 |
| Junior High | | | |
| Secondary | 165,766 | | 165,766 |
| Other | 48,477 | 18,445 | 66,922 |
| TOTAL INSTRUCTION | 475,852 | 18,445 | 494,297 |
| Support Services | 276,817 | 21,244 | 298,061 |
| Community Service | | | |
| Non-Programmed | | 7,155 | 7,155 |
| Debt Service | | | |
| Co-Curricular | 19,970 | | 19,970 |
| FUNCTION TOTAL | 772,639 | 46,844 | 819,483 |

Capital Outlay Fund Expenditures: 38,401
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 3,837

Number of School Bus Routes: 5
Number of Pupils Transported: 199.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## MIDLAND SCHOOL DISTRICT 27-2
## MIDLAND, SOUTH DAKOTA

Superintendent Richard Vosberg Ph. 843-2562
Business Manager Marcia Butler, Bus. Mgr. Ph. 843-2561
Board President Ann Larson

Area in Square Miles: 401.18 ADM* per Sq. Mile 0.357
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 24.00 | Non-Ag | 10.00 | Ag. | 5,476,251 |
| Special Ed. | .45 | | | Non-Ag. | 1,139,966 |
| Capital Outlay | .76 | | | TOTAL | 6,616,217 |
| Bond Redemption | 2.33 | Partial | 4.88 | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 41.0 | Non-Ag. 44.0 |
| Home County Assessment to Sales Ratio | Ag. 40.9 | Non-Ag. 64.1 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 5
School Term: 181

Number of Certificated FTE** staff: Elementary: 7.6 Secondary: 6.6
Number of Non-certificated FTE staff: 8.4
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 87.301 | 45.605 | 132.906 |
| ADM* | 94.884 | 48.381 | 143.265 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 283,346 | 8,999 | 5,236 | 19,441 | 317,022 |
| County | 6,968 | | | | 6,968 |
| State | 71,297 | 1,156 | 357 | 2,794 | 75,604 |
| Federal | 21,809 | | 3,696 | | 25,505 |
| Other | 31,752 | | | | 31,752 |
| TOTAL | 415,172 | 10,155 | 9,289 | 22,235 | 456,851 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 22,644 | 4,853 | -0- | -0- |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 86,084 | | 86,084 |
| Junior High | | | |
| Secondary | 95,408 | | 95,408 |
| Other | 21,246 | | 21,246 |
| TOTAL INSTRUCTION | 202,738 | | 202,738 |
| Support Services | 161,131 | 7,278 | 168,409 |
| Community Service | | | |
| Non-Programmed | 6,504 | | 6,504 |
| Debt Service | | | |
| Co-Curricular | 17,482 | | 17,482 |
| FUNCTION TOTAL | 387,855 | 7,278 | 395,133 |

Capital Outlay Fund Expenditures: 18,730
Bond Redemption Fund Expenditures: 15,420
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## MILBANK SCHOOL DISTRICT 25-4
MILBANK, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | George L. Smith | Ph. 432-5579 |
| Business Manager | Curtis A. Hallberg | Ph. 432-5570 |
| Board President | Roy R. Jensen | |

Area in Square Miles: 254.18 ADM* per Sq. Mile 4.889
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 16.74 | Non-Ag 25.48 | Ag. 16,817,450 |
| Special Ed. | 1.53 | | Non-Ag. 81,008,076 |
| Capital Outlay | .20 | | TOTAL 97,825,526 |
| Bond Redemption | 3.30 | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | 40.0 | 40.0 |
| Home County Assessment to Sales Ratio | 63.7 | 71.5 |

### CALENDAR

Days in Session: 179 Days of Legal Discontinuance: 10
School Term: 189

Number of Certificated FTE** staff: Elementary: 54.0 Secondary: 33.3
Number of Non-certificated FTE staff: 30.1
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 819.912 | 371.611 | 1,191.523 |
| ADM* | 857.131 | 385.549 | 1,242.680 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 2,244,239 | 14,931 | 150,320 | 399,184 | 2,808,674 |
| County | 74,429 | | | | 74,429 |
| State | 468,179 | 2,431 | 76,063 | | 546,673 |
| Federal | 71,539 | 19,722 | 12,144 | | 103,405 |
| Other | | | | | |
| TOTAL | 2,858,366 | 37,084 | 238,527 | 399,184 | 3,533,181 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 123,182 | 72,693 | -0- | 65,667 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 662,978 | | 662,978 |
| Junior High | 264,683 | | 264,683 |
| Secondary | 649,356 | | 649,356 |
| Other | 68,369 | 93,617 | 161,986 |
| TOTAL INSTRUCTION | 1,645,386 | 93,617 | 1,739,003 |
| Support Services | 1,076,403 | 41,101 | 1,117,504 |
| Community Service | 2,453 | | 2,453 |
| Non-Programmed | | 74,043 | 74,043 |
| Debt Service | | | |
| Co-Curricular | 86,061 | | 86,061 |
| FUNCTION TOTAL | 2,810,304 | 208,761 | 3,019,065 |

Capital Outlay Fund Expenditures: 58,525
Bond Redemption Fund Expenditures: 350,021
Pension Fund:
Other Uses:

Number of School Bus Routes: 14
Number of Pupils Transported: 797.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## MILLER SCHOOL DISTRICT 29-1
MILLER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Tom R. Marso | Ph. 853-2711 |
| Business Manager | Dorothy Engelmann | Ph. 853-2711 |
| Board President | Omar Swartzendruber | |

Area in Square Miles: 1,033.75 ADM* per Sq. Mile 0.660
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 18.50 | Non-Ag 29.00 | Ag. 36,676,153 |
| Special Ed. | .42 | | Non-Ag. 10,393,844 |
| Capital Outlay | 1.06 | | TOTAL 47,069,997 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | 35.0 | 35.0 |
| Home County Assessment to Sales Ratio | 62.0 | 87.9 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 38.4 Secondary: 17.8
Number of Non-certificated FTE staff: 30.0
Number of School Board Members: Male: 8 Female: 1 Total: 9

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 461.519 | 195.275 | 656.794 |
| ADM* | 477.096 | 205.591 | 682.687 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,114,425 | 37,328 | 20,056 | | 1,171,809 |
| County | 57,408 | 130 | 62 | | 57,600 |
| State | 488,277 | 17,375 | 20,453 | | 526,105 |
| Federal | 94,223 | 9,775 | 4,928 | | 108,926 |
| Other | 349 | | | | 349 |
| TOTAL | 1,754,682 | 64,608 | 45,499 | | 1,864,789 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 82,804 | 88,826 | -0- | 15,380 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 671,868 | | 671,868 |
| Junior High | | | |
| Secondary | 338,256 | | 338,256 |
| Other | 93,356 | 39,721 | 133,077 |
| TOTAL INSTRUCTION | 1,103,480 | 39,721 | 1,143,201 |
| Support Services | 673,756 | | 673,756 |
| Community Service | | | |
| Non-Programmed | 6,080 | 155 | 6,235 |
| Debt Service | | | |
| Co-Curricular | 23,709 | | 23,709 |
| FUNCTION TOTAL | 1,807,025 | 39,876 | 1,846,901 |

Capital Outlay Fund Expenditures: 55,495
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 5,000

Number of School Bus Routes: 10
Number of Pupils Transported: 269.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## MITCHELL SCHOOL DISTRICT 17-2
## MITCHELL, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. Dennis L. Peterson | Ph. 996-6671 |
| Business Manager | Alan P. Christenson | Ph. 996-6671 |
| Board President | Gloria A. Smith | |

Area in Square Miles: 265.54 ADM* per Sq. Mile 9.757
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 14.31 | Non-Ag 20.62 | Ag. 29,470,524 |
| Special Ed. | .85 | | Non-Ag. 123,910,668 |
| Capital Outlay | 2.23 | | TOTAL 153,381,192 |
| Bond Redemption | .65 | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 84.8 | Non-Ag. 86.9 |

### CALENDAR

Days in Session: 182 Days of Legal Discontinuance: 8
School Term: 190

Number of Certificated FTE** staff: Elementary: 109.1 Secondary: 60.2
Number of Non-certificated FTE staff: 72.4
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 1,685.307 | 803.171 | 2,488.478 |
| ADM* | 1,747.516 | 843.479 | 2,590.995 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 3,147,779 | 479,128 | 172,090 | 78,232 | 3,877,229 |
| County | 331,067 | 36,412 | 14,002 | 10,432 | 391,913 |
| State | 1,636,480 | 51,504 | 117,383 | 12,766 | 1,818,133 |
| Federal | 248,249 | | 30,976 | | 279,225 |
| Other | | | | | |
| TOTAL | 5,363,575 | 567,044 | 334,451 | 101,430 | 6,366,500 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 261,526 | 61,412 | 621,283 | 97,131 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 1,283,828 | | 1,283,828 |
| Junior High | 783,592 | | 783,592 |
| Secondary | 741,197 | | 741,197 |
| Other | 352,473 | 224,362 | 576,835 |
| TOTAL INSTRUCTION | 3,161,090 | 224,362 | 3,385,452 |
| Support Services | 1,823,147 | 100,157 | 1,923,304 |
| Community Service | 3,064 | | 3,064 |
| Non-Programmed | | 1,044 | 1,044 |
| Debt Service | | | |
| Co-Curricular | 202,741 | | 202,741 |
| FUNCTION TOTAL | 5,190,042 | 325,564 | 5,515,606 |

Capital Outlay Fund Expenditures: 522,040
Bond Redemption Fund Expenditures: 64,684
Pension Fund:
Other Uses:

Number of School Bus Routes: 15
Number of Pupils Transported: 523.558

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## MOBRIDGE SCHOOL DISTRICT 62-3
## MOBRIDGE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. Iro C. Mogen, Ed.D. | Ph. 845-7227 |
| Business Manager | Virgil Binfet | Ph. 845-7227 |
| Board President | Dr. R. R. Lawrence | |

Area in Square Miles: 40.06 ADM* per Sq. Mile 20.639
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 18.54 | Non-Ag 29.08 | Ag. 1,704,328 |
| Special Ed. | 1.26 | | Non-Ag. 28,359,070 |
| Capital Outlay | .40 | | TOTAL 30,063,398 |
| Bond Redemption | 1.12 | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 68.2 | Non-Ag. 80.0 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 5
School Term: 182

Number of Certificated FTE** staff: Elementary: 36.7 Secondary: 21.6
Number of Non-certificated FTE staff: 11.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | K-8 | 9-12 | Total |
|---|---|---|---|
| ADA*** | 530.002 | 257.560 | 787.562 |
| ADM* | 554.126 | 272.676 | 826.802 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 873,405 | 12,692 | 43,207 | 40,812 | 970,116 |
| County | 80,518 | | | | 80,518 |
| State | 675,065 | 1,335 | 40,650 | 7,073 | 724,123 |
| Federal | 81,622 | | 3,872 | | 85,494 |
| Other | 792 | | | | 792 |
| TOTAL | 1,711,402 | 14,027 | 87,729 | 47,885 | 1,861,043 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 86,166 | 2,247 | 392,396 | 33,533 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 450,822 | | 450,822 |
| Junior High | 299,325 | | 299,325 |
| Secondary | 280,583 | | 280,583 |
| Other | 79,850 | 47,151 | 127,001 |
| TOTAL INSTRUCTION | 1,110,580 | 47,151 | 1,157,731 |
| Support Services | 478,984 | 12,771 | 491,755 |
| Community Service | | | |
| Non-Programmed | | 12,394 | 12,394 |
| Debt Service | | | |
| Co-Curricular | 79,885 | | 79,885 |
| FUNCTION TOTAL | 1,669,449 | 72,316 | 1,741,765 |

Capital Outlay Fund Expenditures: 17,009
Bond Redemption Fund Expenditures: 43,640
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## MONTROSE SCHOOL DISTRICT 43-2
MONTROSE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dennis Jensen | Ph. 363-5026 |
| Business Manager | Betty Garrett | Ph. 363-5025 |
| Board President | Duane Jass | |

Area In Square Miles: 124.24 ADM* per Sq. Mile 1.795
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 15.20 | Non-Ag | 22.40 | Ag. | 11,481,444 |
| Special Ed. | 1.72 | | | Non-Ag. | 2,478,674 |
| Capital Outlay | 1.42 | | | TOTAL | 13,960,118 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 55.8 | Non-Ag. 85.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 10
School Term: 185

Number of Certificated FTE** staff: Elementary: 13.0 Secondary: 10.5
Number of Non-certificated FTE staff: 12.0
Number of School Board Members: Male: 7 Female: 0 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 127.560 | 9-12 | 87.606 | Total | 215.166 |
| ADM* | K-8 | 131.189 | 9-12 | 91.827 | Total | 223.016 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 285,625 | 19,331 | 23,759 | | 328,715 |
| County | 10,518 | 899 | 1,090 | | 12,507 |
| State | 200,640 | 3,789 | 17,114 | | 221,543 |
| Federal | 47,912 | | 6,033 | | 53,945 |
| Other | | | | | |
| TOTAL | 544,695 | 24,019 | 47,996 | | 616,710 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 29,818 | 13,232 | 87,702 | 12,495 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 131,912 | | 131,912 |
| Junior High | | | |
| Secondary | 124,765 | | 124,765 |
| Other | 45,587 | 17,103 | 62,690 |
| TOTAL INSTRUCTION | 302,264 | 17,103 | 319,367 |
| Support Services | 200,105 | 14,312 | 214,417 |
| Community Service | | | |
| Non-Programmed | | 18,096 | 18,096 |
| Debt Service | | | |
| Co-Curriculer | 19,035 | | 19,035 |
| FUNCTION TOTAL | 521,405 | 49,511 | 570,916 |

Capital Outlay Fund Expenditures: 40,885
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 139.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## MT. VERNON SCHOOL DISTRICT 17-3
MT. VERNON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Francis Determan | Ph. 236-5237 |
| Business Manager | Joan Swanson | Ph. 236-5237 |
| Board President | Gerald J. Smith | |

Area In Square Miles: 163.87 ADM* per Sq. Mile 1.326
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 11.61 | Non-Ag | 15.22 | Ag. | 20,995,106 |
| Special Ed. | .58 | | | Non-Ag. | 3,804,104 |
| Capital Outlay | 1.12 | | | TOTAL | 24,799,210 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 84.8 | Non-Ag. 86.9 |

### CALENDAR

Days in Session: 178 Days of Legal Discontinuance: 12
School Term: 190

Number of Certificated FTE** staff: Elementary: 13.7 Secondary: 8.9
Number of Non-certificated FTE staff: 9.5
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 144.607 | 9-12 | 63.700 | Total | 208.307 |
| ADM* | K-8 | 149.695 | 9-12 | 67.642 | Total | 217.337 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 315.221 | 37,113 | 22,131 | | 374,465 |
| County | 22,356 | 443 | 230 | | 23,029 |
| State | 185,182 | 6,136 | 14,082 | | 205,400 |
| Federal | 20,008 | | 3,168 | | 23,176 |
| Other | | | | | |
| TOTAL | 542,767 | 43,692 | 39,611 | | 626,070 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 27,448 | 14,010 | 61,526 | 10,478 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 169,581 | | 169,581 |
| Junior High | | | |
| Secondary | 116,687 | | 116,687 |
| Other | 21,030 | 12,826 | 33,856 |
| TOTAL INSTRUCTION | 307,298 | 12,826 | 320,124 |
| Support Services | 177,790 | | 177,790 |
| Community Service | | | |
| Non-Programmed | | 10,746 | 10,746 |
| Debt Service | | | |
| Co-Curricular | 19,043 | | 19,043 |
| FUNCTION TOTAL | 504,131 | 23,573 | 527,704 |

Capital Outlay Fund Expenditures: 39,788
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 148.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## NEW EFFINGTON SCHOOL DISTRICT 54-3
## NEW EFFINGTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Sherlock Hirning | Ph. 637-5231 |
| Business Manager | Rita Bisek | Ph. 637-5231 |
| Board President | Gerald Ceroll | |

Area in Square Miles: 142.88 ADM* per Sq. Mile 1.415
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 23.25 | Non-Ag 38.50 | Ag. 7,088,330 |
| Special Ed. | 1.86 | | Non-Ag. 1,509,036 |
| Capital Outlay | 4.65 | | TOTAL 8,597,366 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 38.0 | Non-Ag. 38.0 |
| Home County Assessment to Sales Ratio | Ag. 49.0 | Non-Ag. 67.8 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 7
School Term: 184

Number of Certificated FTE** staff: Elementary: 10.5 Secondary: 7.5
Number of Non-certificated FTE staff: 11.1
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 128.927 | 9-12 | 66.520 | Total | 195.447 |
| ADM* | K-8 | 133.495 | 9-12 | 68.674 | Total | 202.169 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 244,736 | 36,975 | 15,134 | | 296,845 |
| County | 13,753 | | | | 13,753 |
| State | 219,859 | 4,379 | 6,301 | | 230,539 |
| Federal | 18,540 | | | | 18,540 |
| Other | | | | | |
| TOTAL | 496,888 | 41,354 | 21,435 | | 559,677 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 28,162 | 15,838 | 103,446 | 4,487 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 136,053 | | 136,053 |
| Junior High | | | |
| Secondary | 123,153 | | 123,153 |
| Other | 23,663 | 22,118 | 45,781 |
| TOTAL INSTRUCTION | 282,869 | 22,118 | 304,987 |
| Support Services | 169,929 | | 169,929 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 18,240 | | 18,240 |
| FUNCTION TOTAL | 471,038 | 22,118 | 493,156 |

Capital Outlay Fund Expenditures: 28,041
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 156.500

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## NEW UNDERWOOD SCHOOL DISTRICT 51-3
## NEW UNDERWOOD, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Bernard J. Stepina | Ph. 754-6485 |
| Business Manager | Irene K. Madsen | Ph. 754-6485 |
| Board President | James English | |

Area in Square Miles: 357.69 ADM* per Sq. Mile 0.558
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 22.57 | Non-Ag 37.14 | Ag. 4,890,701 |
| Special Ed. | 1.89 | | Non-Ag. 2,018,726 |
| Capital Outlay | 2.51 | | TOTAL 6,909,427 |
| Bond Redemption | 3.21 | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 35.0 | Non-Ag. 35.0 |
| Home County Assessment to Sales Ratio | Ag. 35.1 | Non-Ag. 78.9 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 5
School Term: 180

Number of Certificated FTE** staff: Elementary: 11.9 Secondary: 10.1
Number of Non-certificated FTE staff: 6.7
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 116.474 | 9-12 | 74.229 | Total | 190.703 |
| ADM* | K-8 | 121.378 | 9-12 | 78.150 | Total | 199.528 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 315,489 | 17,870 | 13,634 | 29,739 | 376,732 |
| County | 11,409 | 59 | 44 | 75 | 11,587 |
| State | 142,413 | 1,414 | 13,067 | 2,272 | 159,166 |
| Federal | 49,384 | 678 | 4,384 | 1,347 | 55,793 |
| Other | | | | | |
| TOTAL | 518,695 | 20,021 | 31,129 | 33,433 | 603,278 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 30,080 | 2,979 | 63,342 | 12,000 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 147,388 | | 147,388 |
| Junior High | | | |
| Secondary | 119,531 | | 119,531 |
| Other | 36,157 | 22,931 | 59,088 |
| TOTAL INSTRUCTION | 303,076 | 22,931 | 326,007 |
| Support Services | 159,593 | 2,363 | 161,956 |
| Community Service | | | |
| Non-Programmed | | 4,213 | 4,213 |
| Debt Service | | | |
| Co-Curricular | 18,918 | | 18,918 |
| FUNCTION TOTAL | 481,587 | 29,506 | 511,093 |

Capital Outlay Fund Expenditures: 23,735
Bond Redemption Fund Expenditures: 25,410
Pension Fund:
Other Uses: 10,000

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## NEWELL SCHOOL DISTRICT 9-2
## NEWELL, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Richard L. Auch | Ph. 456-2393 |
| Business Manager | Betty Donaldson | Ph. 456-2393 |
| Board President | Charles M. Turbiville | |

Area in Square Miles: 1,305.17 ADM* per Sq. Mile 0.361
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 22.43 | Non-Ag | 36.86 | Ag. | 21,012,013 |
| Special Ed. | 1.88 | | | Non-Ag. | 5,638,143 |
| Capital Outlay | 3.56 | | | TOTAL | 26,650,156 |
| Bond Redemption | 1.54 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 41.0 | Non-Ag. 41.0 |
| Home County Assessment to Sales Ratio | Ag. 48.3 | Non-Ag. 69.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 10
School Term: 185

Number of Certificated FTE** staff: Elementary: 26.2 Secondary: 15.4
Number of Non-certificated FTE staff: 27.0
Number of School Board Members: Male: 4 Female: 3 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 313.768 | 9-12 | 140.874 | Total | 454.642 |
| ADM* | K-8 | 324.438 | 9-12 | 146.854 | Total | 471.292 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 816.239 | 91,466 | 50,873 | 52,599 | 1,011,177 |
| County | 54,103 | 2,384 | 1,616 | 1,326 | 59,429 |
| State | 343,800 | 11,258 | 25,846 | 4,222 | 385,126 |
| Federal | 201,102 | | 7,040 | | 208,142 |
| Other | | | | | |
| TOTAL | 1,415,244 | 105,108 | 85,375 | 58,147 | 1,663,874 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 58,408 | 48,474 | 65,595 | 16,698 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 392,284 | | 392,284 |
| Junior High | | | |
| Secondary | 246,599 | | 246,599 |
| Other | 40,628 | 30,119 | 70,747 |
| TOTAL INSTRUCTION | 679,511 | 30,119 | 709,630 |
| Support Services | 428,374 | 28,462 | 456,836 |
| Community Service | | | |
| Non-Programmed | | 10,809 | 10,809 |
| Debt Service | | | |
| Co-Curricular | 44,338 | | 44,338 |
| FUNCTION TOTAL | 1,152,223 | 69,390 | 1,221,613 |

Capital Outlay Fund Expenditures: 124,502
Bond Redemption Fund Expenditures: 40,313
Pension Fund:
Other Uses:

Number of School Bus Routes: 8
Number of Pupils Transported: 294.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## NORTHWEST SCHOOL DISTRICT 52-3
## HETTINGER, NORTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Russel Monroe | Ph. 244-5271 |
| Business Manager | Edith Kok | Ph. 564-2662 |
| Board President | Rodney Le Febre | |

Area in Square Miles: 405.28 ADM* per Sq. Mile 0.166
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 5.07 | Non-Ag | 5.07 | Ag. | 12,040,030 |
| Special Ed. | .56 | | | Non-Ag. | 782,680 |
| Capital Outlay | .16 | | | TOTAL | 12,822,710 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 79.9 | Non-Ag. 1.054 |

### CALENDAR

Days in Session: 180 Days of Legal Discontinuance: 5
School Term: 185

Number of Certificated FTE** staff: Elementary: 6.2 Secondary: 0
Number of Non-certificated FTE staff: 2.4
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 38.261 | 9-12 | 25.764 | Total | 64.025 |
| ADM* | K-8 | 40.427 | 9-12 | 27.000 | Total | 67.427 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 112,787 | 8,846 | 10,907 | | 132,540 |
| County | 3,524 | | | | 3,524 |
| State | 43,335 | 2,181 | 4,282 | | 49,798 |
| Federal | 34,283 | | | | 34,283 |
| Other | | | | | |
| TOTAL | 193,929 | 11,027 | 15,189 | | 220,145 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 13,870 | 3,184 | 3,266 | 1,753 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 124,648 | | 124,648 |
| Junior High | | | |
| Secondary | | | |
| Other | -124,648 | 962 | -123,686 |
| TOTAL INSTRUCTION | | 962 | 962 |
| Support Services | 57,142 | 519 | 57,661 |
| Community Service | | | |
| Non-Programmed | | 1,530 | 1,530 |
| Debt Service | | | |
| Co-Curricular | | | |
| FUNCTION TOTAL | 254,838 | 3,011 | 257,849 |

Capital Outlay Fund Expenditures: 7,625
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 1
Number of Pupils Transported: 2.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## NORTHWESTERN SCHOOL DISTRICT 56-3
## MELLETTE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Donald H. Swain | Ph. 887-3467 |
| Business Manager | Daryl A. Borchard | Ph. 887-3467 |
| Board President | Louis W. Vollmer | |

Area in Square Miles: 437.08 ADM* per Sq. Mile 0.726
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 17.88 | Non-Ag 27.76 | Ag. | 23,316,888 |
| Special Ed. | 1.83 | | Non-Ag. | 4,172,325 |
| Capital Outlay | 1.31 | | TOTAL | 27,489,213 |
| Bond Redemption | 2.13 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 50.6 | Non-Ag. 87.6 |

### CALENDAR

Days in Session: 178 Days of Legal Discontinuance: 9
School Term: 187

Number of Certificated FTE** staff: Elementary: 14.3 Secondary: 10.7
Number of Non-certificated FTE staff: 19.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 210.520 | 9-12 | 91.489 | Total | 302.009 |
| ADM* | K-8 | 220.043 | 9-12 | 97.150 | Total | 317.193 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 583,655 | 35,952 | 45,959 | 61,474 | 727.040 |
| County | 19,107 | 72 | 33 | 95 | 19,307 |
| State | 187,542 | 4,747 | 10,238 | 9,115 | 211,642 |
| Federal | 28,505 | | 7,216 | | 35,721 |
| Other | | 294 | | | 294 |
| TOTAL | 818,809 | 41,065 | 63,446 | 70,684 | 994,004 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 36,624 | 44,282 | -0- | 6,222 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 216,216 | | 216,216 |
| Junior High | | | |
| Secondary | 168,121 | | 168,121 |
| Other | 41,366 | 24,716 | 66,082 |
| TOTAL INSTRUCTION | 425,703 | 24,716 | 450,419 |
| Support Services | 318,533 | 21,033 | 339,566 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 26,906 | | 26,906 |
| FUNCTION TOTAL | 771,142 | 45,749 | 816,891 |

Capital Outlay Fund Expenditures: 32,009
Bond Redemption Fund Expenditures: 57,834
Pension Fund:
Other Uses:

Number of School Bus Routes: 9
Number of Pupils Transported: 301.172

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## OELRICHS SCHOOL DISTRICT 23-3
## OELRICHS, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Jerry J. Hills | Ph. 535-2631 |
| Business Manager | Cynthia Trent | Ph. 535-2631 |
| Board President | Glen Reaser | |

Area in Square Miles: 558.82 ADM* per Sq. Mile 0.204
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 11.73 | Non-Ag 15.46 | Ag. | 8,026,722 |
| Special Ed. | .93 | | Non-Ag. | 1,351,496 |
| Capital Outlay | .73 | | TOTAL | 9,378,218 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 39.7 | Non-Ag. 55.9 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 5
School Term: 181

Number of Certificated FTE** staff: Elementary: 8.7 Secondary: 6.8
Number of Non-certificated FTE staff: 5.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 70.994 | 9-12 | 37.375 | Total | 108.369 |
| ADM* | K-8 | 74.033 | 9-12 | 39.862 | Total | 113.895 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 161,108 | 23,038 | 5,129 | | 189,275 |
| County | 48,034 | 4,894 | 292 | | 53,220 |
| State | 142,249 | 1,753 | 1,251 | | 145,253 |
| Federal | 83,441 | 368 | 470 | | 84,279 |
| Other | | | 6,173 | | 6,173 |
| TOTAL | 434,832 | 30,053 | 13,315 | | 478,200 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 23,438 | 6,942 | 81,713 | 558 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 108,767 | | 108,767 |
| Junior High | 97,603 | | 97,603 |
| Secondary | | | |
| Other | 5,479 | 8,307 | 13,786 |
| TOTAL INSTRUCTION | 211,849 | 8,307 | 220,156 |
| Support Services | 132,535 | 5,456 | 137,991 |
| Community Service | | | |
| Non-Programmed | | | 1 |
| Debt Service | | | |
| Co-Curricular | 11,030 | | 11,030 |
| FUNCTION TOTAL | 355,414 | 13,763 | 369,177 |

Capital Outlay Fund Expenditures: 32,081
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 6,173

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## OLDHAM SCHOOL DISTRICT 38-4
## OLDHAM, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Lawrence L. Furney | Ph. 482-8211 |
| Business Manager | Karen Duffy | Ph. 482-8211 |
| Board President | Lloyd Gaard | |

Area in Square Miles: 107.57 ADM* per Sq. Mile 0.913
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 17.31 | Non-Ag 26.62 | Ag. | 7,194,468 |
| Special Ed. | .69 | | Non-Ag. | 1,381,836 |
| Capital Outlay | -0- | | TOTAL | 8,576,304 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 50.6 | Non-Ag. 64.7 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 7.9 Secondary: 6.
Number of Non-certificated FTE staff: 9.0
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 58.111 | 9-12 | 35.960 | Total | 94.071 |
| ADM* | K-8 | 60.388 | 9-12 | 37.814 | Total | 98.202 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 200.713 | | | | 200,713 |
| County | 5,073 | 117 | 70 | | 5,260 |
| State | 136,091 | 3,037 | 4,428 | | 143,556 |
| Federal | 15,642 | | 528 | | 16,170 |
| Other | 1,108 | | | | 1,108 |
| TOTAL | 358,627 | 3,154 | 5,026 | | 366,807 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 20,802 | 8.716 | 58,594 | 3,031 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 67,524 | | 67,524 |
| Junior High | | | |
| Secondary | 114,217 | | 114,217 |
| Other | 32,313 | 7,228 | 39,541 |
| TOTAL INSTRUCTION | 214,054 | 7,228 | 221,282 |
| Support Services | 113,112 | 25 | 113,137 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 11,376 | | 11,376 |
| FUNCTION TOTAL | 338,542 | 7,253 | 245,795 |

Capital Outlay Fund Expenditures: 12,997
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 2
Number of Pupils Transported: 65.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## PARKER SCHOOL DISTRICT 60-4
## PARKER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Darrell Salter | Ph. 297-3456 |
| Business Manager | Allen Begeman | Ph. 297-3456 |
| Board President | Dennis Chester | |

Area in Square Miles: 136.68 ADM* per Sq. Mile 2.925
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 22.48 | Non-Ag 36.96 | Ag. | 15,429,176 |
| Special Ed. | 1.46 | | Non-Ag. | 6,121,989 |
| Capital Outlay | 2.39 | | TOTAL | 21,551,165 |
| Bond Redemption | 1.28 | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 48.3 | Non-Ag. 74.4 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 12
School Term: 189

Number of Certificated FTE** staff: Elementary: 20.2 Secondary: 14.3
Number of Non-certificated FTE staff: 22.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 248.116 | 9-12 | 135.444 | Total | 383.560 |
| ADM* | K-8 | 257.868 | 9-12 | 141.921 | Total | 399.789 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 629,789 | 49,241 | 35,969 | 27,995 | 742,994 |
| County | 14,878 | 23 | 14 | 12 | 14,927 |
| State | 332,520 | 6,273 | 49,276 | 3,569 | 391,638 |
| Federal | 33,604 | | 16,818 | | 50,422 |
| Other | | | | | |
| TOTAL | 1,010,791 | 55,537 | 102,077 | 31,576 | 1,199,981 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 46,482 | 19,520 | 131,693 | 44,716 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 232,354 | | 232,354 |
| Junior High | | | |
| Secondary | 261,815 | | 261,815 |
| Other | 39,965 | 34,331 | 74,296 |
| TOTAL INSTRUCTION | 534.134 | 34,331 | 568,465 |
| Support Services | 360,369 | 28,107 | 388,476 |
| Community Service | | | |
| Non-Programmed | | 19,098 | 19,098 |
| Debt Service | | | |
| Co-Curricular | 37,897 | | 37,897 |
| FUNCTION TOTAL | 932,399 | 81,536 | 1,013,935 |

Capital Outlay Fund Expenditures: 68,556
Bond Redemption Fund Expenditures: 24,722
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 199,735

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## PARKSTON SCHOOL DISTRICT 33-3
PARKSTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | J. A. Moen | Ph. 928-3368 |
| Business Manager | Michael J. Hoffman | Ph. 928-3368 |
| Board President | Thomas Weber | |

Area in Square Miles: 310.28 ADM* per Sq. Mile 2.187
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 19.50 | Non-Ag 31.00 | Ag. | 25,430,509 |
| Special Ed. | 1.82 | | Non-Ag. | 11,445,292 |
| Capital Outlay | -0- | | TOTAL | 36,875,801 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 50.0 | Non-Ag. 80.3 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 10
School Term: 186

Number of Certificated FTE** staff: Elementary: 34.3 Secondary: 19.8
Number of Non-certificated FTE staff: 21.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 438.245 | 9-12 | 215.683 | Total | 653.928 |
| ADM* | K-8 | 452.597 | 9-12 | 226.073 | Total | 678.670 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 990,012 | 71,622 | 78,985 | | 1,140,619 |
| County | 23,851 | | 1,454 | | 25,305 |
| State | 529,546 | 3,860 | 50,997 | | 584,403 |
| Federal | 96,251 | | 8,833 | | 105,084 |
| Other | | | | | |
| TOTAL | 1,639,660 | 75,482 | 140,269 | | 1,855,411 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 81,006 | 55,740 | 138,908 | 36,628 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 473,128 | | 473,128 |
| Junior High | | | |
| Secondary | 329,649 | | 329,649 |
| Other | 84,763 | 54,927 | 139,690 |
| TOTAL INSTRUCTION | 887,540 | 54,927 | 942,467 |
| Support Services | 568,732 | 17,507 | 586,239 |
| Community Service | | | |
| Non-Programmed | | 63,717 | 63,717 |
| Debt Service | | | |
| Co-Curricular | 56,500 | | 56,500 |
| FUNCTION TOTAL | 1,512,772 | 136,151 | 1,648,923 |

Capital Outlay Fund Expenditures: 56,859
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 6,894

Number of School Bus Routes: 10
Number of Pupils Transported: 438.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## PIERRE SCHOOL DISTRICT 32-2
PIERRE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Darwin G. Tessler | Ph. 224-8896 |
| Business Manager | Jack Titus | Ph. 224-8897 |
| Board President | Patricia Adam | |

Area in Square Miles: 335.13 ADM* per Sq. Mile 7.694
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 18.90 | Non-Ag 29.80 | Ag. | 16,353,078 |
| Special Ed. | 2.00 | | Non-Ag. | 80,523,846 |
| Capital Outlay | 4.93 | | TOTAL | 96,876,924 |
| Bond Redemption | .29 | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 61.3 | Non-Ag. 73.1 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 8
School Term: 184

Number of Certificated FTE** staff: Elementary: 102.8 Secondary: 54.3
Number of Non-certificated FTE staff: 86.0
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 1,712.137 | 9-12 | 766.264 | Total | 2,478.401 |
| ADM* | K-8 | 1,779.253 | 9-12 | 799.289 | Total | 2,578.542 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 3,081,057 | 587,130 | 199,912 | 87,188 | 3,955,287 |
| County | 194,777 | | | | 194,777 |
| State | 1,472,916 | 50,909 | 212,520 | 5,190 | 1,736,345 |
| Federal | 131,994 | | 40,905 | | 172,899 |
| Other | | 782,193 | 105,675 | | 887,868 |
| TOTAL | 4,880,744 | 1,420,232 | 559,012 | 87,188 | 6,947,176 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 256,020 | 37,914 | 642,592 | 190,702 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 1,294,385 | | 1,294,385 |
| Junior High | 677,128 | | 677,128 |
| Secondary | 802,659 | | 802,659 |
| Other | 140,895 | 328,205 | 469,100 |
| TOTAL INSTRUCTION | 2,915,067 | 328,205 | 3,243,272 |
| Support Services | 1,453,988 | 31,217 | 1,485,205 |
| Community Service | | | |
| Non-Programmed | 2,544 | 189,433 | 191,977 |
| Debt Service | | | |
| Co-Curricular | 170,746 | | 170,746 |
| FUNCTION TOTAL | 4,542,344 | 548,855 | 5,091,199 |

Capital Outlay Fund Expenditures: 112,641
Bond Redemption Fund Expenditures: 182,194
Pension Fund:
Other Uses: 105,675

Number of School Bus Routes: 1
Number of Pupils Transported: 18.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## PLANKINTON SCHOOL DISTRICT 1-1
## PLANKINTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | William Eggers | Ph. 942-7745 |
| Business Manager | Rosemary Tobin | Ph. 942-7745 |
| Board President | James Mayclin | |

Area in Square Miles: 275.00  ADM* per Sq. Mile 1.056
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 12.38 | Non-Ag | 16.76 | Ag. | 14,619,780 |
| Special Ed. | .97 | | | Non-Ag. | 3,031,495 |
| Capital Outlay | 1.65 | | | TOTAL | 17,651,275 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 72.7 | Non-Ag. 69.9 |

### CALENDAR

Days in Session: 176  Days of Legal Discontinuance: 9
School Term: 185

Number of Certificated FTE** staff: Elementary: 13.7 Secondary: 9.5
Number of Non-certificated FTE staff: 10.1
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 174.068 | 9-12 | 94.523 | Total | 268.591 |
| ADM* | K-8 | 191.622 | 9-12 | 98.881 | Total | 290.503 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 301,641 | 34,539 | 15,451 | | 351,631 |
| County | 44,495 | 438 | 258 | | 45,191 |
| State | 220,267 | 5,254 | 15,681 | | 241,202 |
| Federal | 26,032 | | 2,112 | | 28,144 |
| Other | | | | | |
| TOTAL | 592,435 | 40,231 | 33,502 | | 666,168 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 33,090 | 17,939 | 84,361 | 11,781 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 136,128 | | 136,128 |
| Junior High | | | |
| Secondary | 149,716 | | 149,716 |
| Other | 22,052 | 29,117 | 51,169 |
| TOTAL INSTRUCTION | 307,896 | 29,117 | 337,013 |
| Support Services | 250,723 | 10,960 | 261,683 |
| Community Service | | | |
| Non-Programmed | 3,800 | 695 | 4,495 |
| Debt Service | | | |
| Co-Curricular | 21,054 | | 21,054 |
| FUNCTION TOTAL | 583,473 | 40,772 | 624,245 |

Capital Outlay Fund Expenditures: 41,233
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 172.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## PLATTE COMM. SCHOOL DISTRICT 11-3
## PLATTE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | James L. Walker | Ph. 337-3391 |
| Business Manager | Neva A. Raysby | Ph. 337-3391 |
| Board President | Lyle Nepodal | |

Area in Square Miles: 439.30  ADM* per Sq. Mile 1.149
Area located in 4 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 15.99 | Non-Ag | 23.98 | Ag. | 15,212,681 |
| Special Ed. | 1.87 | | | Non-Ag. | 6,121,013 |
| Capital Outlay | -0- | | | TOTAL | 21,333,694 |
| Bond Redemption | 2.85 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 39.0 | Non-Ag. 39.0 |
| Home County Assessment to Sales Ratio | Ag. 47.5 | Non-Ag. 67.5 |

### CALENDAR

Days in Session: 176  Days of Legal Discontinuance: 8
School Term: 184

Number of Certificated FTE** staff: Elementary: 28.0 Secondary: 13.1
Number of Non-certificated FTE staff: 14.3
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 359.415 | 9-12 | 128.440 | Total | 487.855 |
| ADM* | K-8 | 370.103 | 9-12 | 134.582 | Total | 504.685 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 556,880 | 8,459 | 49,837 | | 615,176 |
| County | 39,810 | | 183 | | 39,993 |
| State | 389,998 | | 57,026 | | 447,024 |
| Federal | 90,603 | | 5,456 | | 96,059 |
| Other | | | 5,726 | | 5,726 |
| TOTAL | 1,077,291 | 8,459 | 118,228 | | 1,203,978 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 57,930 | 12,355 | 82,343 | 41,885 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 372,884 | | 372,884 |
| Junior High | | | |
| Secondary | 252,959 | | 252,959 |
| Other | 88,027 | 34,306 | 122,333 |
| TOTAL INSTRUCTION | 713,870 | 34,306 | 748,176 |
| Support Services | 345,777 | 6,497 | 352,274 |
| Community Service | | | |
| Non-Programmed | | 74,140 | 74,140 |
| Debt Service | | | |
| Co-Curricular | 72,364 | | 72,364 |
| FUNCTION TOTAL | 1,132,011 | 114,943 | 1,246,954 |

Capital Outlay Fund Expenditures: 19,284
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## POLLOCK SCHOOL DISTRICT 10-2
POLLOCK, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Ron Jacobson | Ph. 889-2831 |
| Business Manager | Marilyn Knudson | Ph. 889-2833 |
| Board President | Everett Van Beek | |

Area in Square Miles: 196.43 ADM* per Sq. Mile 0.742
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 16.07 | Non-Ag | 24.14 | Ag. | 7,416,138 |
| Special Ed. | 1.61 | | | Non-Ag. | 1,938,639 |
| Capital Outlay | .89 | | | TOTAL | 9,354,777 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 60.1 | Non-Ag. 53.7 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 9.9 Secondary: 7.1
Number of Non-certificated FTE staff: 12.0
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 83.813 | 9-12 | 56.386 | Total | 140.199 |
| ADM* | K-8 | 86.666 | 9-12 | 59.000 | Total | 145.666 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 312,041 | 6,011 | 15,893 | | 333,945 |
| County | 4,050 | | | | 4,050 |
| State | 118,371 | 716 | 22,624 | | 141,711 |
| Federal | 17,235 | 33 | 1,738 | | 19,006 |
| Other | | | | | |
| TOTAL | 451,697 | 6,760 | 40,255 | | 498,712 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 24,276 | 10,627 | 32,969 | 18,872 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 128,682 | | 128,682 |
| Junior High | | | |
| Secondary | 119,484 | | 119,484 |
| Other | 17,046 | 222 | 17,268 |
| TOTAL INSTRUCTION | 265,212 | 222 | 265,434 |
| Support Services | 161,155 | 10,367 | 171,522 |
| Community Service | | | |
| Non-Programmed | | 11,144 | 11,144 |
| Debt Service | | | |
| Co-Curricular | 10,764 | | 10,764 |
| FUNCTION TOTAL | 437,131 | 21,733 | 458,864 |

Capital Outlay Fund Expenditures: 7,590
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 47.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## POLO SCHOOL DISTRICT 29-2
ORIENT, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Walter H. Johnson | Ph. 392-2345 |
| Business Manager | Ed Froning | Ph. 392-2345 |
| Board President | Lawrence Schlechter | |

Area in Square Miles: 129.75 ADM* per Sq. Mile 0.579
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 17.09 | Non-Ag | 26.18 | Ag. | 4,842,095 |
| Special Ed. | .47 | | | Non-Ag. | 276,204 |
| Capital Outlay | .94 | | | TOTAL | 5,118,299 |
| Bond Redemption | 3.60 | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 35.0 | Non-Ag. 35.0 |
| Home County Assessment to Sales Ratio | Ag. 62.0 | Non-Ag. 87.9 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 2.9 Secondary: 7.4
Number of Non-certificated FTE staff: 2.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 22.827 | 9-12 | 48.303 | Total | 71.130 |
| ADM* | K-8 | 23.121 | 9-12 | 52.000 | Total | 75.121 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 127,094 | 4,949 | 1,134 | 16,588 | 149,765 |
| County | 7,849 | | | | 7,849 |
| State | 128,161 | 3,297 | 678 | 4,730 | 136,866 |
| Federal | 32,725 | | 1,232 | | 33,957 |
| Other | | | | | |
| TOTAL | 295,829 | 8,246 | 3,044 | 21,318 | 328,437 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 18,612 | -0- | 74,974 | 678 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 7,053 | | 7,053 |
| Junior High | 11,020 | | 11,020 |
| Secondary | 83,405 | | 83,405 |
| Other | 34,846 | | 34,846 |
| TOTAL INSTRUCTION | 136,324 | | 136,324 |
| Support Services | 120,201 | 2,619 | 122,820 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 20,318 | | 20,318 |
| FUNCTION TOTAL | 276,842 | 2,619 | 279,461 |

Capital Outlay Fund Expenditures: 8,452
Bond Redemption Fund Expenditures: 22,525
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## RAMONA SCHOOL DISTRICT 39-3
## RAMONA, SOUTH DAKOTA

Superintendent Robert L. Arend Ph. 482-8244
Business Manager Minnie Mathison Ph. 482-8244
Board President Fred Thurow

Area in Square Miles: 84.19 ADM* per Sq. Mile 1.608
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 21.92 | Non-Ag 35.84 | Ag. | 7,185,125 |
| Special Ed. | 1.04 | | Non-Ag. | 1,306,071 |
| Capital Outlay | 4.42 | | TOTAL | 8,491,196 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 50.2 | Non-Ag. 62.0 |

### CALENDAR

Days in Session: 178 Days of Legal Discontinuance: 11
School Term: 189

Number of Certificated FTE** staff: Elementary: 9.8 Secondary: 7.2
Number of Non-certificated FTE staff: 7.4
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 92.315 | 9-12 | 38.801 | Total | 131.116 |
| ADM* | K-8 | 95.286 | 9-12 | 40.127 | Total | 135.413 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 241,469 | 37,285 | 9,585 | | 288,339 |
| County | 4,509 | 585 | 136 | | 5,230 |
| State | 167,757 | 3,572 | 8,152 | | 179,481 |
| Federal | 13,974 | | 2,464 | | 16,438 |
| Other | | | | | |
| TOTAL | 427,709 | 41,442 | 20,337 | | 489,488 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 22,796 | 11,476 | 90,855 | 7,341 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 111,279 | | 111,279 |
| Junior High | | | |
| Secondary | 98,489 | | 98,489 |
| Other | 16,472 | 17,870 | 34,342 |
| TOTAL INSTRUCTION | 226,240 | 17,870 | 244,110 |
| Support Services | 135,688 | | 135,688 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 13,616 | | 13,616 |
| FUNCTION TOTAL | 375,544 | 17,870 | 393,414 |

Capital Outlay Fund Expenditures: 16,456
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 88.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## RAPID CITY AREA SCHOOL DISTRICT 51-4
## RAPID CITY, SOUTH DAKOTA

Superintendent Dr. Robert A. Fallon Ph. 394-4031
Business Manager R. D. Dryden Ph. 394-4026
Board President Dr. Carl Stonecipher

Area in Square Miles: 445.12 ADM* per Sq. Mile 25.611
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 22.78 | Non-Ag 37.56 | Ag. | 4,626,967 |
| Special Ed. | 1.99 | | Non-Ag. | 400,721,454 |
| Capital Outlay | 2.37 | | TOTAL | 405,348,421 |
| Bond Redemption | 1.22 Partial 2.16 | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 35.1 | Non-Ag. 78.9 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 6
School Term: 181

Number of Certificated FTE** staff: Elementary: 464.5 Secondary: 213.5
Number of Non-certificated FTE staff: 358.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 7,584.771 | 9-12 | 3,157.711 | Total | 10,742.482 |
| ADM* | K-8 | 7,994.920 | 9-12 | 3,405.191 | Total | 11,400.111 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 16,826,815 | 873,672 | 900,402 | 1,112,090 | 19,712,979 |
| County | 681,907 | 372 | 480 | 556 | 683,315 |
| State | 5,697,781 | 62,853 | 712,836 | 59,976 | 6,533,446 |
| Federal | 1,505,325 | 1,448 | 188,356 | 1,479 | 1,696,608 |
| Other | | | 782,247 | | 782,247 |
| TOTAL | 24,711,828 | 938,345 | 2,584,321 | 1,174,101 | 29,408,595 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 1,091,752 | 156,410 | 2,228,091 | 652,574 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 6,007,076 | | 6,007,076 |
| Junior High | 3,019,191 | | 3,019,191 |
| Secondary | 2,989,915 | | 2,989,915 |
| Other | 1,103,351 | 1,331,998 | 2,435,349 |
| TOTAL INSTRUCTION | 13,119,533 | 1,331,998 | 14,451,531 |
| Support Services | 7,821,849 | 784,960 | 8,606,809 |
| Community Service | 36,633 | | 36,633 |
| Non-Programmed | 2,502 | 300,302 | 302,804 |
| Debt Service | | | |
| Co-Curricular | 474,436 | 3,695 | 478,131 |
| FUNCTION TOTAL | 21,454,953 | 2,420,955 | 23,875,908 |

Capital Outlay Fund Expenditures: 1,193,691
Bond Redemption Fund Expenditures: 934,324
Pension Fund:
Other Uses: 782,247

Number of School Bus Routes: 42
Number of Pupils Transported: 2,005.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## REDFIELD SCHOOL DISTRICT 56-4
## REDFIELD, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Donald L. Meyer | Ph. 472-0560 |
| Business Manager | Marilyn Hodges | Ph. 472-0560 |
| Board President | Duane Hoffman | |

Area in Square Miles: 407.57 ADM* per Sq. Mile 1.892
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 18.95 | Non-Ag | 29.90 | Ag. | 19,124,504 |
| Special Ed. | 1.98 | | | Non-Ag. | 18,048,426 |
| Capital Outlay | 3.97 | | | TOTAL | 37,172,930 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 50.6 | Non-Ag. 87.6 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 8
School Term: 184

Number of Certificated FTE** staff: Elementary: 30.4 Secondary: 22.3
Number of Non-certificated FTE staff: 44.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 500.505 | 9-12 | 238.565 | Total | 739.070 |
| ADM* | K-8 | 520.058 | 9-12 | 251.209 | Total | 771.267 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,093,716 | 140,373 | 78,293 | | 1,312,382 |
| County | 47,501 | 3 | 2 | | 47,506 |
| State | 567,870 | 28,338 | 67,428 | | 663,636 |
| Federal | 49,409 | | 12,672 | | 62,081 |
| Other | | | | | |
| TOTAL | 1,758,496 | 168,714 | 158,395 | | 2,085,605 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 83,690 | 47,911 | 151,056 | 54,337 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 453,379 | | 453,379 |
| Junior High | | | |
| Secondary | 561,345 | | 561,345 |
| Other | 67,995 | 48,295 | 116,290 |
| TOTAL INSTRUCTION | 1,082,719 | 48,295 | 1,131,014 |
| Support Services | 637,264 | 45,436 | 682,700 |
| Community Service | | | |
| Non-Programmed | | 26,157 | 26,157 |
| Debt Service | | | |
| Co-Curricular | 59,848 | | 59,848 |
| FUNCTION TOTAL | 1,779,831 | 119,889 | 1,899,720 |

Capital Outlay Fund Expenditures: 149,675
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 494

Number of School Bus Routes: 13
Number of Pupils Transported: 308.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

---

## ROSCOE SCHOOL DISTRICT 22-4
## ROSCOE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Don Fauss | Ph. 287-4251 |
| Business Manager | Debra Swalve | Ph. 287-4251 |
| Board President | Dwayne Leboldus | |

Area in Square Miles: 297.25 ADM* per Sq. Mile 0.702
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 14.59 | Non-Ag | 21.18 | Ag. | 18,165,550 |
| Special Ed. | .21 | | | Non-Ag. | 2,958,949 |
| Capital Outlay | 1.78 | | | TOTAL | 21,124,499 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 57.6 | Non-Ag. 69.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 9
School Term: 184

Number of Certificated FTE** staff: Elementary: 11.6 Secondary: 7.3
Number of Non-certificated FTE staff: 10.1
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 130.165 | 9-12 | 72.126 | Total | 202.291 |
| ADM* | K-8 | 133.864 | 9-12 | 74.855 | Total | 208.719 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 335,484 | 37,282 | 6,535 | | 379,301 |
| County | 12,399 | 66 | 19 | | 12,484 |
| State | 137,941 | 4,421 | 3,264 | | 145,626 |
| Federal | 14,429 | 5,000 | 1,584 | | 21,013 |
| Other | | | | | |
| TOTAL | 500,253 | 46,769 | 11,402 | | 558,424 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 26,732 | 20,778 | 18,889 | 2,584 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 160,517 | | 160,517 |
| Junior High | | | |
| Secondary | 112,629 | | 112,629 |
| Other | 11,522 | 8,067 | 19,589 |
| TOTAL INSTRUCTION | 284,668 | 8,067 | 292,735 |
| Support Services | 199,541 | | 199,541 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 13,429 | | 13,429 |
| FUNCTION TOTAL | 497,639 | 8,067 | 505,706 |

Capital Outlay Fund Expenditures: 28,582
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 131.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## ROSHOLT SCHOOL DISTRICT 54-4
ROSHOLT, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Sherlock Hirning | Ph. 537-4283 |
| Business Manager | Mildred Alsaker | Ph. 537-4283 |
| Board President | Norman Carlson | |

Area in Square Miles: 168.37 ADM* per Sq. Mile 1.374
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 23.92 | Non-Ag | 39.84 | Ag. | 10,195,437 |
| Special Ed. | 1.88 | | | Non-Ag. | 2,803,448 |
| Capital Outlay | 4.65 | | | TOTAL | 12,998,885 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 38.0 | Non-Ag. 38.0 |
| Home County Assessment to Sales Ratio | Ag. 49.0 | Non-Ag. 67.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 7
School Term: 182

Number of Certificated FTE** staff: Elementary: 13.8 Secondary: 9.8
Number of Non-certificated FTE staff: 12.5
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 148.123 | 9-12 | 73.074 | Total | 221.197 |
| ADM* | K-8 | 155.319 | 9-12 | 76.000 | Total | 231.319 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 436,019 | 55,922 | 24,371 | | 516,312 |
| County | 14,488 | | | | 14,488 |
| State | 167,158 | 12,225 | 6,535 | | 185,918 |
| Federal | 10,459 | | | | 10,459 |
| Other | | | | | |
| TOTAL | 628,124 | 68,147 | 30,906 | | 727,177 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 29,564 | 16,201 | 24,791 | 3,181 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 191,951 | | 191,951 |
| Junior High | | | |
| Secondary | 159,329 | | 159,329 |
| Other | 15,161 | 23,398 | 38,559 |
| TOTAL INSTRUCTION | 366,441 | 23,398 | 389,839 |
| Support Services | 226,160 | 4,902 | 231,062 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 30,974 | | 30,974 |
| FUNCTION TOTAL | 623,575 | 28,300 | 651,875 |

Capital Outlay Fund Expenditures: 36,459
Bond Redemption Fund Expenditures: 25,572
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 159.451

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

---

## ROSLYN SCHOOL DISTRICT 18-2
ROSLYN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Richard Glad | Ph. 486-4561 |
| Business Manager | Sandra Rapp | Ph. 486-4452 |
| Board President | Philip Kulesa | |

Area in Square Miles: 206.58 ADM* per Sq. Mile 1.138
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 23.77 | Non-Ag | 39.54 | Ag. | 9,562,759 |
| Special Ed. | .59 | | | Non-Ag. | 3,665,581 |
| Capital Outlay | 4.76 | | | TOTAL | 13,228,340 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 46.0 | Non-Ag. 46.0 |
| Home County Assessment to Sales Ratio | Ag. 59.7 | Non-Ag. 79.1 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 10
School Term: 186

Number of Certificated FTE** staff: Elementary: 11.9 Secondary: 10.8
Number of Non-certificated FTE staff: 13.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 139.864 | 9-12 | 83.767 | Total | 223.631 |
| ADM* | K-8 | 145.640 | 9-12 | 89.425 | Total | 235.065 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 404,064 | 73,007 | 10,750 | | 487,821 |
| County | 11,222 | 219 | 27 | | 11,468 |
| State | 241,537 | 10,646 | 8,039 | | 260,222 |
| Federal | 48,739 | 2,910 | 919 | | 52,568 |
| Other | | | | | |
| TOTAL | 705,562 | 86,782 | 19,735 | | 812,079 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 29,894 | 42,066 | 84,278 | 6,644 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 164,588 | | 164,588 |
| Junior High | | | |
| Secondary | 131,947 | | 131,947 |
| Other | 57,481 | | 57,481 |
| TOTAL INSTRUCTION | 354,016 | | 354,016 |
| Support Services | 249,674 | 2,082 | 251,756 |
| Community Service | | | |
| Non-Programmed | | 10,855 | 10,855 |
| Debt Service | 381 | | 381 |
| Co-Curricular | 27,076 | | 27,076 |
| FUNCTION TOTAL | 631,147 | 12,937 | 644,084 |

Capital Outlay Fund Expenditures: 42,709
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 8
Number of Pupils Transported: 210.260

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## RUTLAND SCHOOL DISTRICT 39-4
RUTLAND, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dal Williams | Ph. 586-4352 |
| Business Manager | Sharon Hamilton | Ph. 586-4297 |
| Board President | Wilber Gehrels | |

Area in Square Miles: 125.57  ADM* per Sq. Mile 1.205
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 22.98 | Non-Ag | 37.96 | Ag. | 11,279,867 |
| Special Ed. | 2.00 | | | Non-Ag. | 1,300,363 |
| Capital Outlay | 3.22 | | | TOTAL | 12,580,230 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 50.2 | Non-Ag. 62.0 |

### CALENDAR

Days in Session: 175  Days of Legal Discontinuance: 15
School Term: 190

Number of Certificated FTE** staff: Elementary: 10.6 Secondary: 7.9
Number of Non-certificated FTE staff: 8.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 96.540 | 9-12 | 47.946 | Total | 144.486 |
| ADM* | K-8 | 100.847 | 9-12 | 50.458 | Total | 151.305 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 336,795 | 41,332 | 16,487 | | 394,614 |
| County | 6,025 | 578 | 362 | | 6,965 |
| State | 140,437 | 4,559 | 4,779 | | 149,775 |
| Federal | 15,752 | | 528 | | 16,280 |
| Other | | | | | |
| TOTAL | 499,009 | 46,469 | 22,156 | | 567,634 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 22,906 | 13,774 | 39,467 | 3,772 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 89,198 | | 89,198 |
| Junior High | | | |
| Secondary | 141,009 | | 141,009 |
| Other | 13,522 | 14,355 | 27,877 |
| TOTAL INSTRUCTION | 243,729 | 14,355 | 258,084 |
| Support Services | 169,457 | 1,327 | 170,784 |
| Community Service | | | |
| Non-Programmed | | 10,675 | 10,675 |
| Debt Service | | | |
| Co-Curricular | 12,810 | | 12,810 |
| FUNCTION TOTAL | 425,996 | 26,358 | 452,354 |

Capital Outlay Fund Expenditures: 35,415
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 150.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## SALEM SCHOOL DISTRICT 43-3
SALEM, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dale Weber | Ph. 425-2601 |
| Business Manager | Virginia Gutzler | Ph. 425-2267 |
| Board President | Lanford Johnson | |

Area in Square Miles: 162.04  ADM* per Sq. Mile 2.381
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 19.02 | Non-Ag | 30.04 | Ag. | 13,433,033 |
| Special Ed. | 1.53 | | | Non-Ag. | 9,709,856 |
| Capital Outlay | 2.89 | | | TOTAL | 23,142,889 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 55.8 | Non-Ag. 85.6 |

### CALENDAR

Days in Session: 175  Days of Legal Discontinuance: 11
School Term: 186

Number of Certificated FTE** staff: Elementary: 16.7 Secondary: 16.3
Number of Non-certificated FTE staff: 14.0
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 187.554 | 9-12 | 187.562 | Total | 375.116 |
| ADM* | K-8 | 192.217 | 9-12 | 193.525 | Total | 385.742 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 536,827 | 59,514 | 40,741 | | 637,082 |
| County | 24,491 | 2,926 | 1,550 | | 28,967 |
| State | 324,829 | 8,371 | 41,683 | | 374,883 |
| Federal | 44,203 | | 20,360 | | 64,563 |
| Other | | | | | |
| TOTAL | 930,350 | 70,811 | 104,334 | | 1,105,495 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 47,366 | 25,997 | 117,321 | 31,998 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 207,244 | | 207,244 |
| Junior High | 236,308 | | 236,308 |
| Secondary | | | |
| Other | 38,499 | 56,877 | 95,376 |
| TOTAL INSTRUCTION | 482,051 | 56,877 | 538,928 |
| Support Services | 402,996 | 16,263 | 419,259 |
| Community Service | | | |
| Non-Programmed | | 31,926 | 31,926 |
| Debt Service | | | |
| Co-Curricular | 109,480 | | 109,480 |
| FUNCTION TOTAL | 994,527 | 105,066 | 1,099,593 |

Capital Outlay Fund Expenditures: 65,539
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 226.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## SCOTLAND SCHOOL DISTRICT 4-3
## SCOTLAND, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Gene Schneider | Ph. 583-2239 |
| Business Manager | Robert Hasz | Ph. 583-2237 |
| Board President | Dale James | |

Area in Square Miles: 258.17 ADM* per Sq. Mile 1.845
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 22.42 | Non-Ag | 36.84 | Ag. | 21,367,588 |
| Special Ed. | 1.76 | | | Non-Ag. | 7,294,212 |
| Capital Outlay | 2.68 | | | TOTAL | 28,661,800 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 46.6 | Non-Ag. 62.6 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 10
School Term: 187

Number of Certificated FTE** staff: Elementary: 24.7 Secondary: 14.3
Number of Non-certificated FTE staff: 23.6
Number of School Board Members: Male: 7 Female: 2 Total: 9

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 296.660 | 9-12 | 160.869 | Total | 457.529 |
| ADM* | K-8 | 305.742 | 9-12 | 170.464 | Total | 476.206 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 803,831 | 75,135 | 50,463 | | 929,429 |
| County | 19,735 | 306 | 201 | | 20,242 |
| State | 361,549 | 13,327 | 45,770 | | 420,646 |
| Federal | 81,572 | 6,078 | 8,448 | | 96,098 |
| Other | | 1,225 | | | 1,225 |
| TOTAL | 1,266,687 | 96,071 | 104,882 | | 1,467,640 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 56,132 | 50,490 | 60,505 | 35,184 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 287,722 | | 287,722 |
| Junior High | | | |
| Secondary | 314,293 | | 314,293 |
| Other | 81,572 | 49,431 | 131,003 |
| TOTAL INSTRUCTION | 683,587 | 49,431 | 733,018 |
| Support Services | 453,285 | 24,541 | 477,826 |
| Community Service | | | |
| Non-Programmed | | 15,669 | 15,669 |
| Debt Service | | | |
| Co-Curricular | 45,247 | | 45,247 |
| FUNCTION TOTAL | 1,182,119 | 89,641 | 1,271,760 |

Capital Outlay Fund Expenditures: 31,042
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 7
Number of Pupils Transported: 223.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## SELBY SCHOOL DISTRICT 62-4
## SELBY, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Donald Akre | Ph. 649-7818 |
| Business Manager | Elsie Rueb | Ph. 649-7818 |
| Board President | Larry Reede | |

Area in Square Miles: 374.30 ADM* per Sq. Mile 0.738
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 11.60 | Non-Ag | 15.20 | Ag. | 23,519,479 |
| Special Ed. | .54 | | | Non-Ag. | 6,174,277 |
| Capital Outlay | .54 | | | TOTAL | 29,693,756 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 68.2 | Non-Ag. 80.0 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 8
School Term: 184

Number of Certificated FTE** staff: Elementary: 13.6 Secondary: 10.0
Number of Non-certificated FTE staff: 15.5
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 162.699 | 9-12 | 100.514 | Total | 263.213 |
| ADM* | K-8 | 168.636 | 9-12 | 107.473 | Total | 276.109 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 450,783 | 38,623 | 19,342 | | 508,748 |
| County | 30,747 | | | | 30,747 |
| State | 211,925 | 5,665 | 12,909 | | 230,499 |
| Federal | 22,564 | | 2,640 | | 25,204 |
| Other | | | | | |
| TOTAL | 716,019 | 44,288 | 34,891 | | 795,198 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 37,144 | 33,145 | 38,240 | 10,078 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 136,947 | | 136,947 |
| Junior High | | | |
| Secondary | 203,618 | | 203,618 |
| Other | 19,887 | 22,827 | 42,714 |
| TOTAL INSTRUCTION | 360,452 | 22,827 | 383,279 |
| Support Services | 333,668 | 4,924 | 338,592 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 26,099 | | 20,099 |
| FUNCTION TOTAL | 720,219 | 27,751 | 747,970 |

Capital Outlay Fund Expenditures: 46,511
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 7
Number of Pupils Transported: 122.533

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## SHANNON COUNTY SCHOOL DISTRICT 65-1
## BATESLAND, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Cy R. Yusten | Ph. 288-1921 |
| Business Manager | Bette J. Johnson | Ph. 288-1921 |
| Board President | Richard Red Owl | |

Area in Square Miles: 2,100.00 ADM* per Sq. Mile 0.765
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 23.83 | Non-Ag 39.66 | Ag. | 4,899,852 |
| Special Ed. | 1.99 | | Non-Ag. | 385,812 |
| Capital Outlay | 4.98 | | TOTAL | 5,285,664 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 30.0 | Non-Ag. 30.0 |
| Home County Assessment to Sales Ratio | Ag. 50.7 | Non-Ag. 66.0 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 14
School Term: 190

Number of Certificated FTE** staff: Elementary: 79.8 Secondary: 8.6
Number of Non-certificated FTE staff: 117.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | |
|---|---|---|---|
| ADA*** | K-8 1,200.043 | 9-12 241.494 | Total 1,441.537 |
| ADM* | K-8 1,305.447 | 9-12 300.766 | Total 1,606.213 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 446,193 | 30,366 | 13,292 | | 489,851 |
| County | 3,391 | 46 | 19 | | 3,456 |
| State | 1,302,223 | 12,957 | 102,809 | | 1,417,989 |
| Federal | 5,034,837 | 801,689 | 302,512 | | 6,139,038 |
| Other | | | | | |
| TOTAL | 6,786,644 | 845,058 | 418,632 | | 8,050,334 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 139,456 | 102,024 | 771,168 | 89,127 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 2,011,052 | | 2,011,052 |
| Junior High | 93,807 | | 93,807 |
| Secondary | 296,995 | | 296,995 |
| Other | 635,321 | 318,062 | 953,383 |
| TOTAL INSTRUCTION | 3,037,175 | 318,062 | 3,355,237 |
| Support Services | 1,560,798 | 3,441 | 1,564,239 |
| Community Service | | | |
| Non-Programmed | 1,360,636 | 78,645 | 1,439,281 |
| Debt Service | | | |
| Co-Curricular | 6,913 | | 6,913 |
| FUNCTION TOTAL | 5,965,523 | 400,149 | 6,365,672 |

Capital Outlay Fund Expenditures: 622,348
Bond Redemption Fund Expenditures: 0
Pension Fund:
Other Uses: 750,452

Number of School Bus Routes: 23
Number of Pupils Transported: 587.626

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## SIOUX FALLS SCHOOL DISTRICT 49-5
## SIOUX FALLS, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. John W. Harris | Ph. 331-7920 |
| Business Manager | Arthur L. Hoehl | Ph. 331-7909 |
| Board President | Richard L. Bohy | |

Area in Square Miles: 69.34 ADM* per Sq. Mile 199.364
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 23.04 | Non-Ag 38.08 | Ag. | 4,216,947 |
| Special Ed. | 1.99 | | Non-Ag. | 573,239,693 |
| Capital Outlay | 3.48 | | TOTAL | 577,456,640 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 43.0 | Non-Ag. 43.0 |
| Home County Assessment to Sales Ratio | Ag. 51.9 | Non-Ag. 62.5 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 5
School Term: 181

Number of Certificated FTE** staff: Elementary: 681.7 Secondary: 276.5
Number of Non-certificated FTE staff: 568.9
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | |
|---|---|---|---|
| ADA*** | K-8 9,279.673 | 9-12 3,917.787 | Total 13,197.460 |
| ADM* | K-8 9,675.519 | 9-12 4,148.348 | Total 13,823.867 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 23,044,648 | 2,160,911 | 1,366,756 | 27,405 | 26,599,720 |
| County | 619,768 | | | | 619,768 |
| State | 5,740,769 | 235,069 | 1,645,435 | | 7,621,273 |
| Federal | 804,887 | 123,919 | 280,563 | | 1,209,369 |
| Other | 158,605 | 50,000 | 1,323,800 | | 1,532,405 |
| TOTAL | 30,368,677 | 2,569,899 | 4,616,554 | 27,405 | 37,582,535 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 1,332,112 | 215,156 | 656,305 | 1,235,311 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 8,012,238 | | 8,012,238 |
| Junior High | 4,414,405 | | 4,414,405 |
| Secondary | 4,375,340 | | 4,375,340 |
| Other | 893,423 | 2,361,295 | 3,254,718 |
| TOTAL INSTRUCTION | 17,695,406 | 2,361,295 | 20,056,701 |
| Support Services | 9,719,203 | 1,348,174 | 11,067,377 |
| Community Service | 854 | | 854 |
| Non-Programmed | | 547,141 | 547,141 |
| Debt Service | 33,459 | | 33,459 |
| Co-Curricular | 788,306 | | 788,306 |
| FUNCTION TOTAL | 28,237,229 | 4,256,610 | 32,493,839 |

Capital Outlay Fund Expenditures: 972,636
Bond Redemption Fund Expenditures: 83,829
Pension Fund:
Other Uses: 1,403,002

Number of School Bus Routes: 135
Number of Pupils Transported: 2,263,048

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## SIOUX VALLEY SCHOOL DISTRICT 5-5
## VOLGA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Ronald D. Bennett | Ph. 627-5657 |
| Business Manager | Ardith Van Beek | Ph. 627-5657 |
| Board President | Richard Adee | |

Area in Square Miles: 185.95 ADM* per Sq. Mile 2.995
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation |
|---|---|---|---|
| General | Ag. 23.94 | Non-Ag 39.88 | Ag. 14,353,288 |
| Special Ed. | 1.97 | | Non-Ag. 10,247,792 |
| Capital Outlay | 4.99 | | TOTAL 24,601,080 |
| Bond Redemption | 3.25 Partial .73 | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 49.0 | Non-Ag. 49.0 |
| Home County Assessment to Sales Ratio | Ag. 43.6 | Non-Ag. 59.7 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 12
School Term: 187

Number of Certificated FTE** staff: Elementary: 25.4 Secondary: 17.1
Number of Non-certificated FTE staff: 29.1
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 348.766 | 9-12 | 183.748 | Total | 532.514 |
| ADM* | K-8 | 360.733 | 9-12 | 195.893 | Total | 556.626 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 836,046 | 129,196 | 49,912 | 125,463 | 1,140,617 |
| County | 29,308 | 3,642 | 1,457 | 2,912 | 37,319 |
| State | 384,381 | 14,235 | 24,195 | 21,877 | 444,688 |
| Federal | 41,125 | 6,815 | 5,808 | | 53,748 |
| Other | | 1,886 | | | 1,886 |
| TOTAL | 1,290,860 | 155,774 | 81,372 | 150,252 | 1,678,258 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 58,034 | 34,714 | 104,693 | 17,119 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 296,950 | | 296,950 |
| Junior High | 94,465 | | 94,465 |
| Secondary | 261,797 | | 261,797 |
| Other | 58,416 | 26,988 | 85,404 |
| TOTAL INSTRUCTION | 711,628 | 26,988 | 738,616 |
| Support Services | 422,889 | 31,209 | 454,098 |
| Community Service | | | |
| Non-Programmed | | 10,384 | 10,384 |
| Debt Service | | | |
| Co-Curricular | 40,438 | | 40,438 |
| FUNCTION TOTAL | 1,174,955 | 68,581 | 1,243,536 |

Capital Outlay Fund Expenditures: 84,448
Bond Redemption Fund Expenditures: 112,259
Pension Fund:
Other Uses:

Number of School Bus Routes: 11
Number of Pupils Transported: 351.978

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## SISSETON SCHOOL DISTRICT 54-5
## SISSETON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Maurice J. Rabenberg | Ph. 698-7613 |
| Business Manager | Cheryl A. Karst | Ph. 698-7613 |
| Board President | LeRoy Hellwig | |

Area in Square Miles: 423.36 ADM* per Sq. Mile 3.070
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation |
|---|---|---|---|
| General | Ag. 22.65 | Non-Ag 37.30 | Ag. 13,653,419 |
| Special Ed. | 1.87 | | Non-Ag. 9,556,235 |
| Capital Outlay | 4.66 | | TOTAL 23,209,654 |
| Bond Redemption | 2.22 Partial | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 38.0 | Non-Ag. 38.0 |
| Home County Assessment to Sales Ratio | Ag. 49.0 | Non-Ag. 67.8 |

### CALENDAR

Days in Session: 182 Days of Legal Discontinuance: 8
School Term: 190

Number of Certificated FTE** staff: Elementary: 55.5 Secondary: 29.3
Number of Non-certificated FTE staff: 80.5
Number of School Board Members: Male: 7 Female: 2 Total: 9

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 888.802 | 9-12 | 321.648 | Total | 1,210.450 |
| ADM* | K-8 | 944.132 | 9-12 | 355.705 | Total | 1,299.837 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 956,537 | 107,732 | 56,740 | 53,701 | 1,174,710 |
| County | 84,940 | 3 | 1 | 2 | 84,946 |
| State | 1,157,919 | 17,135 | 65,467 | 7,788 | 1,248,309 |
| Federal | 946,728 | 116 | 37,172 | 55 | 984,071 |
| Other | 2,178 | | | | 2,178 |
| TOTAL | 3,148,302 | 124,986 | 159,380 | 61,546 | 3,494,214 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 131,486 | 69,586 | 691,094 | 51,480 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 547,494 | | 547,494 |
| Junior High | 292,597 | | 292,597 |
| Secondary | 455,310 | | 455,310 |
| Other | 376,883 | 72,785 | 449,668 |
| TOTAL INSTRUCTION | 1,672,284 | 72,785 | 1,745,069 |
| Support Services | 1,017,795 | 22,965 | 1,040,760 |
| Community Service | 600 | | 600 |
| Non-Programmed | | 24,592 | 24,592 |
| Debt Service | | | |
| Co-Curricular | 34,504 | | 34,504 |
| FUNCTION TOTAL | 2,725,184 | 120,343 | 2,845,527 |

Capital Outlay Fund Expenditures: 48,060
Bond Redemption Fund Expenditures: 47,800
Pension Fund:
Other Uses:

Number of School Bus Routes: 15
Number of Pupils Transported: 806.541

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## SMEE SCHOOL DISTRICT 15-3
## WAKPALA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Ralph Vojta | Ph. 845-3040 |
| Business Manager | Ruth Fischer | Ph. 845-3040 |
| Board President | Ben Mellette | |

Area in Square Miles: 200.00 ADM* per Sq. Mile 0.822
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 24.00 | Non-Ag 40.00 | Ag. | 758,504 |
| Special Ed. | 2.00 | | Non-Ag. | 133,548 |
| Capital Outlay | 2.24 | | TOTAL | 892,052 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 22.0 | Non-Ag. 22.0 |
| Home County Assessment to Sales Ratio | Ag. 75.6 | Non-Ag. 87.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 11.3 Secondary: 6.9
Number of Non-certificated FTE staff: 9.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 111.577 | 9-12 | 40.229 | Total | 151.806 |
| ADM* | K-8 | 119.956 | 9-12 | 44.475 | Total | 164.431 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 57,459 | 1,893 | 1,804 | | 61,156 |
| County | 2,133 | 3 | 3 | | 2,139 |
| State | 169,239 | | 4,012 | | 173,251 |
| Federal | 323,377 | | | | 323,377 |
| Other | | 4,500 | | | 4,500 |
| TOTAL | 552,208 | 6,396 | 5,819 | | 564,423 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 23,272 | 7,204 | 122,775 | 4,012 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 102,766 | | 102,766 |
| Junior High | | | |
| Secondary | 134,474 | | 134,474 |
| Other | 81,223 | 2,621 | 83,844 |
| TOTAL INSTRUCTION | 318,463 | 2,621 | 321,084 |
| Support Services | 200,043 | | 200,043 |
| Community Service | | | |
| Non-Programmed | 13,628 | | 13,628 |
| Debt Service | | | |
| Co-Curricular | 28,111 | | 28,111 |
| FUNCTION TOTAL | 560,245 | 2,621 | 562,866 |

Capital Outlay Fund Expenditures: 5,169
Bond Redemption Fund Expenditures: 0
Pension Fund:
Other Uses: 4,500

Number of School Bus Routes: 1
Number of Pupils Transported: 36.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## SOUTH SHORE SCHOOL DISTRICT 14-3
## SOUTH SHORE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Max Nawroth | Ph. 756-4120 |
| Business Manager | Nancy Meyer | Ph. 756-4120 |
| Board President | John Johnson | |

Area in Square Miles: 136.24 ADM* per Sq. Mile 1.150
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 20.85 | Non-Ag 33.70 | Ag. | 8,352,284 |
| Special Ed. | .72 | | Non-Ag. | 1,771,950 |
| Capital Outlay | 4.94 | | TOTAL | 10,124,234 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 55.6 | Non-Ag. 75.6 |

### CALENDAR

Days in Session: 180 Days of Legal Discontinuance: 9
School Term: 189

Number of Certificated FTE** staff: Elementary: 9.5 Secondary: 6.2
Number of Non-certificated FTE staff: 12.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 115.303 | 9-12 | 36.804 | Total | 152.107 |
| ADM* | K-8 | 118.392 | 9-12 | 38.306 | Total | 156.698 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 247,925 | 56,657 | 15,717 | | 320,299 |
| County | 9,814 | | | | 9,814 |
| State | 180,821 | 6,609 | 8,105 | | 195,535 |
| Federal | 23,309 | 2,000 | 2,815 | | 28,125 |
| Other | | | | | |
| TOTAL | 461,869 | 65,266 | 26,638 | | 553,773 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 23,212 | 19,182 | 86,733 | 5,308 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 108,837 | | 108,837 |
| Junior High | | | |
| Secondary | 95,005 | | 95,005 |
| Other | 28,526 | 13,167 | 41,693 |
| TOTAL INSTRUCTION | 232,368 | 13,167 | 245,535 |
| Support Services | 152,337 | 8,413 | 160,750 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 4,542 | | 4,542 |
| FUNCTION TOTAL | 389,246 | 21,580 | 410,826 |

Capital Outlay Fund Expenditures: 25,069
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 97.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## SPEARFISH SCHOOL DISTRICT 40-2
## SPEARFISH, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dan R. McMichael | Ph. 642-5711 |
| Business Manager | Larry Vavruska | Ph. 642-5711 |
| Board President | Richard Sleep | |

Area in Square Miles: 280.99 ADM* per Sq. Mile 5.456
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 18.67 | Non-Ag | 29.34 | Ag. | 4,488,453 |
| Special Ed. | 1.98 | | | Non-Ag. | 56,008,108 |
| Capital Outlay | 2.99 | | | TOTAL | 60,496,561 |
| Bond Redemption | 1.65 | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 38.7 | Non-Ag. 74.4 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 6
School Term: 181

Number of Certificated FTE** staff: Elementary: 64.3 Secondary: 32.6
Number of Non-certificated FTE staff: 37.2
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 1,035.242 | 9-12 | 427.806 | Total | 1,463.048 |
| ADM* | K-8 | 1,084.526 | 9-12 | 448.431 | Total | 1,532.957 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | | 192,888 | 104,314 | 211,553 | 508,755 |
| County | 167,246 | 3 | 2 | 2 | 167,253 |
| State | 696,640 | 19,552 | 61,066 | 10,798 | 788,056 |
| Federal | 66,803 | | 24,112 | | 90,915 |
| Other | 478 | | | | 478 |
| TOTAL | 931,167 | 212,443 | 189,494 | 222,353 | 1,555,457 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 143,774 | 43,706 | 182,675 | 48,109 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 649,359 | | 649,359 |
| Junior High | 544,642 | | 544,642 |
| Secondary | 437,206 | | 437,206 |
| Other | 51,381 | 155,610 | 206,991 |
| TOTAL INSTRUCTION | 1,682,588 | 155,610 | 1,838,198 |
| Support Services | 929,756 | 31,305 | 961,061 |
| Community Service | 2,000 | | 2,000 |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 108,185 | | 108,185 |
| FUNCTION TOTAL | 2,722,528 | 186,915 | 2,909,443 |

Capital Outlay Fund Expenditures: 286,919
Bond Redemption Fund Expenditures: 236,985
Pension Fund:
Other Uses:

Number of School Bus Routes: 13
Number of Pupils Transported: 532.735

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

---

## SPENCER SCHOOL DISTRICT 43-4
## SPENCER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Archie Brecht | Ph. 246-2346 |
| Business Manager | Audrey Bauer | Ph. 246-2346 |
| Board President | Richard Kirby | |

Area in Square Miles: 50.93 ADM* per Sq. Mile 2.514
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 20.66 | Non-Ag | 33.32 | Ag. | 3,703,023 |
| Special Ed. | .98 | | | Non-Ag. | 1,395,606 |
| Capital Outlay | -0- | | | TOTAL | 5,098,629 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 55.8 | Non-Ag. 85.6 |

### CALENDAR

Days in Session: 176.5 Days of Legal Discontinuance: 5.0
School Term: 181.5

Number of Certificated FTE** staff: Elementary: 7.2 Secondary: 7.5
Number of Non-certificated FTE staff: 8.0
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 85.402 | 9-12 | 35.975 | Total | 121.377 |
| ADM* | K-8 | 89.876 | 9-12 | 38.154 | Total | 128.030 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 162,830 | 293 | 3,764 | | 166,887 |
| County | 6,823 | | 278 | | 7,101 |
| State | 164,415 | 1,600 | 2,048 | | 168,063 |
| Federal | 15,851 | | 3,120 | | 18,971 |
| Other | | | | | |
| TOTAL | 349,919 | 1,893 | 9,210 | | 361,022 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 21,756 | 2,770 | 111,984 | 1,649 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 86,101 | | 86,101 |
| Junior High | | | |
| Secondary | 92,129 | | 92,129 |
| Other | 14,978 | 13,517 | 28,495 |
| TOTAL INSTRUCTION | 193,208 | 13,517 | 206,725 |
| Support Services | 102,294 | 3,120 | 105,414 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 9,953 | | 9,953 |
| FUNCTION TOTAL | 305,455 | 16,637 | 322,092 |

Capital Outlay Fund Expenditures: 8,358
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 1
Number of Pupils Transported: 35.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## STANLEY CO. SCHOOL DISTRICT 57-1
## FT. PIERRE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Sherman Monroe | Ph. 223-2929 |
| Business Manager | Kevin Merscheim | Ph. 223-2781 |
| Board President | Ronald Lawrence | |

Area in Square Miles: 1,495.00 ADM* per Sq. Mile 0.351
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 20.03 | Non-Ag 32.06 | Ag. | 26,643,476 |
| Special Ed. | -0- | | Non-Ag. | 7,926,085 |
| Capital Outlay | 3.29 | | TOTAL | 34,569,561 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 34.0 | Non-Ag. 34.0 |
| Home County Assessment to Sales Ratio | Ag. 63.6 | Non-Ag. 69.4 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 28.4 Secondary: 16.6
Number of Non-certificated FTE staff: 16.5
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 359.866 | 9-12 | 147.109 | Total | 506.975 |
| ADM* | K-8 | 371.590 | 9-12 | 153.339 | Total | 524.929 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 967,287 | 131,805 | 35,704 | | 1,134,796 |
| County | 73,132 | 319 | 10 | | 73,461 |
| State | 238,923 | 11,271 | 25,250 | | 275,444 |
| Federal | 186,043 | 955 | 11,669 | | 198,667 |
| Other | | | | | |
| TOTAL | 1,465,385 | 144,350 | 72,633 | | 1,682,368 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 67,590 | 13,636 | -0- | 22,924 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 345,469 | | 345,469 |
| Junior High | | | |
| Secondary | 314,335 | | 314,335 |
| Other | 24,077 | 36,911 | 60,988 |
| TOTAL INSTRUCTION | 683,881 | 36,911 | 720,792 |
| Support Services | 438,495 | 18,692 | 457,187 |
| Community Service | | | |
| Non-Programmed | 43,684 | 50 | 43,734 |
| Debt Service | | | |
| Co-Curricular | 62,668 | | 62,668 |
| FUNCTION TOTAL | 1,228,728 | 55,653 | 1,284,381 |

Capital Outlay Fund Expenditures: 197,360
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## STICKNEY SCHOOL DISTRICT 1-2
## STICKNEY, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Frank Odens | Ph. 732-4221 |
| Business Manager | Evelyn Livingston | Ph. 732-4221 |
| Board President | Erwin Metzner | |

Area in Square Miles: 195.19 ADM* per Sq. Mile 1.154
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 16.92 | Non-Ag 25.84 | Ag. | 11,139,675 |
| Special Ed. | 1.06 | | Non-Ag. | 1,932,338 |
| Capital Outlay | .86 | | TOTAL | 13,072,013 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratic | Ag. 72.7 | Non-Ag. 69.9 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 10
School Term: 185

Number of Certificated FTE** staff: Elementary: 11.2 Secondary: 9.3
Number of Non-certificated FTE staff: 13.7
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 144.846 | 9-12 | 72.880 | Total | 217.726 |
| ADM* | K-8 | 149.314 | 9-12 | 76.000 | Total | 225.314 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 288,795 | 29,710 | 17,898 | | 336,403 |
| County | 36,802 | 149 | 182 | | 37,133 |
| State | 254,215 | 3,923 | 6,075 | | 264,213 |
| Federal | 23,785 | 2,906 | 1,584 | | 28,275 |
| Other | | | | | |
| TOTAL | 603,597 | 36,688 | 25,739 | | 666,024 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 32,048 | 23,447 | 119,530 | 3,400 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 159,749 | | 159,749 |
| Junior High | | | |
| Secondary | 122,894 | | 122,894 |
| Other | 23,785 | | 23,785 |
| TOTAL INSTRUCTION | 306,428 | | 306,428 |
| Support Services | 204,948 | 10,127 | 215,075 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 13,602 | | 13,602 |
| FUNCTION TOTAL | 524,978 | 10,127 | 535,105 |

Capital Outlay Fund Expenditures: 46,946
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 165.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## SULLY BUTTES SCHOOL DISTRICT 58-2
### ONIDA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Donald Rykhus | Ph. 258-2619 |
| Business Manager | Dennis Sharp | Ph. 258-2619 |
| Board President | Brian Meyer | |

Area in Square Miles: 574.32 ADM* per Sq. Mile 0.666
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 18.46 | Non-Ag | 28.92 | Ag. | 35,674,421 |
| Special Ed. | .83 | | | Non-Ag. | 6,268,761 |
| Capital Outlay | 1.19 | | | TOTAL | 41,943,182 |
| Bond Redemption | 1.48 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 62.7 | Non-Ag. 64.8 |

### CALENDAR

Days in Session: 175.5 Days of Legal Discontinuance: 8.0
School Term: 183.5

Number of Certificated FTE** staff: Elementary: 23.8 Secondary: 15.8
Number of Non-certificated FTE staff: 15.0
Number of School Board Members; Male: 4 Female: 3 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 245.608 | 9-12 | 119.972 | Total | 365.580 |
| ADM* | K-8 | 256.392 | 9-12 | 125.853 | Total | 382.245 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 896,160 | 97,353 | 41,212 | 67,471 | 1,102,196 |
| County | 22,009 | 146 | 100 | 8 | 22,263 |
| State | 202,456 | 6,257 | 30,584 | 6,640 | 245,937 |
| Federal | 32,730 | | 8,448 | | 41,178 |
| Other | 860 | | | | 860 |
| TOTAL | 1,154,215 | 103,756 | 80,344 | 74,119 | 1,412,434 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 46,162 | 17,286 | -0- | 26,890 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 288,193 | | 288.193 |
| Junior High | | | |
| Secondary | 292,977 | | 292,977 |
| Other | 35,132 | 36,783 | 71,915 |
| TOTAL INSTRUCTION | 616,302 | 36,783 | 653,085 |
| Support Services | 407,361 | | 407,361 |
| Community Service | | | |
| Non-Programmed | 55,400 | 25,231 | 80,631 |
| Debt Service | | | |
| Co-Curricular | 35,552 | | 35,552 |
| FUNCTION TOTAL | 1,114,615 | 62,013 | 1,176,628 |

Capital Outlay Fund Expenditures: 63,871
Bond Redemption Fund Expenditures: 62,000
Pension Fund:
Other Uses:

Number of School Bus Routes: 1
Number of Pupils Transported: 33.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## SUMMIT SCHOOL DISTRICT 54-6
### SUMMIT, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | M. K. Loessin | Ph. 398-6211 |
| Business Manager | Darlene Clark | Ph. 398-6211 |
| Board President | Lyle Hoyme | |

Area in Square Miles: 153.37 ADM* per Sq. Mile 0.923
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 24.00 | Non-Ag | 40.00 | Ag. | 5,135,199 |
| Special Ed. | 1.97 | | | Non-Ag. | 1,000,401 |
| Capital Outlay | 4.07 | | | TOTAL | 6,135,600 |
| Bond Redemption | 7.61 | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 38.0 | Non-Ag. 38.0 |
| Home County Assessment to Sales Ratio | Ag. 49.0 | Non-Ag. 67.8 |

### CALENDAR

Days in Session: 182 Days of Legal Discontinuance: 8
School Term: 190

Number of Certificated FTE** staff: Elementary: 7.4 Secondary: 7.6
Number of Non-certificated FTE staff: 11.1
Number of School Board Members: Male: 4 Female: 3 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 87.310 | 9-12 | 49.816 | Total | 137.126 |
| ADM* | K-8 | 89.511 | 9-12 | 52.026 | Total | 141.537 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 204,115 | 27,391 | 10,116 | 35,276 | 276,898 |
| County | 8,904 | | | | 8,904 |
| State | 176,730 | 5,092 | 9,453 | 7,129 | 198,404 |
| Federal | 23,598 | | 2,288 | | 25,886 |
| Other | | | 2,000 | | 2,000 |
| TOTAL | 413,347 | 32,483 | 23,857 | 42,405 | 512,092 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 22,406 | 14,818 | 91,917 | 6,398 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 62,275 | | 62,275 |
| Junior High | | | |
| Secondary | 114,709 | | 114,709 |
| Other | 39,618 | 8,609 | 48,227 |
| TOTAL INSTRUCTION | 216,602 | 8,609 | 225,211 |
| Support Services | 155,889 | 3,155 | 159,044 |
| Community Service | | | |
| Non-Programmed | | 10,218 | 10,218 |
| Debt Service | | | |
| Co-Curricular | 9,023 | | 9,023 |
| FUNCTION TOTAL | 381,515 | 21,982 | 403,497 |

Capital Outlay Fund Expenditures: 32,569
Bond Redemption Fund Expenditures: 38,808
Pension Fund:
Other Uses: 2,000

Number of School Bus Routes: 4
Number of Pupils Transported: 73.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## TIMBER LAKE SCHOOL DISTRICT 20-3
## TIMBER LAKE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Carl E. Remmers | Ph. 865-3654 |
| Business Manager | Geraldine Holzer | Ph. 865-3654 |
| Board President | James H. Hulm | |

Area in Square Miles: 960.12 ADM* per Sq. Mile 0.352
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 17.02 | Non-Ag 26.04 | Ag. | 7,232,065 |
| Special Ed. | 1.99 | | Non-Ag. | 1,833,149 |
| Capital Outlay | -0- | | TOTAL | 9,065,214 |
| Bond Redemption | 1.72 | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 30.0 | Non-Ag. 30.0 |
| Home County Assessment to Sales Ratio | Ag. 42.6 | Non-Ag. 67.0 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 13.1 Secondary: 10.9
Number of Non-certificated FTE staff: 18.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 225.883 | 9-12 | 94.703 | Total | 320.586 |
| ADM* | K-8 | 237.552 | 9-12 | 100.585 | Total | 338.137 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 306,885 | 22,700 | 17,139 | 18,484 | 365,208 |
| County | 6,251 | | 80 | 69 | 6,400 |
| State | 239,028 | 3,697 | 26,270 | 1,991 | 270,986 |
| Federal | 204,078 | | 5,456 | | 209,534 |
| Other | 20,482 | | 20,000 | | 40,482 |
| TOTAL | 776,724 | 26,397 | 68,945 | 20,544 | 892,610 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 39,784 | 17,993 | 91,196 | 23,904 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 157,476 | | 157,476 |
| Junior High | | | |
| Secondary | 167,414 | | 167,414 |
| Other | 79,288 | 27,374 | 106,662 |
| TOTAL INSTRUCTION | 404,178 | 27,374 | 431,552 |
| Support Services | 273,087 | 19,846 | 292,933 |
| Community Service | | | |
| Non-Programmed | 34,170 | 20,208 | 54,378 |
| Debt Service | | | |
| Co-Curricular | 23,087 | | 23,087 |
| FUNCTION TOTAL | 734,522 | 67,428 | 801,950 |

Capital Outlay Fund Expenditures: 17,150
Bond Redemption Fund Expenditures: 14,000
Pension Fund:
Other Uses: 41,205

Number of School Bus Routes: 4
Number of Pupils Transported: 180.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## TODD CO. SCHOOL DISTRICT 66-1
## MISSION, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Glenn A. Barnes | Ph. 856-4457 |
| Business Manager | Betty J. Emery | Ph. 856-4457 |
| Board President | Rodney Paulson | |

Area in Square Miles: 1,388.00 ADM* per Sq. Mile 1.321
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 19.31 | Non-Ag 30.62 | Ag. | 12,433,555 |
| Special Ed. | 1.85 | | Non-Ag. | 731,762 |
| Capital Outlay | 4.73 | | TOTAL | 13,165,317 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 31.0 | Non-Ag. 31.0 |
| Home County Assessment to Sales Ratio | Ag. 41.8 | Non-Ag. 52.3 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 9
School Term: 186

Number of Certificated FTE** staff: Elementary: 114.4 Secondary: 36.8
Number of Non-certificated FTE staff: 142.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 1,383.885 | 9-12 | 304.444 | Total | 1,688.329 |
| ADM* | K-8 | 1,485.263 | 9-12 | 348.000 | Total | 1,833.263 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 542,654 | 80,985 | 31,651 | | 655,290 |
| County | 3,199 | 696 | 272 | | 4,167 |
| State | 1,567,331 | 22,071 | 128,067 | | 1,717,469 |
| Federal | 3,838,709 | | 128,408 | | 3,967,117 |
| Other | 2,995 | 35,000 | | | 37,995 |
| TOTAL | 5,954,888 | 138,752 | 288,398 | | 6,382,038 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 172,396 | 122,287 | 943,141 | 119,243 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 1,679,657 | | 1,679,657 |
| Junior High | | | |
| Secondary | 591,584 | | 591,584 |
| Other | 646,257 | 167,285 | 813,542 |
| TOTAL INSTRUCTION | 2,917,498 | 167,285 | 3,084,783 |
| Support Services | 1,999,634 | 95,735 | 2,095,369 |
| Community Service | 6,533 | | 6,533 |
| Non-Programmed | 54,883 | 32,428 | 87,311 |
| Debt Service | | | |
| Co-Curricular | 129,654 | | 129,654 |
| FUNCTION TOTAL | 5,108,20[illegible] | 295,447 | 5,403,648 |

Capital Outlay Fund Expenditures: 130,456
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 70,000

Number of School Bus Routes: 31
Number of Pupils Transported: 1,409.051

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

## TRIPP SCHOOL DISTRICT 33-4
TRIPP, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Glenn Schnieder | Ph. 935-6766 |
| Business Manager | Sherry E. Hansen | Ph. 935-6766 |
| Board President | Harrison O. Brosz | |

Area in Square Miles: 152.51 ADM* per Sq. Mile 1.446
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 15.81 | Non-Ag 23.62 | Ag. | 12,301,276 |
| Special Ed. | 1.26 | | Non-Ag. | 4,808,818 |
| Capital Outlay | -0- | | TOTAL | 17,110,094 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 50.0 | Non-Ag. 80.3 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 5
School Term: 182

Number of Certificated FTE** staff: Elementary: 12.9 Secondary: 11.1
Number of Non-certificated FTE staff: 9.2
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 135.088 | 9-12 | 78.167 | Total | 213.255 |
| ADM* | K-8 | 139.126 | 9-12 | 81.401 | Total | 220.527 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 396,257 | 99 | 26,071 | | 422,427 |
| County | 6,755 | | 384 | | 7,139 |
| State | 144,212 | | 9,935 | | 154,147 |
| Federal | 19,251 | | 6,336 | | 25,587 |
| Other | | | | | |
| TOTAL | 566,475 | 99 | 42,726 | | 609,300 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 31,924 | 13,452 | 10,273 | 4,952 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 199,962 | | 199,962 |
| Junior High | | | |
| Secondary | 163,976 | | 163,976 |
| Other | 15,479 | 11,948 | 27,427 |
| TOTAL INSTRUCTION | 379,417 | 11,948 | 391,365 |
| Support Services | 241,636 | 16,077 | 257,713 |
| Community Service | | | |
| Non-Programmed | | 7,458 | 7,458 |
| Debt Service | | | |
| Co-Curricular | 17,958 | | 17,958 |
| FUNCTION TOTAL | 639,011 | 35,484 | 674,495 |

Capital Outlay Fund Expenditures: 12,379
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 121.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

---

## TRI-VALLEY SCHOOL DISTRICT 49-6
LYONS, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. Ralph Herring | Ph. 446-3538 |
| Business Manager | Charles Hoffman | Ph. 446-3538 |
| Board President | Marvin Wieman | |

Area in Square Miles: 147.13 ADM* per Sq. Mile 4.336
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 21.37 | Non-Ag 34.74 | Ag. | 17,232,898 |
| Special Ed. | 1.98 | | Non-Ag. | 9,591,894 |
| Capital Outlay | 5.00 | | TOTAL | 26,824,792 |
| Bond Redemption | 3.17 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 43.0 | Non-Ag. 43.0 |
| Home County Assessment to Sales Ratio | Ag. 51.9 | Non-Ag. 62.5 |

### CALENDAR

Days in Session: 171 Days of Legal Discontinuance: 19
School Term: 190

Number of Certificated FTE** staff: Elementary: 27.6 Secondary: 15.4
Number of Non-certificated FTE staff: 13.1
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 463.325 | 9-12 | 152.696 | Total | 616.021 |
| ADM* | K-8 | 480.305 | 9-12 | 157.637 | Total | 637.942 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 853,208 | 130,142 | 58,127 | 41,262 | 1,082,739 |
| County | 23,394 | | | | 23,394 |
| State | 452,075 | 25,474 | 40,635 | 8,076 | 526,260 |
| Federal | 39,210 | 870 | 9,504 | | 49,584 |
| Other | | 176,786 | | | 176,786 |
| TOTAL | 1,367,887 | 333,272 | 108,266 | 49,338 | 1,858,763 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 67,318 | 39,463 | 148,994 | 31,169 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 414,187 | | 414,187 |
| Junior High | | | |
| Secondary | 249,131 | | 249,131 |
| Other | 31,904 | 43,870 | 75,774 |
| TOTAL INSTRUCTION | 695,222 | 43,870 | 739,092 |
| Support Services | 428,922 | 17,604 | 446,526 |
| Community Service | | | |
| Non-Programmed | | 42,614 | 42,614 |
| Debt Service | | | |
| Co-Curricular | 35,611 | | 35,611 |
| FUNCTION TOTAL | 1,159,756 | 104,088 | 1,263,844 |

Capital Outlay Fund Expenditures: 270,059
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 9
Number of Pupils Transported: 555.202

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## TULARE SCHOOL DISTRICT 56-5
### TULARE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Barry M. Erickson | Ph. 596-4171 |
| Business Manager | Bridgett Tollefson | Ph. 596-4171 |
| Board President | Tim Binger | |

Area in Square Miles: 244.29 ADM* per Sq. Mile 0.857
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 15.35 | Non-Ag 22.70 | Ag. | 11,692,774 |
| Special Ed. | .87 | | Non-Ag. | 2,007,437 |
| Capital Outlay | 3.07 | | TOTAL | 13,700,211 |
| Bond Redemption | -0- | | | |
| Pension Fund | .50 | | | |

STATE-WIDE Taxable Percent Ag. Non-Ag.
Home County Taxable Percent Ag. 45.0 Non-Ag. 45.0
Home County Assessment to Sales Ratio Ag. 50.6 Non-Ag. 87.6

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 13.9 Secondary: 7.7
Number of Non-certificated FTE staff: 10.1
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 160.480 | 9-12 | 42.423 | Total | 202.903 |
| ADM* | K-8 | 164.842 | 9-12 | 44.546 | Total | 209.388 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 309,492 | 49,857 | 14,246 | | 373,595 |
| County | 12,825 | 3 | 1 | | 12,829 |
| State | 211,221 | 13,766 | 14,634 | | 239,621 |
| Federal | 19,389 | | 1,936 | | 21,325 |
| Other | 9,239 | | | | 9,239 |
| TOTAL | 562,166 | 63,626 | 30,817 | | 656,609 |
| | | | | Pension | 9,238 |
| | | | | | 665,847 |

****STATE AID RECEIVED

30,724 22,354 54,272 10,850

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 186,432 | | 186,432 |
| Junior High | | | |
| Secondary | 129,737 | | 129,737 |
| Other | 16,762 | 115 | 16,877 |
| TOTAL INSTRUCTION | 332,931 | 115 | 333,046 |
| Support Services | 210,004 | 7,635 | 217,639 |
| Community Service | | | |
| Non-Programmed | | 16,627 | 16,627 |
| Debt Service | | | |
| Co-Curricular | 20,651 | | 20,651 |
| FUNCTION TOTAL | 563,586 | 24,378 | 587,964 |

Capital Outlay Fund Expenditures: 64,213
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 107.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## VEBLEN SCHOOL DISTRICT 45-3
### VEBLEN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Gary R. Grimley | Ph. 738-2391 |
| Business Manager | Jackie Thomas | Ph. 738-2391 |
| Board President | Elrado Lee | |

Area in Square Miles: 210.44 ADM* per Sq. Mile 0.661
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 23.43 | Non-Ag 38.86 | Ag. | 8,312,671 |
| Special Ed. | 1.86 | | Non-Ag. | 1,346,658 |
| Capital Outlay | 4.43 | | TOTAL | 9,659,329 |
| Bond Redemption | 2.47 | | | |
| Pension Fund | | | | |

STATE-WIDE Taxable Percent Ag. Non-Ag.
Home County Taxable Percent Ag. 35.0 Non-Ag. 35.0
Home County Assessment to Sales Ratio Ag. 65.0 Non-Ag. 76.4

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 9.3 Secondary: 7.4
Number of Non-certificated FTE staff: 10.4
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 86.697 | 9-12 | 45.674 | Total | 132.371 |
| ADM* | K-8 | 90.667 | 9-12 | 48.399 | Total | 139.066 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 291,925 | 44,536 | 18,709 | 35,942 | 391,112 |
| County | 6,159 | | | | 6,159 |
| State | 192,563 | | 13,287 | | 205,850 |
| Federal | 125,455 | 3,777 | 159 | 211 | 129,602 |
| Other | | 10,088 | | | 10,088 |
| TOTAL | 616,102 | 58,401 | 32,155 | 36,153 | 742,811 |

****STATE AID RECEIVED

23,906 20,674 81,369 13,287

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 103,361 | | 103,361 |
| Junior High | | | |
| Secondary | 124,136 | | 124,136 |
| Other | 41,353 | 7,676 | 49,029 |
| TOTAL INSTRUCTION | 268,850 | 7,676 | 276,526 |
| Support Services | 201,160 | 7,792 | 208,952 |
| Community Service | 1,871 | | 1,871 |
| Non-Programmed | | 41,378 | 41,378 |
| Debt Service | | | |
| Co-Curricular | 17,704 | | 17,704 |
| FUNCTION TOTAL | 489,584 | 56,846 | 546,430 |

Capital Outlay Fund Expenditures: 31,816
Bond Redemption Fund Expenditures: 20,435
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 104.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## VERMILLION SCHOOL DISTRICT 13-1
## VERMILLION, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Mel Logterman | Ph. 624-8051 |
| Business Manager | Ken Beringer | Ph. 624-8051 |
| Board President | Jack DeVany | |

Area in Square Miles: 164.22 ADM* per Sq. Mile 8.437
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 19.14 | Non-Ag 30.28 | Ag. | 17,749,748 |
| Special Ed. | 1.66 | | Non-Ag. | 41,895,285 |
| Capital Outlay | 2.85 | | TOTAL | 59,645,033 |
| Bond Redemption | 2.15 Partial 2.52 | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 51.3 | Non-Ag. 81.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 7
School Term: 182

Number of Certificated FTE** staff: Elementary: 74.3 Secondary: 37.4
Number of Non-certificated FTE staff: 65.5
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 908.080 | 9-12 | 409.140 | Total | 1,317.220 |
| ADM* | K-8 | 954.036 | 9-12 | 431.502 | Total | 1,385.538 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,850,670 | 175,214 | 96,896 | 255,250 | 2,378,030 |
| County | 105,215 | | | | 105,215 |
| State | 745,597 | 19,728 | 84,114 | 24,099 | 873,538 |
| Federal | 64,443 | | 34,496 | | 98,939 |
| Other | 40,744 | | | | 40,744 |
| TOTAL | 2,806,669 | 194,942 | 215,506 | 279,349 | 3,496,466 |

****STATE AID RECEIVED

| | | | |
|---|---|---|---|
| 146,244 | 28,894 | 238,230 | 73,321 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 550,656 | | 550,656 |
| Junior High | 551,715 | | 551,715 |
| Secondary | 697,835 | | 697,835 |
| Other | 84,866 | 233,168 | 318,034 |
| TOTAL INSTRUCTION | 1,885,072 | 233,168 | 2,118,240 |
| Support Services | 947,521 | | 947,521 |
| Community Service | 3,558 | | 3,558 |
| Non-Programmed | | 37,917 | 37,917 |
| Debt Service | | | |
| Co-Curricular | 122,591 | | 122,591 |
| FUNCTION TOTAL | 2,958,744 | 271,085 | 3,229,829 |

Capital Outlay Fund Expenditures: 198,986
Bond Redemption Fund Expenditures: 220,595
Pension Fund:
Other Uses:

Number of School Bus Routes: 6
Number of Pupils Transported: 455.000

* ADM – Average Daily Membership
** FTE – Full Time Equivalent
*** ADA – Average Daily Attendance
**** State Aid is Included in Revenue

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## VIBORG SCHOOL DISTRICT 60-5
## VIBORG, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Bill Helter | Ph. 326-5418 |
| Business Manager | Linda Swanson | Ph. 326-5635 |
| Board President | Arlen H. Jensen | |

Area in Square Miles: 96.81 ADM* per Sq. Mile 2.671
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 23.15 | Non-Ag 38.30 | Ag. | 11,678,982 |
| Special Ed. | 1.23 | | Non-Ag. | 4,641,398 |
| Capital Outlay | -0- | | TOTAL | 16,320,380 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 48.3 | Non-Ag. 74.4 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 12
School Term: 187

Number of Certificated FTE** staff: Elementary: 12.3 Secondary: 9.3
Number of Non-certificated FTE staff: 11.0
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 185.240 | 9-12 | 65.597 | Total | 250.837 |
| ADM* | K-8 | 190.465 | 9-12 | 68.070 | Total | 258.535 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 484,531 | 17,048 | 22,746 | 15,612 | 539,937 |
| County | 9,347 | | | | 9,347 |
| State | 163,960 | 2,122 | 12,399 | 1,116 | 179,597 |
| Federal | 14,202 | | 6,160 | | 20,362 |
| Other | | 306 | | | 306 |
| TOTAL | 672,040 | 19,476 | 41,305 | 16,728 | 749,549 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 31,638 | 15,680 | 15,367 | 9,853 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 216,525 | | 216,525 |
| Junior High | | | |
| Secondary | 168,950 | | 168,950 |
| Other | 12,616 | 14,876 | 27,492 |
| TOTAL INSTRUCTION | 398,091 | 14,876 | 412,967 |
| Support Services | 196,140 | 11,988 | 208,128 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 9,745 | | 9,745 |
| FUNCTION TOTAL | 603,977 | 26,863 | 630,840 |

Capital Outlay Fund Expenditures: 46,496
Bond Redemption Fund Expenditures: 18,025
Pension Fund:
Other Uses: 7,100

Number of School Bus Routes: 3
Number of Pupils Transported: 156.000

* ADM – Average Daily Membership
** FTE – Full Time Equivalent
*** ADA – Average Daily Attendance
**** State Aid is Included in Revenue

## WACHTER SCHOOL DISTRICT 44-3
## FORBES, NORTH DAKOTA

| | | |
|---|---|---|
| Superintendent | | Ph. |
| Business Manager | Candace Flakoll | Ph. 358-8641 |
| Board President | Ted Wolff | |

Area in Square Miles: 36.00 ADM* per Sq. Mile 0.250
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 17.18 | Non-Ag 26.36 | Ag. | 1,673,445 |
| Special Ed. | -0- | | Non-Ag. | 138,585 |
| Capital Outlay | -0- | | TOTAL | 1,812,030 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |
| STATE-WIDE Taxable Percent | | | Ag. | Non-Ag. |
| Home County Taxable Percent | | | Ag. 45.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | | | Ag. 77.1 | Non-Ag. 1.065 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 5
School Term: 180

Number of Certificated FTE** staff: Elementary: .4 Secondary: -0-
Number of Non-certificated FTE staff: 8.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 6.726 | 9-12 | 1.974 | Total | 8.700 |
| ADM* | K-8 | 7.000 | 9-12 | 2.000 | Total | 9.000 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 38,568 | | | | 38,568 |
| County | 199 | | | | 199 |
| State | 10,781 | | | | 10,781 |
| Federal | | | | | |
| Other | | | | | |
| TOTAL | 49,548 | | | | 49,548 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 1,982 | 70 | -0- | -0- |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | | | |
| Junior High | | | |
| Secondary | | | |
| Other | 33,295 | | 33,295 |
| TOTAL INSTRUCTION | 33,295 | | 33,295 |
| Support Services | | | |
| Community Service | | | |
| Non-Programmed | 1.019 | | 1,019 |
| Debt Service | 12 | | 12 |
| Co-Curricular | | | |
| FUNCTION TOTAL | 34,327 | | 34,327 |

Capital Outlay Fund Expenditures:
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 1
Number of Pupils Transported: 11.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## WAGNER COMMUNITY SCHOOL DISTRICT 11-4
## WAGNER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dale E. Hall | Ph. 384-3677 |
| Business Manager | Marlene Stone | Ph. 384-3677 |
| Board President | Dean Weber | |

Area in Square Miles: 314.16 ADM* per Sq. Mile 2.305
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 15.24 | Non-Ag 22.48 | Ag. | 13,913,643 |
| Special Ed. | 1.41 | | Non-Ag. | 5,741,746 |
| Capital Outlay | 2.50 | | TOTAL | 19,655,389 |
| Bond Redemption | 2.43 | | | |
| Pension Fund | | | | |
| STATE-WIDE Taxable Percent | | | Ag. | Non-Ag. |
| Home County Taxable Percent | | | Ag. 39.0 | Non-Ag. 39.0 |
| Home County Assessment to Sales Ratio | | | Ag. 47.5 | Non-Ag. 67.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 10
School Term: 185

Number of Certificated FTE** staff: Elementary: 32.9 Secondary: 16.8
Number of Non-certificated FTE staff: 35.0
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 483.154 | 9-12 | 203.468 | Total | 586.622 |
| ADM* | K-8 | 508.027 | 9-12 | 216.191 | Total | 724.218 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 500,024 | 39,518 | 31,248 | 64,751 | 635,541 |
| County | 56,025 | | | | 56,025 |
| State | 649,884 | 15,086 | 31,564 | 14,915 | 711,449 |
| Federal | 480,146 | | 10,912 | | 491,058 |
| Other | 9,804 | | | | 9,804 |
| TOTAL | 1,695,883 | 54,604 | 73,724 | 79,666 | 1,903,877 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 75,614 | 53,369 | 311,084 | 23,098 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 315,277 | | 315,277 |
| Junior High | | | |
| Secondary | 306,076 | | 306,076 |
| Other | 216,143 | 20,055 | 236,198 |
| TOTAL INSTRUCTION | 837,496 | 20,055 | 857,551 |
| Support Services | 577,813 | 38,239 | 616,052 |
| Community Service | | | |
| Non-Programmed | | 15,530 | 15,530 |
| Debt Service | | | |
| Co-Curricular | 71,561 | | 71,561 |
| FUNCTION TOTAL | 1,486,870 | 73,825 | 1,560,695 |

Capital Outlay Fund Expenditures: 65,207
Bond Redemption Fund Expenditures: 63,119
Pension Fund:
Other Uses:

Number of School Bus Routes: 11
Number of Pupils Transported: 495.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## WAKONDA SCHOOL DISTRICT 13-2
## WAKONDA, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Roger Tigert | Ph. 267-2644 |
| Business Manager | Marjorie Anderson | Ph. 267-2644 |
| Board President | Carlton Leikvold | |

Area in Square Miles: 136.04 ADM* per Sq. Mile 1.878
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation |
|---|---|---|---|
| General | Ag. 15.12 | Non-Ag 22.24 | Ag. 13,487,850 |
| Special Ed. | .81 | | Non-Ag. 8,821,729 |
| Capital Outlay | .90 | | TOTAL 22,309,579 |
| Bond Redemption | 1.38 | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 51.3 | Non-Ag. 81.5 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 14
School Term: 190

Number of Certificated FTE** staff: Elementary: 11.2 Secondary: 8.1
Number of Non-certificated FTE staff: 12.8
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 162.989 | 9-12 | 81.869 | Total | 244.858 |
| ADM* | K-8 | 169.621 | 9-12 | 85.874 | Total | 255.495 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 538,441 | 23,828 | 19,736 | 35,587 | 617,592 |
| County | 14,261 | | | | 14,261 |
| State | 146,789 | 2,369 | 18,106 | 3,542 | 170,806 |
| Federal | 14,974 | | 6,336 | | 21,310 |
| Other | | | | | |
| TOTAL | 714,465 | 26,197 | 44,178 | 39,129 | 823,969 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 31,706 | 21,682 | 11,168 | 16,161 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 189,128 | | 189,128 |
| Junior High | | | |
| Secondary | 147,612 | | 147,612 |
| Other | 12,343 | 18,939 | 31,282 |
| TOTAL INSTRUCTION | 349,083 | 18,939 | 368,022 |
| Support Services | 246,562 | 6,336 | 252,898 |
| Community Service | | | |
| Non-Programmed | | 16,334 | 16,334 |
| Debt Service | | | |
| Co-Curricular | 27,792 | | 27,792 |
| FUNCTION TOTAL | 623,437 | 41,609 | 665,046 |

Capital Outlay Fund Expenditures: 7,502
Bond Redemption Fund Expenditures: 30,331
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 154.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## WALL SCHOOL DISTRICT 51-5
## WALL, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Kenneth C. Poppe | Ph. 279-2156 |
| Business Manager | Elsie Mortensen | Ph. 279-2156 |
| Board President | Norman Geigle | |

Area in Square Miles: 1,262.90 ADM* per Sq. Mile 0.253
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | Mills | | Taxable Valuation |
|---|---|---|---|
| General | Ag. 15.22 | Non-Ag 22.44 | Ag. 13,802,109 |
| Special Ed. | 1.91 | | Non-Ag. 5,911,279 |
| Capital Outlay | 2.42 | | TOTAL 19,713,388 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 35.0 | Non-Ag. 35.0 |
| Home County Assessment to Sales Ratio | Ag. 35.1 | Non-Ag. 78.9 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 5
School Term: 180

Number of Certificated FTE** staff: Elementary: 23.1 Secondary: 14.4
Number of Non-certificated FTE staff: 11.0
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 200.820 | 9-12 | 105.149 | Total | 305.969 |
| ADM* | K-8 | 209.105 | 9-12 | 109.883 | Total | 318.988 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 573,987 | 35,310 | 22,993 | | 632,290 |
| County | 16,465 | 73 | 52 | | 16,590 |
| State | 163,369 | 3,612 | 18,760 | | 185,741 |
| Federal | 252,346 | 5,386 | 6,633 | | 264,365 |
| Other | | | | | |
| TOTAL | 1,006,167 | 44,381 | 48,438 | | 1,098,986 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 49,398 | 17,620 | 23,656 | 16,306 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 350,704 | | 350,704 |
| Junior High | | | |
| Secondary | 218,406 | | 218,406 |
| Other | 18,546 | 32,956 | 51,502 |
| TOTAL INSTRUCTION | 587,656 | 32,956 | 620,612 |
| Support Services | 359,200 | 169 | 359,369 |
| Community Service | | | |
| Non-Programmed | 10,785 | 17,241 | 28,026 |
| Debt Service | | | |
| Co-Curricular | 47,290 | | 47,290 |
| FUNCTION TOTAL | 1,004,930 | 50,366 | 1,055.296 |

Capital Outlay Fund Expenditures: 50,743
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: None
Number of Pupils Transported: None

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## WARNER SCHOOL DISTRICT 6-5
## WARNER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Leon E. Tobin | Ph. 225-6397 |
| Business Manager | Jean B. Rieck | Ph. 225-6194 |
| Board President | Marvin Ristau | |

Area in Square Miles: 185.89 ADM* per Sq. Mile 1.447
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 18.45 | Non-Ag 28.90 | Ag. 12,462,959 |
| Special Ed. | 1.98 | | Non-Ag. 5,192,619 |
| Capital Outlay | 3.12 | | TOTAL 17,655,578 |
| Bond Redemption | 1.55 Partial 2.13 | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 56.5 | Non-Ag. 75.0 |

### CALENDAR

Days in Session: 179 Days of Legal Discontinuance: 9
School Term: 188

Number of Certificated FTE** staff: Elementary: 17.5 Secondary: 12.0
Number of Non-certificated FTE staff: 14.4
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 175.341 | 9-12 | 83.078 | Total | 258.419 |
| ADM* | K-8 | 181.314 | 9-12 | 87.580 | Total | 268.894 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 413,723 | 55,273 | 31,931 | 30,753 | 531,680 |
| County | 11,232 | 1,421 | 902 | 634 | 14,189 |
| State | 213,730 | 7,784 | 26,888 | 3,467 | 251,869 |
| Federal | 17,038 | | 7,216 | | 24,254 |
| Other | | 220 | | | 220 |
| TOTAL | 655,723 | 64,698 | 66,937 | 34,854 | 822,212 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 32,654 | 28,194 | 72,307 | 22,400 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 177,140 | | 177,140 |
| Junior High | | | |
| Secondary | 102,947 | | 102,947 |
| Other | 28,787 | 21,041 | 49,828 |
| TOTAL INSTRUCTION | 308,874 | 21,041 | 329,915 |
| Support Services | 273,452 | 30,425 | 303,877 |
| Community Service | | | |
| Non-Programmed | | 22,534 | 22,534 |
| Debt Service | | | |
| Co-Curricular | 26,832 | | 26,832 |
| FUNCTION TOTAL | 609,158 | 74,000 | 683,158 |

Capital Outlay Fund Expenditures: 79,705
Bond Redemption Fund Expenditures: 25,122
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 180.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## WATERTOWN SCHOOL DISTRICT 14-4
## WATERTOWN, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. Robert H. Cockle | Ph. 886-5851 |
| Business Manager | Jerald D. Eggen | Ph. 886-5851 |
| Board President | Steven T. Horning | |

Area in Square Miles: 310.16 ADM* per Sq. Mile 10.249
Area located in 4 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 11.78 | Non-Ag 15.56 | Ag. 23,861,597 |
| Special Ed. | 1.31 | | Non-Ag. 160,556,881 |
| Capital Outlay | 1.54 | | TOTAL 184,418,478 |
| Bond Redemption | .88 | | |
| Pension Fund | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 55.6 | Non-Ag. 75.6 |

### CALENDAR

Days in Session: 178 Days of Legal Discontinuance: 5
School Term: 183

Number of Certificated FTE** staff: Elementary: 123.6 Secondary: 66.5
Number of Non-certificated FTE staff: 77.1
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 2,088.971 | 9-12 | 950.761 | Total | 3,039.732 |
| ADM* | K-8 | 2,175.486 | 9-12 | 1,003.361 | Total | 3,178.847 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 3,343,533 | 317,539 | 261,006 | 224,760 | 4,146,838 |
| County | 226,742 | | | | 226,742 |
| State | 1,923,300 | 39,316 | 132,053 | 29,523 | 2,124,192 |
| Federal | 152,844 | | 21,648 | | 174,492 |
| Other | | | | | |
| TOTAL | 5,646,419 | 356,855 | 414,707 | 254,283 | 6,672,264 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 314,790 | 92,626 | 765,010 | 101,550 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 1,444,309 | | 1,444,309 |
| Junior High | 911,494 | | 911,494 |
| Secondary | 828,300 | | 828,300 |
| Other | 309,455 | 144,735 | 454,190 |
| TOTAL INSTRUCTION | 3,493,558 | 144,735 | 3,638,293 |
| Support Services | 1,760,915 | 92,451 | 1,853,366 |
| Community Service | 20,684 | | 20,684 |
| Non-Programmed | | 193,054 | 193,054 |
| Debt Service | | | |
| Co-Curricular | 187,978 | | 187,978 |
| FUNCTION TOTAL | 5,463,135 | 430,240 | 5,893,375 |

Capital Outlay Fund Expenditures: 262,261
Bond Redemption Fund Expenditures: 174,914
Pension Fund:
Other Uses: 61,763

Number of School Bus Routes: 22
Number of Pupils Transported: 1,002.940

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## WAUBAY SCHOOL DISTRICT 18-3
## WAUBAY, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dennis. L. Nelson | Ph. 947-4901 |
| Business Manager | Vincent J. Bolk | Ph. 947-4851 |
| Board President | Lorraine Bergan | |

Area in Square Miles: 187.19 ADM* per Sq. Mile 1.644
Area located in 3 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 17.55 | Non-Ag 27.10 | Ag. 8,217,481 |
| Special Ed. | 1.87 | | Non-Ag. 3,773,200 |
| Capital Outlay | 4.68 | | TOTAL 11,990,681 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 46.0 | Non-Ag. 46.0 |
| Home County Assessment to Sales Ratio | Ag. 59.7 | Non-Ag. 79.1 |

### CALENDAR

Days in Session: 178.5 Days of Legal Discontinuance: 8.5
School Term: 187

Number of Certificated FTE** staff: Elementary: 16.3 Secondary: 13.9
Number of Non-certificated FTE staff: 27.5
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | |
|---|---|---|---|
| ADA*** | K-8 205.622 | 9-12 84.908 | Total 290.530 |
| ADM* | K-8 217.171 | 9-12 90.572 | Total 307.743 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 315,870 | 147,447 | 23,062 | | 486,379 |
| County | 19,797 | 819 | 327 | | 20,943 |
| State | 411,341 | 9,832 | 54,386 | | 475,559 |
| Federal | 352,667 | 207,500 | 10,208 | | 570,375 |
| Other | 0 | 917,110 | 38,000 | | 955,110 |
| TOTAL | 1,099,675 | 1,282,708 | 125,983 | | 2,508,366 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 42,364 | 34,602 | 240,667 | 47,097 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 150,899 | | 150,899 |
| Junior High | | | |
| Secondary | 218,362 | | 218,362 |
| Other | 106,459 | 41,862 | 148,321 |
| TOTAL INSTRUCTION | 475,720 | 41,862 | 517,582 |
| Support Services | 350,751 | 19,328 | 370,079 |
| Community Service | | | |
| Non-Programmed | | 26,628 | 26,628 |
| Debt Service | | | |
| Co-Curricular | 25,728 | | 25,728 |
| FUNCTION TOTAL | 852,199 | 87,818 | 940,017 |

Capital Outlay Fund Expenditures: 1,001,999
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 706,926

Number of School Bus Routes: 6
Number of Pupils Transported: 221.454

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## WAVERLY SCHOOL DISTRICT 14-5
## WAVERLY, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Bernard Pugh | Ph. 886-9174 |
| Business Manager | Phyllis Bussard | Ph. 886-9174 |
| Board President | Clarice Thyen | |

Area in Square Miles: 109.78 ADM* per Sq. Mile 1.109
Area located in 4 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 16.59 | Non-Ag 25.18 | Ag. 8,702,187 |
| Special Ed. | 1.27 | | Non-Ag. 888,561 |
| Capital Outlay | 4.03 | | TOTAL 9,590,748 |
| Bond Redemption | 1.17 | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 60.0 | Non-Ag. 60.0 |
| Home County Assessment to Sales Ratio | Ag. 55.6 | Non-Ag. 75.6 |

### CALENDAR

Days in Session: 180 Days of Legal Discontinuance: 10
School Term: 190

Number of Certificated FTE** staff: Elementary: 8.1 Secondary: 7.1
Number of Non-certificated FTE staff: 8.0
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | |
|---|---|---|---|
| ADA*** | K-8 63.344 | 9-12 54.356 | Total 117.700 |
| ADM* | K-8 65.295 | 9-12 56.447 | Total 121.742 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 179,276 | 42,841 | 10,658 | 11,433 | 244,208 |
| County | 9,924 | | | | 9,924 |
| State | 163,877 | 8,854 | 3,193 | 2,183 | 178,107 |
| Federal | 18,689 | 1,490 | 2,112 | | 22,291 |
| Other | | | | | |
| TOTAL | 371,766 | 53,185 | 15,963 | 13,616 | 454,530 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 21,338 | 18,789 | 78,286 | 1,551 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 60,480 | | 60,480 |
| Junior High | | | |
| Secondary | 116,547 | | 116,547 |
| Other | 24,471 | 12,031 | 36,502 |
| TOTAL INSTRUCTION | 201,498 | 12,031 | 213,529 |
| Support Services | 139,524 | 2,112 | 141,636 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 10,740 | | 10,740 |
| FUNCTION TOTAL | 351,762 | 14,143 | 365,905 |

Capital Outlay Fund Expenditures: 8,299
Bond Redemption Fund Expenditures: 11,200
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 139.742

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## WEBSTER SCHOOL DISTRICT 18-4
## WEBSTER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dayle F. Meyer | Ph. 345-4652 |
| Business Manager | James P. H. Harber | Ph. 345-4651 |
| Board President | Douglas R. Hansen | |

Area in Square Miles: 367.52 ADM* per Sq. Mile 2.081
Area located in 4 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 14.42 | Non-Ag | 20.84 | Ag. | 18,604,205 |
| Special Ed. | 1.51 | | | Non-Ag. | 17,008,613 |
| Capital Outlay | .83 | | | TOTAL | 35,612,818 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 46.0 | Non-Ag. 46.0 |
| Home County Assessment to Sales Ratio | Ag. 59.7 | Non-Ag. 79.1 |

### CALENDAR

Days in Session: 179 Days of Legal Discontinuance: 5
School Term: 184

Number of Certificated FTE** staff: Elementary: 30.8 Secondary: 22.4
Number of Non-certificated FTE staff: 21.2
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 505.799 | 9-12 | 220.165 | Total | 725.964 |
| ADM* | K-8 | 530.348 | 9-12 | 234.516 | Total | 764.864 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 816,961 | 63,725 | 62,253 | | 942,939 |
| County | 31,909 | 80 | 145 | | 32,134 |
| State | 476,503 | 14,714 | 36,921 | | 528,138 |
| Federal | 95,741 | | 13,552 | | 109,293 |
| Other | | | | | |
| TOTAL | 1,421,114 | 78,519 | 112,871 | | 1,612,504 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 81,220 | 46,901 | 156,809 | 28,356 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 439,016 | | 439,016 |
| Junior High | | | |
| Secondary | 300,684 | | 300,684 |
| Other | 114,563 | 83,475 | 198,038 |
| TOTAL INSTRUCTION | 854,263 | 83,475 | 937,738 |
| Support Services | 529,285 | 26,043 | 555,328 |
| Community Service | | | |
| Non-Programmed | 2,715 | 9,943 | 12,658 |
| Debt Service | | | |
| Co-Curricular | 70,787 | | 70,787 |
| FUNCTION TOTAL | 1,457,050 | 119,460 | 1,576,510 |

Capital Outlay Fund Expenditures: 78,185
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 8
Number of Pupils Transported: 328.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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## WESSINGTON SCHOOL DISTRICT 2-4
## WESSINGTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Paul B. Swenson | Ph. 458-2248 |
| Business Manager | Dorothy Brown | Ph. 458-2248 |
| Board President | Don Rogers | |

Area in Square Miles: 205.06 ADM* per Sq. Mile 0.722
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 22.04 | Non-Ag | 36.08 | Ag. | 9,840,652 |
| Special Ed. | .18 | | | Non-Ag. | 1,376,039 |
| Capital Outlay | .27 | | | TOTAL | 11,216,691 |
| Bond Redemption | 4.07 | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 54.5 | Non-Ag. 76.6 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 8
School Term: 184

Number of Certificated FTE** staff: Elementary: 8.8 Secondary: 7.6
Number of Non-certificated FTE staff: 7.5
Number of School Board Members: Male: 7 Female: 0 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 100.563 | 9-12 | 42.767 | Total | 143.330 |
| ADM* | K-8 | 104.065 | 9-12 | 44.000 | Total | 148.065 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 311,303 | 2,573 | 1,969 | 52,715 | 368,560 |
| County | 11,189 | | | | 11,189 |
| State | 154,387 | 750 | 2,521 | 9,110 | 166,768 |
| Federal | 23,589 | | 2,112 | | 25,701 |
| Other | | | | | |
| TOTAL | 500,468 | 3,323 | 6,602 | 61,825 | 572,218 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 22,976 | 12,156 | 43,360 | 2,143 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 101,899 | | 101,899 |
| Junior High | | | |
| Secondary | 113,094 | | 113,094 |
| Other | 39,203 | | 39,203 |
| TOTAL INSTRUCTION | 254,196 | | 254,196 |
| Support Services | 151,287 | 4,305 | 155,592 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 25,467 | | 25,467 |
| FUNCTION TOTAL | 430,950 | 4,305 | 435,255 |

Capital Outlay Fund Expenditures: 20,073
Bond Redemption Fund Expenditures: 45,500
Pension Fund:
Other Uses:

Number of School Bus Routes: 3
Number of Pupils Transported: 71.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## WESSINGTON SPRINGS SCHOOL DISTRICT 36-2
## WESSINGTON SPRINGS, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Larry J. Klapperich | Ph. 539-9311 |
| Business Manager | Norma Powell | Ph. 539-9311 |
| Board President | Darrell Burma | |

Area in Square Miles: 721.25 ADM* per Sq. Mile 0.726
Area located in 5 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 16.71 | Non-Ag | 25.42 | Ag. | 25,935,494 |
| Special Ed. | 1.68 | | | Non-Ag. | 4,410,324 |
| Capital Outlay | 3.21 | | | TOTAL | 30,345,818 |
| Bond Redemption | 3.09 | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 35.0 | Non-Ag. 35.0 |
| Home County Assessment to Sales Ratio | Ag. 75.8 | Non-Ag. 84.4 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 9
School Term: 184

Number of Certificated FTE** staff: Elementary: 30.8 Secondary: 16.7
Number of Non-certificated FTE staff: 25.5
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 356.557 | 9-12 | 143.349 | Total | 499.906 |
| ADM* | K-8 | 369.543 | 9-12 | 154.332 | Total | 523.875 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 756,229 | 143,230 | 47,419 | 98,357 | 1,045,235 |
| County | 31,149 | | | | 31,149 |
| State | 402,566 | 22,773 | 38,383 | 27,356 | 491,078 |
| Federal | 77,860 | 5,000 | 5,984 | | 88,844 |
| Other | | | | | |
| TOTAL | 1,267,804 | 171,003 | 91,786 | 125,713 | 1,656,306 |
| | | | | Pension | 12,512 |
| | | | | | 1,668,818 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 58,260 | 61,299 | 34,325 | 26,435 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 418,597 | | 418,597 |
| Junior High | | | |
| Secondary | 222,054 | | 222,054 |
| Other | 98,781 | 67,184 | 165,965 |
| TOTAL INSTRUCTION | 739,432 | 67,184 | 806,616 |
| Support Services | 464,972 | | 464,972 |
| Community Service | | | |
| Non-Programmed | | 4,051 | 4,051 |
| Debt Service | | | |
| Co-Curricular | 55,592 | | 55,592 |
| FUNCTION TOTAL | 1,259,995 | 71,235 | 1,331,230 |

Capital Outlay Fund Expenditures: 192,958
Bond Redemption Fund Expenditures: 95,076
Pension Fund: 138,900
Other Uses:

Number of School Bus Routes: 10
Number of Pupils Transported: 291.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## WEST CENTRAL SCHOOL DISTRICT 49-7
## HARTFORD, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | John Sweet | Ph. 528-3217 |
| Business Manager | Betty Lies | Ph. 528-3217 |
| Board President | Larry Alderson | |

Area in Square Miles: 165.39 ADM* per Sq. Mile 5.591
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 24.00 | Non-Ag | 40.00 | Ag. | 16,533,034 |
| Special Ed. | 2.00 | | | Non-Ag. | 14,119,588 |
| Capital Outlay | 5.00 | | | TOTAL | 30,652,622 |
| Bond Redemption | .93 | | | | |
| Pension Fund | | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 43.0 | Non-Ag. 43.0 |
| Home County Assessment to Sales Ratio | Ag. 51.9 | Non-Ag. 62.5 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 14
School Term: 190

Number of Certificated FTE** staff: Elementary: 35.9 Secondary: 22.9
Number of Non-certificated FTE staff: 34.2
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 627.920 | 9-12 | 262.968 | Total | 890.888 |
| ADM* | K-8 | 649.474 | 9-12 | 275.249 | Total | 924.723 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,113,657 | 175,683 | 64,979 | 31,648 | 1,385,967 |
| County | 45,207 | 116 | 46 | 21 | 45,390 |
| State | 718,870 | 21,476 | 63,622 | 4,098 | 808,066 |
| Federal | 62,877 | | 17,776 | | 80,653 |
| Other | | 68,256 | | | 68,256 |
| TOTAL | 1,940,611 | 265,531 | 146,423 | 35,767 | 2,388,332 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 96,678 | 45,789 | 313,836 | 55,032 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 567,959 | | 567,959 |
| Junior High | | | |
| Secondary | 413,625 | | 413,625 |
| Other | 65,212 | 67,362 | 132,574 |
| TOTAL INSTRUCTION | 1,046,796 | 67,362 | 1,114,158 |
| Support Services | 567,740 | 25,356 | 593,096 |
| Community Service | | | |
| Non-Programmed | | 46,245 | 46,245 |
| Debt Service | | | |
| Co-Curricular | 81,668 | | 81,668 |
| FUNCTION TOTAL | 1,696,205 | 138,963 | 1,835,168 |

Capital Outlay Fund Expenditures: 209,790
Bond Redemption Fund Expenditures: 28,360
Pension Fund:
Other Uses: 59,500

Number of School Bus Routes: 16
Number of Pupils Transported: 523.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## WHITE LAKE SCHOOL DISTRICT 1-3
## WHITE LAKE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Lyle Kearney | Ph. 249-2251 |
| Business Manager | Evelyn Miller | Ph. 249-2252 |
| Board President | John Steichen | |

Area in Square Miles: 240.75 ADM* per Sq. Mile 0.757
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 16.99 | Non-Ag | 25.98 | Ag. | 10,914,915 |
| Special Ed. | .44 | | | Non-Ag. | 1,440,139 |
| Capital Outlay | 1.07 | | | TOTAL | 12,355,054 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 72.7 | Non-Ag. 69.9 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 10
School Term: 187

Number of Certificated FTE** staff: Elementary: 10.6 Secondary: 8.2
Number of Non-certificated FTE staff: 10.5
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 115.893 | 9-12 | 58.794 | Total | 174.687 |
| ADM* | K-8 | 119.561 | 9-12 | 62.727 | Total | 182.288 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 298,242 | 20,961 | 11,630 | 8,302 | 339,135 |
| County | 32,351 | 196 | 81 | | 32,628 |
| State | 217,224 | 5,454 | 8,928 | 1,651 | 233,257 |
| Federal | 20,737 | 2,364 | 1,232 | | 24,333 |
| Other | | 695 | | | 695 |
| TOTAL | 568,554 | 29,670 | 21,871 | 9,953 | 630,048 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 26,648 | 21,665 | 83,077 | 7,203 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 122,764 | | 122,764 |
| Junior High | | | |
| Secondary | 126,612 | | 126,612 |
| Other | 23,262 | | 23,262 |
| TOTAL INSTRUCTION | 272,638 | | 272,638 |
| Support Services | 197,861 | 10,855 | 208,716 |
| Community Service | 500 | | 500 |
| Non-Programmed | | 6,020 | 6,020 |
| Debt Service | | | |
| Co-Curricular | 23,263 | | 23,263 |
| FUNCTION TOTAL | 494,261 | 16,875 | 511,136 |

Capital Outlay Fund Expenditures: 38,209
Bond Redemption Fund Expenditures: 15,988
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 131.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

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## WHITE RIVER SCHOOL DISTRICT 47-1
## WHITE RIVER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Dr. Don Barnhart | Ph. 259-3311 |
| Business Manager | Therese Didier | Ph. 259-3311 |
| Board President | Marvin Chamberlain | |

Area in Square Miles: 915.25 ADM* per Sq. Mile 0.466
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | | Taxable Valuation | |
|---|---|---|---|---|---|
| General | Ag. 17.36 | Non-Ag | 26.72 | Ag. | 12,333,056 |
| Special Ed. | 1.52 | | | Non-Ag. | 1,777,841 |
| Capital Outlay | 1.39 | | | TOTAL | 14,110,897 |
| Bond Redemption | -0- | | | | |
| Pension Fund | | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 66.5 | Non-Ag. 79.2 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 8
School Term: 183

Number of Certificated FTE** staff: Elementary: 30.0 Secondary: 13.9
Number of Non-certificated FTE staff: 31.0
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 293.131 | 9-12 | 113.754 | Total | 406.885 |
| ADM* | K-8 | 307.746 | 9-12 | 119.098 | Total | 426.844 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 369,038 | 20,204 | 22,099 | | 411,341 |
| County | 4,486 | | | | 4,486 |
| State | 427,357 | 3,417 | 25,598 | | 456,372 |
| Federal | 597,822 | | 8,688 | | 606,510 |
| Other | | 9,459 | 15,000 | | 24,459 |
| TOTAL | 1,398,703 | 33,080 | 71,385 | | 1,503,168 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 50,744 | 28,629 | 249,973 | 18,744 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 368,689 | | 368,689 |
| Junior High | | | |
| Secondary | 175,049 | | 175,049 |
| Other | 113,714 | 50,576 | 164,290 |
| TOTAL INSTRUCTION | 657,452 | 50,576 | 708,028 |
| Support Services | 569,355 | | 569,355 |
| Community Service | | | |
| Non-Programmed | 10,119 | 32,228 | 42,347 |
| Debt Service | | | |
| Co-Curricular | 37,006 | | 37,006 |
| FUNCTION TOTAL | 1,273,932 | 82,805 | 1,356,737 |

Capital Outlay Fund Expenditures: 40,639
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 24,459

Number of School Bus Routes: 4
Number of Pupils Transported: 144.980

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue

## WILLOW LAKE SCHOOL DISTRICT 12-3
## WILLOW LAKE, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Robert Glines | Ph. 625-5945 |
| Business Manager | Pauline Schmidt | Ph. 625-5945 |
| Board President | Ronald Symens | |

Area in Square Miles: 303.94 ADM* per Sq. Mile 0.838
Area located in 4 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 21.60 | Non-Ag 35.20 | Ag. | 13,541,832 |
| Special Ed. | 1.78 | | Non-Ag. | 2,053,040 |
| Capital Outlay | 1.83 | | TOTAL | 15,594,872 |
| Bond Redemption | 3.58 | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 37.0 | Non-Ag. 37.0 |
| Home County Assessment to Sales Ratio | Ag. 54.9 | Non-Ag. 64.7 |

### CALENDAR

Days in Session: 177 Days of Legal Discontinuance: 8
School Term: 185

Number of Certificated FTE** staff: Elementary: 11.8 Secondary: 9.8
Number of Non-certificated FTE staff: 16.2
Number of School Board Members: Male: 5 Female: 0 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 160.743 | 9-12 | 81.251 | Total | 241.994 |
| ADM* | K-8 | 167.076 | 9-12 | 87.698 | Total | 254.774 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 368,426 | 25,441 | 18,239 | 60,801 | 472,907 |
| County | 9,748 | | | | 9,748 |
| State | 179,175 | 2,748 | 12,906 | 5,147 | 199,976 |
| Federal | 14,521 | | 4,048 | | 18,569 |
| Other | 409 | | | | 409 |
| TOTAL | 572,279 | 28,189 | 35,193 | 65,948 | 701,609 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 33,142 | 30,608 | 13,415 | 10,323 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 140,026 | | 140,026 |
| Junior High | | | |
| Secondary | 194,955 | | 194,955 |
| Other | 24,803 | 23,414 | 48,217 |
| TOTAL INSTRUCTION | 359,784 | 23,414 | 383,198 |
| Support Services | 252,657 | 14,062 | 266,719 |
| Community Service | | | |
| Non-Programmed | | 4,247 | 4,247 |
| Debt Service | | | |
| Co-Curricular | 21,887 | | 21,887 |
| FUNCTION TOTAL | 634,328 | 41,723 | 676,051 |

Capital Outlay Fund Expenditures: 53,426
Bond Redemption Fund Expenditures: 51,990
Pension Fund:
Other Uses: 1,915

Number of School Bus Routes: 7
Number of Pupils Transported: 202.930

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

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## WILMOT SCHOOL DISTRICT 54-7
## WILMOT, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Wayne A. Johnson | Ph. 938-4272 |
| Business Manager | Blaine A. Franken | Ph. 938-4272 |
| Board President | Leon Jurgens | |

Area in Square Miles: 191.00 ADM* per Sq. Mile 1.790
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 20.80 | Non-Ag 33.60 | Ag. | 8,297,669 |
| Special Ed. | 1.39 | | Non-Ag. | 3,197,020 |
| Capital Outlay | 3.48 | | TOTAL | 11,494,689 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | Ag. | Non-Ag. |
|---|---|---|
| STATE-WIDE Taxable Percent | | |
| Home County Taxable Percent | Ag. 38.0 | Non-Ag. 38.0 |
| Home County Assessment to Sales Ratio | Ag. 49.0 | Non-Ag. 67.8 |

### CALENDAR

Days in Session: 175.5 Days of Legal Discontinuance: 8.5
School Term: 184

Number of Certificated FTE** staff: Elementary: 17.1 Secondary: 10.5
Number of Non-certificated FTE staff: 18.5
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 224.496 | 9-12 | 104.658 | Total | 329.154 |
| ADM* | K-8 | 232.603 | 9-12 | 109.315 | Total | 341.918 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 377,923 | 45,715 | 40,495 | | 464,133 |
| County | 21,623 | | | | 21,623 |
| State | 294,661 | 7,975 | 13,002 | | 315,638 |
| Federal | 132,270 | | 5,808 | | 138,078 |
| Other | | | | | |
| TOTAL | 826,477 | 53,690 | 59,305 | | 939,472 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 36,760 | 29,662 | 117,320 | 8,382 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 137,626 | | 137,626 |
| Junior High | 60,542 | | 60,542 |
| Secondary | 139,208 | | 139,208 |
| Other | 89,416 | 28,155 | 117,571 |
| TOTAL INSTRUCTION | 426,792 | 28,155 | 454,947 |
| Support Services | 305,833 | 22,467 | 328,300 |
| Community Service | | | |
| Non-Programmed | | 456 | 456 |
| Debt Service | | | |
| Co-Curricular | 7,637 | | 7,637 |
| FUNCTION TOTAL | 740,262 | 51,077 | 791,339 |

Capital Outlay Fund Expenditures: 40,436
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 7
Number of Pupils Transported: 278.081

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is included in Revenue

# WINNER SCHOOL DISTRICT 59-2
## WINNER, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Jay Ruckdaschel | Ph. 842-0626 |
| Business Manager | Daniel Vledt | Ph. 842-0626 |
| Board President | Eldon Williams | |

Area in Square Miles: 1,179.58 ADM* per Sq. Mile 0.973
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 18.34 | Non-Ag 28.68 | Ag. | 40,519,504 |
| Special Ed. | .77 | | Non-Ag. | 17,671,634 |
| Capital Outlay | 1.03 | | TOTAL | 58,191,138 |
| Bond Redemption | -0- | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 37.0 | Non-Ag. 46.0 |
| Home County Assessment to Sales Ratio | Ag. 61.8 | Non-Ag. 58.8 |

### CALENDAR

Days in Session: 176 Days of Legal Discontinuance: 9
School Term: 185

Number of Certificated FTE** staff: Elementary: 66.8 Secondary: 24.2
Number of Non-certificated FTE staff: 40.7
Number of School Board Members: Male: 6 Female: 1 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 812.872 | 9-12 | 275.906 | Total | 1,088.778 |
| ADM* | K-8 | 861.655 | 9-12 | 285.914 | Total | 1,147.569 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 1,532,906 | 79,649 | 71,170 | | 1,683,725 |
| County | 76,913 | 2,333 | 1,852 | | 81,098 |
| State | 926,957 | 9,469 | 76,510 | | 1,012,936 |
| Federal | 344,317 | | 16,896 | | 361,213 |
| Other | | | | | |
| TOTAL | 2,881,093 | 91,451 | 166,428 | | 3,138,972 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 144,698 | 21,225 | 347,702 | 66,306 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 805,153 | | 805,153 |
| Junior High | 248,474 | | 248,474 |
| Secondary | 379,737 | | 379,737 |
| Other | 128,806 | 142,543 | 271,349 |
| TOTAL INSTRUCTION | 1,562,170 | 142,543 | 1,704,713 |
| Support Services | 762,139 | 11,377 | 773,516 |
| Community Service | | | |
| Non-Programmed | 34,452 | 27,000 | 61,452 |
| Debt Service | | | |
| Co-Curricular | 132,028 | | [illegible],028 |
| FUNCTION TOTAL | 2,490,788 | 180,920 | 2,671,708 |

Capital Outlay Fund Expenditures: 10,921
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 1
Number of Pupils Transported: 30.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

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# WOLSEY SCHOOL DISTRICT 2-5
## WOLSEY, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Rodney D. Hampton | Ph. 883-4221 |
| Business Manager | Edna L. Overbay | Ph. 883-4221 |
| Board President | Sylvia Struck | |

Area in Square Miles: 260.80 ADM* per Sq. Mile 0.982
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation | |
|---|---|---|---|---|
| General | Ag. 19.75 | Non-Ag 31.50 | Ag. | 12,347,562 |
| Special Ed. | .57 | | Non-Ag. | 3,400,660 |
| Capital Outlay | 2.39 | | TOTAL | 15,748,222 |
| Bond Redemption | 1.54 | | | |
| Pension Fund | | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 45.0 | Non-Ag. 45.0 |
| Home County Assessment to Sales Ratio | Ag. 54.5 | Non-Ag. 76.6 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 7
School Term: 182

Number of Certificated FTE** staff: Elementary: 14.4 Secondary: 12.8
Number of Non-certificated FTE staff: 15.4
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 163.869 | 9-12 | 83.074 | Total | 246.943 |
| ADM* | K-8 | 169.824 | 9-12 | 86.187 | Total | 256.011 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 427,534 | 46,358 | 20,210 | 24,185 | 518,287 |
| County | 21,254 | | | | 21,254 |
| State | 243,944 | 3,083 | 25,028 | 4,654 | 276,709 |
| Federal | 46,054 | | 8,292 | | 54,346 |
| Other | | | | | |
| TOTAL | 738,786 | 49,441 | 53,530 | 28,839 | 870,596 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 33,140 | 22,130 | 63,661 | 19,100 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 223,770 | | 223,770 |
| Junior High | | | |
| Secondary | 164,072 | | 164,072 |
| Other | 37,718 | 34,812 | 72,530 |
| TOTAL INSTRUCTION | 425,560 | 34,812 | 460,372 |
| Support Services | 265,113 | 4,162 | 269,275 |
| Community Service | | | |
| Non-Programmed | | 13,510 | 13,510 |
| Debt Service | | | |
| Co-Curricular | 27,970 | | 27,970 |
| FUNCTION TOTAL | 718,642 | 52,484 | 771,126 |

Capital Outlay Fund Expenditures: 50,836
Bond Redemption Fund Expenditures: 14,627
Pension Fund:
Other Uses:

Number of School Bus Routes: 4
Number of Pupils Transported: 159.160

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## WOOD SCHOOL DISTRICT 47-2
## WOOD, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Leo F. Lenick | Ph. 452-3251 |
| Business Manager | Joyce L. Hall | Ph. 452-3251 |
| Board President | Melvin Harter | |

Area In Square Miles: 469.37 ADM* per Sq. Mile 0.304
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 13.38 | Non-Ag 18.76 | Ag. 10,570,521 |
| Special Ed. | 2.00 | | Non-Ag. 694,992 |
| Capital Outlay | 1.60 | | TOTAL 11,265,513 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 40.0 | Non-Ag. 40.0 |
| Home County Assessment to Sales Ratio | Ag. 66.5 | Non-Ag. 79.2 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 7
School Term: 182

Number of Certificated FTE** staff: Elementary: 5.2 Secondary: 8.2
Number of Non-certificated FTE staff: 15.5
Number of School Board Members: Male: 5 Female: 2 Total: 7

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 82.814 | 9-12 | 53.674 | Total | 136.488 |
| ADM* | K-8 | 86.632 | 9-12 | 56.247 | Total | 142.879 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 270,547 | 23,829 | 25,510 | | 319,886 |
| County | 2,979 | 173 | 2,262 | | 5,414 |
| State | 171,791 | 4,226 | 21,382 | | 197,399 |
| Federal | 65,477 | | | | 65,477 |
| Other | | | | | |
| TOTAL | 510,794 | 28,228 | 49,154 | | 588,176 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 26,264 | 10,489 | 66,410 | 18,220 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 96,666 | | 96,666 |
| Junior High | | | |
| Secondary | 118,476 | | 118,476 |
| Other | 14,025 | 13,908 | 27,933 |
| TOTAL INSTRUCTION | 229,167 | 13,908 | 243,075 |
| Support Services | 166,001 | | 166,001 |
| Community Service | | | |
| Non-Programmed | 2,460 | 11,562 | 14,022 |
| Debt Service | | | |
| Co-Curricular | 16,983 | | 16,983 |
| FUNCTION TOTAL | 414,610 | 25,470 | 440,080 |

Capital Outlay Fund Expenditures: 15,309
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses: 10,478

Number of School Bus Routes: 1
Number of Pupils Transported: 44.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## WOONSOCKET SCHOOL DISTRICT 55-4
## WOONSOCKET, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Leo E. Uken | Ph. 796-4484 |
| Business Manager | Marian B. Andersen | Ph. 796-4484 |
| Board President | Katherine Senska | |

Area In Square Miles: 181.91 ADM* per Sq. Mile 1.368
Area located in 2 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 17.83 | Non-Ag 27.66 | Ag. 7,688,331 |
| Special Ed. | 1.48 | | Non-Ag. 2,569,920 |
| Capital Outlay | .78 | | TOTAL 10,258,251 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 43.0 | Non-Ag. 52.0 |
| Home County Assessment to Sales Ratio | Ag. 58.1 | Non-Ag. 43.8 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 10
School Term: 185

Number of Certificated FTE** staff: Elementary: 14.8 Secondary: 8.7
Number of Non-certificated FTE staff: 8.0
Number of School Board Members: Male: 3 Female: 2 Total: 5

| | | | | | | |
|---|---|---|---|---|---|---|
| ADA*** | K-8 | 172.431 | 9-12 | 67.436 | Total | 239.867 |
| ADM* | K-8 | 177.746 | 9-12 | 71.100 | Total | 248.846 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 356,822 | 12,368 | 23,982 | 2,079 | 395,251 |
| County | 21,390 | | | | 21,390 |
| State | 251,767 | 1,734 | 10,360 | | 263,861 |
| Federal | 36,476 | 2 | 4,932 | | 41,410 |
| Other | 19,443 | | | | 19,443 |
| TOTAL | 685,898 | 14,104 | 39,274 | 2,079 | 741,355 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 27,262 | 22,301 | 117,468 | 7,173 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 138,135 | | 138,135 |
| Junior High | | | |
| Secondary | 157,988 | | 157,988 |
| Other | 33,218 | 26,296 | 59,514 |
| TOTAL INSTRUCTION | 329,341 | 26,296 | 355,637 |
| Support Services | 260,635 | | 260,635 |
| Community Service | | | |
| Non-Programmed | | | |
| Debt Service | | | |
| Co-Curricular | 25,755 | | 25,755 |
| FUNCTION TOTAL | 615,731 | 26,296 | 642,027 |

Capital Outlay Fund Expenditures: 12,774
Bond Redemption Fund Expenditures:
Pension Fund:
Other Uses:

Number of School Bus Routes: 5
Number of Pupils Transported: 141.000

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid Is Included In Revenue

## YANKTON SCHOOL DISTRICT 63-3
## YANKTON, SOUTH DAKOTA

| | | |
|---|---|---|
| Superintendent | Maurice Haugland | Ph. 665-3998 |
| Business Manager | Sharon A. Hanna | Ph. 665-3980 |
| Board President | Harold Hiemstra | |

Area in Square Miles: 210.19 ADM* per Sq. Mile 13.202
Area located in 1 County(ies)

### TAX RATE CALENDAR YEAR

| Fund | | Mills | Taxable Valuation |
|---|---|---|---|
| General | Ag. 14.42 | Non-Ag 20.84 | Ag. 22,010,788 |
| Special Ed. | 1.59 | | Non-Ag. 115,900,573 |
| Capital Outlay | 1.84 | | TOTAL 137,911,361 |
| Bond Redemption | -0- | | |
| Pension Fund | | | |

| | | |
|---|---|---|
| STATE-WIDE Taxable Percent | Ag. | Non-Ag. |
| Home County Taxable Percent | Ag. 50.0 | Non-Ag. 50.0 |
| Home County Assessment to Sales Ratio | Ag. 55.0 | Non-Ag. 83.5 |

### CALENDAR

Days in Session: 175 Days of Legal Discontinuance: 13
School Term: 188

Number of Certificated FTE** staff: Elementary: 115.1 Secondary: 49.1
Number of Non-certificated FTE staff: 105.0
Number of School Board Members: Male: 4 Female: 1 Total: 5

| | | | |
|---|---|---|---|
| ADA*** | K-8 1,817.703 | 9-12 839.327 | Total 2,657.030 |
| ADM* | K-8 1,884.753 | 9-12 890.272 | Total 2,775.025 |

### REVENUE

| Source | Gen. Fund | C.O. Fund | Sp. Ed. Fund | B.R. Fund | Total |
|---|---|---|---|---|---|
| Local | 3,242,386 | 242,068 | 209,142 | 40,760 | 3,734,356 |
| County | 232,681 | | | | 232,681 |
| State | 1,609,348 | 30,594 | 182,908 | 5,227 | 1,828,077 |
| Federal | 152,268 | 167 | 33,088 | | 185,523 |
| Other | 1,309 | | | | 1,309 |
| TOTAL | 5,237,992 | 272,829 | 425,138 | 45,987 | 5,981,946 |

****STATE AID RECEIVED

| Flat Grant | Transportation | Equalization | Special Education |
|---|---|---|---|
| 282,130 | 67,055 | 617,693 | 150,653 |

### EXPENDITURES

| | General Fund | Sp. Ed. Fund | Total Educational |
|---|---|---|---|
| Instruction: | | | |
| Elementary | 1,537,479 | | 1,537,479 |
| Junior High | 512,383 | | 512,383 |
| Secondary | 1,086,887 | | 1,086,887 |
| Other | 138,009 | 266,430 | 404,439 |
| TOTAL INSTRUCTION | 3,274,758 | 266,430 | 3,541,188 |
| Support Services | 1,590,750 | 98,108 | 1,688,858 |
| Community Service | | | |
| Non-Programmed | | 29,729 | 29,729 |
| Debt Service | | | |
| Co-Curricular | 164,234 | | 164,234 |
| FUNCTION TOTAL | 5,029,742 | 394,268 | 5,424,010 |

Capital Outlay Fund Expenditures: 350,854
Bond Redemption Fund Expenditures: 66,474
Pension Fund:
Other Uses:

Number of School Bus Routes: 22
Number of Pupils Transported: 808.697

* ADM - Average Daily Membership
** FTE - Full Time Equivalent
*** ADA - Average Daily Attendance
**** State Aid is Included in Revenue